

HEDGED IN WITH GOD
February 1, 1970 Am. Durham, Connecticut
Robert Lee Lambert

Brother Howie Aitken reads scripture:

Let's bow our heads in a word of prayer please. How many would like to be remembered in prayer this morning?

Brother Lambert prayers opening prayer:

Our gracious Heavenly Father, we're so thankful to be able to assemble ourselves together this morning in freedom of religion, yet here in United States Lord. And we pray that you'll bless us here this morning, with your Holy Spirit. That we may come before the judgment seat of Christ to judge ourselves Lord, that we would not be judged in that day. Father we pray that we may look into the mirror of thy word and see if we were worthy of the gospel of this day. Father we're so thankful, for the greatest message of all ages has fell into our hands. We don't have enough evaluation on it Lord, to praise you for it like we should. And we pray that you'd forgive us Lord, help us to be more sincere and more dedicated and consecrated to thy great message, Father. We're so thankful Lord, to be able to have light in this dark hour. And Lord our hearts goes out to these poor lodges and all those poor people, that are sitting in prison this morning. Father we pray, that all those that are still ordained to eternal life in those prison houses, we pray father that you may send forth power to break the shackles and the bars from the prison houses and set them free Lord. Lord it is recorded in thy blessed book, "The spirit and the Bride say, Come!" "Come out of there and then I'll be a father to you and you'll be a son and daughter to me." And Lord again you said, "Awake thou that sleepest and arise from the dead and Christ shall give thee Light-Revelation." We pray Lord, that all of your children, may soon hear thy Voice once again. Lord, we know without a doubt that thou art getting ready to speak one more time Father. And we pray that you'd help us be ready when thou moves by thy great power once again. Father, we're so thankful for this hope that we have of revival, Lord that you've promised in this very hour, when man has given up. This is the hour that you said that you'd do a great thing. So, we pray that you'd help us to remember those words and let them fall deep down in our heart. And we pray Lord, that you'll bless every precious person here, some have drove many miles, just to be hear the Lord. And Lord we know that this is true to the prophecy of the prophet, that many would run to and fro in the last day, to hear the true word of God. Lord we pray, that we might ever be faithful here in this little place to stay true to thy word. God, keep us from the power of the enemy and the deception of the devil. Keep us from emotionalism and fanaticism and help us to go down the middle of the road father, that we may receive a great outpouring of thy Pentecostal blessing. Now father, bless us as we sit together in Christ Jesus this morning. Amen.

You may be seated. Well, good morning! How many love the Lord Jesus with all your heart? (Amen) Do you love him more every day? He gets sweeter as the days go by!

Well, it's a joy to know that we're living in the first of February 1970, we made it the seventies. I'm so thankful, that the 70s are here. I looked for him in sixty-nine. Well he didn't

come in sixty-nine, I know he's gonna be here this year. He's just got to be here this year because I want to see him so bad, I think my heart gonna break sometimes. I love him with all of my heart. I've got more of a burning desire to please Jesus Christ, then I've ever had in my life. I just love him and I want him to come soon because the world is just bound to go to hell anyway and we're just bound to go to heaven. "This world is not our home; we're just passing through and our treasures are laid up somewhere beyond the blue."

I Can't Feel At Home Anymore

1 This world is not my home, I'm just a passing through
My treasures are laid up somewhere beyond the blue;
The angels beckon me from heaven's open door,
And I can't feel at home in this world anymore.

Chorus:

O Lord, you know I have no friend like you,
If heaven's not my home, then Lord what will I do?
The angels beckon me from heaven's open door,
And I can't feel at home in this world anymore.

2 They're all expecting me, and that's one thing I know,
My Savior pardoned me and now I onward go;
I know He'll take me thro' tho' I am weak and poor,
And I can't feel at home in this world anymore. [Chorus]

3 I have a loving Savior up in glory-land,
I don't expect to stop until I with Him stand,
He's waiting now for me in heaven's open door,
And I can't feel at home in this world anymore. [Chorus]

4 Just up in glory-land we'll live eternally,
The saints on every hand are shouting victory,
Their songs of sweetest praise drift back from heaven's shore,
And I can't feel at home in this world anymore. [Chorus]

And I think that's why people don't want to see the Lord Jesus come, is because they have so many treasures down here upon the earth. And we're looking for the Lord to take care of what treasures we have here on earth. I believe he's got something in store that's gonna take them away. I believe the Lord wants to see whether or not we really love him, with all of our heart. Now, we said we're believers, now he's going to see whether or not we are.

As I often say, "The devil is gonna pound you right up against the wall and make you stand on every promise of God." How many believe, he's going to do that? So, let it be done soon.

Now I think before I forget it, I think we have a little baby to dedicate to the Lord Jesus this morning. So, if that little fella will come forth by the help... He's not able to come forth by himself, I don't believe. If mom Aitken will bring him up here, we'll dedicate him to the Lord. Jesus said, "Suffer the little children to come unto me and forbid them not, for such is the

kingdom of heaven.” Now we know the kingdom of heaven is within man. And we believe that God has...Not his perfect will for us to come through this world by a sexual birth but God has permitted that, to populate the earth by sex. But he’ll change that...He’ll change that in the great millennium and he’ll call for our bodies to come forth by the spoken word. So, God has permitted us to marry for the soul purpose of bringing children into the world. That’s the only reason he allows you to get married, is to bring children into the world. So, we believe that’s Gods provided way. And the children... He wants the righteous to have children so he can populate the millennium. So, if you have any hope, young ladies of populating the millennium you better do it now, because you’ll not be able to do it over there. So that’s the blessed wonderful blessing that Christ has given us to marry in lawful marriage and to bring forth children, that he might place them in the millennium. So, Jesus said, “Suffer the little children to come unto me and forbid them not for such is the kingdom of heaven.” Maybe a sister would come forward to play the piano. While we’ll sing this little song that we always sing. Just sing a chorus of it. “Bring them in” Bring the little ones to Jesus.

Congregation sings: “Brings Them In”

Alright now, let’s bow our heads. I’ll hold him, I hope I don’t drop him. Well, you know the devil tried to get this little feller, but he just couldn’t do it! He just couldn’t do it and we’re so thankful that the Lord delivered him and let him be with us this morning. Let’s bow our heads. His name is David Daniel. And his daddy said, “He’s gonna be, a Devil Destroyer!” So, we just pray that if the Lord tarries his coming, that he sure will be a Devil destroyer!

Dedication prayer for David Daniel Aitken:

Dear Heavenly Father, we hold this precious bundle of joy in our hands. And we thank you Father for mommy and daddy Aitken here. And Lord we thank you for this marriage and we thank you for this little baby. Father I bless this little baby, in the name of Jesus Christ. And pray Lord that he may be in the great millennium in the new world to come Father. For we ask it in Jesus Christ name, let thy blessing and thy spirit rest upon this child. In Jesus name, amen. Amen! God, bless you mother.

Well, I’m very happy to see you folks over from New York and from Pennsylvania, we’re very thankful to have you with us this morning. And I hope you’re encourage by God’s great divine plan, that’s what we’re trying to preach each Sunday. Is to try to paint a picture of your hope that you have in Christ Jesus, for this hour.

For Christ... the Bible said, “Christ...God freely gave Christ at Calvary, a ransom for us all. “That he might freely give us all things.” “We have all things in Christ Jesus this morning.” It’s not if you will or if you run or if you do this, No! He already done it. He already did it at Calvary and has given us all things through Jesus Christ. How happy that ought to make us be this morning, to know that he’s given us all things through the precious Lord Jesus Christ.

1 Timothy 2:6-Reference quote:

⁶ Who gave himself a ransom for all, to be testified in due time.

Matthew 20:28-Reference quote:

²⁸ Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Romans 8:32-Reference quote:

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Philippians 4:13-Reference quote:

¹³ I can do all things through Christ who strengthens me.

Romans 8:16-Reference quote:

¹⁶ So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Now the last Sunday, I've been trying to anchor it down in your heart, on just what is a Christian in this hour we're living in. To try to get you to order your thinking...your thinking and your conversations, to try to get you to order it according to the word of God. That you might think according, to the word of God.

Endnote:

55-0410M - Proof Of His Resurrection

William Marrion Branham

*128 And here they are, discouraged now, going back home. "Well, we started out. We thought it would be all right, but we have to go back home now, then, on the road back over to Emmaus." And as they walked along, discouraged, they... 129 Conversation was right. They were talking about Him. That's when He appeared. 130 **And that's the reason He doesn't appear to the so many of us today, our conversations is talking about everything else but Christ. We're always talking about when we're going to get the work done, or what we're going to do here. Let your conversations be on Christ. That's when He appears, is when you talk about Him. Be speaking about Him.** 131 And they were going along, speaking about Him. Yet, they loved Him, they didn't know that He had raised from the dead. 132 And many people, today, who really love the Lord Jesus, out in these great churches throughout the world, they love the Lord, but they don't really know that He has risen from the dead. 133 Notice. As he went along, a Stranger stepped out of the bushes and greeted them, "Good morning," perhaps. And them, all sad, broken up, saying, "Oh, I loved Him. I seen Him stand by the grave of Lazarus, when a man had been dead four days, and said, 'Lazarus, come forth.' Oh, how could that Man ever fail? How could He ever let us down like this? And now we stand in shame and disgrace? We are going back home to start up our fishing and carpentering again." See? 134 Isn't that just the modern Christian today? Oh, let the healing take place, and they're shouting the victory. Let the Power of the Holy Spirit fall, and they're shouting the victory. And those who are really filled with the Holy Ghost, remains that way down through life's journey. 135 But the man that's still walking with the carnal mind, let a little discouragement come up, something go wrong, and they go away, saying, "Well, I thought it was all right, but, oh, my, look at it now. I thought that little church would never fail. I thought this person..." You got your mind on the wrong thing. See? **Put your mind on Him that can't fail. Let your conversation not be about your church, but about your Lord. That's the One. Not about your neighbor, but about your Lord. Let your conversations be of Him.***

Endnote:

61-0226 - Jehovah-Jireh

William Marrion Branham

32 What ought all our conduct to be? Not like the world, but we should act like sons and daughters of God, conduct ourselves like King's children, not like slaves of fashions, and slaves of passion, and slaves of pride. And we—we should be sons and daughters of God, and act like it, and conduct ourselves that way. Let our conversations and everything be seasoned with God's Spirit. The covenant was given to Abraham and to his seed. Now, notice. The covenant was absolutely grace completely. There was no, "if you will," or "if you won't," or "if you do this, I'll do this." He said, "I have already done it." Not if you'll do something. 33 He made a covenant with Adam and he broke it. Every time man makes a covenant with God, man breaks his covenant. But God was determined to save man, so He made this covenant unconditional with Abraham (Oh, here it is.), Abraham and his seed. See? The covenant is unconditionally given to you. "Not if you will"; "I have." Therefore you don't have to say, "If—if—if—if—if... Lord, if—if I'll do this or do that, will You heal me?" He's already done it. It's unconditional. He's already done it. You just have to accept it. The Spirit of God in you calls out. You say, "God, will You...?" Just like this little mother on the cot here, this young handsome-looking boy setting here in a wheelchair, mother shaking with palsy: "God what could I do to make You heal me?" He—He's already done it. The only thing you have to do is just become Abraham's seed. How do you do it? By believing on the Lord Jesus Christ and being filled with the Spirit. That's it. It's unconditional. 34 "What will I have to do to do that?" Nothing but believe, that's all. Just accept it. It's laying right before you. Only thing you have to do is reach out and get it and say, "It's mine. God gave it to me." And then don't stagger with it no matter what happens. After you're prayed for, don't go out and say, "Well, I never felt a thing." Now, when you... If you get that—that in you, if anything even says that to you, you know it's the devil, because you are healed; unconditionally you're healed. 35 You say, "Well, I'm not worthy to be healed." No, I'm not either. Nobody else is. But it ain't what you are. It's what He is. Oh, my. Don't look at yourself. Look at the Sacrifice. What if back in the Old Testament under the laws of the sacrifice, what if a—a little mule would be born, and that little mule would have his ears dropped down, his eyes crossed, his knees buckled together, his tail sticking straight up. Well, what a horrible-looking creature. If that little fellow could look around he'd say, "Well, they'll never feed me. I'm not worthy to be fed. No, sir. Because look at these ears." Now, any mule that has got his ears dropped down is a bad mule; cross-eyed, knock-kneed, no good at all. 36 He'd say, "Well, I—I—I guess just soon as the master that owns me comes out, why, he will just get a axe and knock me in the head, 'cause I'm not fit to be fed." No, he's not. But what if that old mother of his could talk? Say, "What a minute, honey. I want to tell you something." See? "You're going to live." "Why, Mama?" "Because you are my firstborn. You have a birthright. The—the owner will... The priest will never look at you to see whether you're any good or not, but so that you can live, there'll have to be a lamb that'll have to be without a blemish take your place." 37 **Don't look at yourself. Look at your Lamb. God don't accept you; He accepted the Lamb. And the Lamb took your place. O God, can't you see it? Not you, you're not worthy. I'm not worthy. There's none of us worthy. But, see, is He worthy? God said so. He accepted Him. He said, "This is My beloved Son in Whom I am well pleased. This is My Son. Hear ye Him," on the day of the adoption, "This is Him."**

Endnote:

65-0829 - Satan's Eden

William Marrion Branham

*178 O God, help us to be pure in—in the sight of You, Lord, no matter what man thinks about us, what other people say. Lord, let our holy...our conversations be holy. **Let it be seasoned with God's Word; so seasonable, Lord, that there's no guile found in us. While we plead, in our own mistakes, that the Blood of Jesus Christ will stand between us and God, that He'll look down upon us through the Blood of Jesus; not upon our own righteous, or who we are, what we've done, but upon His merits alone. God, grant it!***

Because I believe it's not like it was in the days of old, where you just laid down your neck and got your head chopped off. You could get killed just like that and it's all over and you go be with Christ. But now the power of the devil, and deception is so great, He tries to make people think that they're a Christian when they're not. Now let that anchor down real deep.

The Bible said, "It'd be so deceiving in this hour, it would deceive the very elected if it were possible."

Matthew 24:24-Reference quote:

²⁴For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Now the only reason that the elected could not be deceived, is because they're Predestinated. Now, you can see how great the deception is. It's even more greater then it was when Judas sat at the supper table and when the revealed word of God, which was the only thing that could expose the deception of the devil. He was such a slicker, he was so shrewd and so cunning, and his master strategy was so great. That there was only one thing that could uncover such a deceiving person and it was the revealed word of God. And the revealed word of God said, "Have not I chosen you twelve and one of you is the Devil"

John 6:70-Reference quote:

⁷⁰Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Nobody knew who the devil was but Jesus. And nobody knows the antichrist today, but the revealed word of God. The revealed word of God is the only thing that will expose the antichrist today. And the true ministry of God on earth today, the prime purpose of the ministry of God today in the earth, that is to take the word of God by divine revelation and expose the antichrist to the people. And the biggest strategy that the devil has today, is to try to make people believe that they are saved when they're not.

And that's why that last Sunday I've been tryin` the best that I can and as simple as I know how, to try to lay the word of God out in such a manner that you will see it by a divine revelation and you will order your thinking and your conversations to that word of God.

Jesus Christ is so different from us. The word of God did not have to come to Jesus, he was the word. Now that's the difference in us today. We are not the word of God. But we pray and

live a consecrated life in the presence of God, to get the word of God. See! We have to pray to get the word of God. See! But Jesus did not have to pray to get the word, he was the word.

Now the word was always there, the Bible was always here. Only men of God was moved upon by the Holy Ghost, and put in the spirit and in the spirit, they caught the word of God, that was always there. And after they caught the word of God, they wrote it down. And we have it with us in written form today, called the Bible. Do you believe that? (Amen)

Endnote:

*65-1128M - God's Only Provided Place Of Worship
William Marrion Branham*

*66 Now let us look at some that has been quickened into this house of God, of their age. 267 Enoch! (In ten minutes we'll go, if you can just suffer that much longer.) Look, Enoch was the living Word of God of his age, he was a prophet. 268 A prophet is God's reflector. How many knows that? The—the reflector doesn't reflect itself, the—the reflector isn't the reflection. There has to be something strike the reflector—reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it? 269 Notice Enoch, God's perfect reflector in type. When God was through—through with him, He just translated him, took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. 270 Same in the days of Elijah. Elijah, even to his bones, where that reflection... **Reflector of God in his body being made manifest the Word of God.** They laid a dead man on it, he sparked to life again. We are flesh and bone of Him, as long as we are the Bride of Christ. Do you believe that? All right. He died for us, and we died to ourselves and are buried in His Name, that we would "no more be of the world, but in Him," of which both the family in Heaven is named after Jesus Christ. That's Ephesians 1:21. For both Heaven...the family in Heaven. What's the family in Heaven named? Jesus. What's the family on earth named? **Well, that's the house of God where the Blood's at. Is that right? That's the door, that's the gate, that's the place He put His Name, and the Word was made flesh and dwelled among us. It's the Word reflecting and sparking off the age that you're living in.** That's what He was, that's what Moses was, that's what Jacob was, that's what the rest of them was, **sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect image of God, Jesus Christ, God's Masterpiece; was struck that He might take the rest of them for a Bride that's been reflectors.***

I believe that the Bible is the infallible word God! The ole atheist say... people say, Agnostics and unbelievers say, "Well, you can't have confidence in the Bible, it's been translated so many times" It's perfect! God watched over the translators. He guided the pens of the translators and made sure that though they put it in King James Version and different versions and I've read them all. And all the translations I've read and I've got many of them in my study, they're everyone absolutely right. They just give a little different shade of a meaning on a word. And the King James version... You don't need to learn the Greek; you don't need to know anything about the Greek. All you need to do is read this blessed English Bible that God give us and its right down the line.

And we're so thankful today, that God's Revelation of the Holy Ghost has brought the word of God Alive and has made it live in our hearts. And has turned it into divine revelation and this is bringing stimulation to the believer today, looking for the soon coming of the Lord Jesus Christ.

Now last Sunday, I may just back up a little bit here and talk real fast and go over this. I believe repetition is the best teacher. Now I'd like to just keep going, I have so many messages piled up in my office drawer, it'll probably be over in the millennium before I could preach them all. But I like to preach something different every week. But I found out, that though I'd like to do that, bring something fresh every week and we could do that. But the thing about it there's certain things that you must absolutely positively know, if you're gonna be a good soldier in the field of battle that you're now fighting. And if you're gonna be able to do battle with the battle that's now getting ready to be set in array, your gonna have to be well established in the word of God and that takes time. That takes patience of listening.

And remember that's where Pentecost failed, they was not willing to sit and listen and learn. And the Angel of the Lord said to the prophet of God, "Leave them alone, you cannot teach Pentecostal babies' supernatural things"

Endnote:

*56-0408A - What Is A Vision?
William Marrion Branham*

111 So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?"

Endnote:

*63-0324E - The Seventh Seal
William Marrion Branham*

38 Don't try to explain that of Supernatural. You can't do it. See? Only thing is to do, is just go right ahead. And I try to make myself clear as I can, but from henceforth I'll...I think I'll never try it again. You'll just absolutely believe, or not. And I'm...You'll see, a little later, why.

Endnote:

*62-0127 - Meanest Man I Know
William Marrion Branham*

*And when God kisses us welcome into His Kingdom, we're home. It's all right. It's all over then. We've been washed by the preparation that He prepared for us: His Blood, a sweet smelling savour, perfumed by the sanctification that drives the stink of the world off (Hallelujah. I feel kind of religious right now.), taking away the stink of the world, or the desires of the world. See, if the world's still in us then there's something wrong. **No wonder we can't have a real Pentecostal revival. No wonder there's something missing.** The guest hasn't exactly entered right. You see, Jesus taught that one time about the robes, and He said, "This man was found there not prepared, and he was bound and cast in outer darkness." So much could be said on it. 47 But that's the way they did it. Then they were home, they felt like they were a brother. You can't feel like you're a brother when you still desire the world. You can't associate yourself out*

here in things of the world of cheating, lying, stealing, you women bobbing off your hair and wearing shorts and everything, then still feel at home when the Word of God's being preached. You're supposed to be Pentecostal, supposed to be filled with the Holy Ghost. Someone hit at me not long ago, said, "Why don't you leave them people alone?" Said, "People think you're a prophet." I said, "I'm no prophet." Said, "Well, they think you are. Why don't you teach them people, them Pentecostals, how to receive these things, how to get great spiritual blessings and enter into the Presence of God and see visions also. If you'd leave them alone..." I said, "How can I teach them algebra when they won't even learn their ABC's?" 48 How can they accept spiritual things when they won't even have the common decency to clean themselves up? Not to hurt you, but be honest with you... Unhonorable things that the Bible says that you shouldn't do, yet we associate with it. Sure. See, you can't be welcome. No, sir. You're out of place with the Word, and He is the Word. Now, so much for that. We'll get that some other time.

I believe that Jesus Christ is wanting to give to his people, supernatural power. I believe that the Bride of Christ is God's dwelling place for his power. And I believe the kind of power that Jesus Christ is gonna pour into his body of believers, is gonna take a well-trained person to hold that kind of a power. And we can well see, in the Bible what that means. That if you could just speak the word and God will perform it. So, we can see that such power that is coming into the Bride of Christ that's hitherto has never been known before. So, it's gonna take scripturally trained people that are able to hold the power of God and be his dwelling place.

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **He alone is the Saviour, Redeemer.** He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. All my power is yours. My omnipotence is yours as I stand in your midst. I have not come to bring fear and failure, but love and courage and ability. All power is given unto Me and it is yours to use. You speak the Word and I will perform it. That is My covenant and it can never fail."*

Now, as we said last Sunday... To save time, I may read a scripture in just a minute. That the world of professing Christians, just who is a Christian?

Now we tried to show you, that without the shedding of blood there is no remission of your sins. And there is a place where the blood is at! And the blood is applied by the laws of God. You can holler, oh great electricity light up this field, all you want to. Though there is electricity in the master pole in the power house. But you'll never get electricity to light up the field until you work to the laws of electricity.

Endnote:

59-1219 - Questions And Answers On The Holy Ghost

William Marrion Branham

*37 As I've said last night about the artesian well, watering your crop. Or if you're standing out here in the middle of a field, and it's black dark, and you'd say, "Oh, great electricity, I know you're in the field. Now, I'm lost, don't know where I'm going. Give light, so I can see how to walk! There's enough electricity to light the field up." That's true. Yes, sir! There's enough electricity in this room to light it without even them lights, without that. But you have to govern it. Now, you might scream to that till you couldn't scream no more, it'd never light up. But if you work according to the laws of electricity, then you'll get light. 38 **Well, that's the same way it is by God. God is the great Creator of heavens and earth, the same yesterday, today, and forever. He's still God. But He'll only work as you follow His laws and instructions. Friends, I say this: I've never seen it fail, and it won't.***

You'll never get the water up in your pipes in your house, unless you work to the laws of water. And there God had set laws in existence. He said, "Moon" ... He spoke the Moon in place and the moon was to hold the tide. Is, that right? (Amen) He spoke the Sun in place and he spoke all the stars in place. He spoke all these things into place by HIS WORD! And they hold their position by his Word.

And that's exactly where the sons of God has got to get to in this last day, is to get in position. See! So, God has a provided way! And all of his nature works together.

There's no use of goin fishing if the cows are laying down in the field and not eating. You may as well, roll your pole up. There's no use to go squirrel hunting, if they're not out feeding. They feed at certain times a day. When the squirrels are feeding, the fish are biting. When the fish are biting, the cows are eating. See!

So, that's the way that it is! God has set laws into order. And the only way that you can...If want divine healing you have to get into the law of God. If you want to receive the Baptism of the Holy Spirit, you have to follow the law of God.

There's no use of you trying to make believe, you got the Baptism of the Holy Spirit when you've defied the law of God! I challenge you! You cannot do it, it's a total impossibility. See!

So, people are trying to beat their brains out to try to find God outside of Gods provided way. God has a provided way laid down in his law for you to find him. And unless you come Gods provided way, you're not gonna find him. You might think you'll find him. There'll be millions that think they found Christ, will be left in the tribulation. How many know that? (Amen) So now we can see that they're wrong then, aren't they? "There is a way that seemeth right unto man and that way is death." But there is one way to God, by the word of God! It don't make any difference what anybody says. So, we must line ourselves up with the word of God children. And learn to say only what God said.

Proverbs 14:12-Reference quote:

¹² There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Endnote:

55-0123A - The Approach To God

William Marrion Branham

62 Look, before they could see miracles, they had to come the provided approach. Before they could see the Red Sea open, they had to be a partaker of the glory... Notice. Before they could become a partaker of the glory, they had to come the provided approach to God to be a—*a partaker of the vine—Divine approach, or the Divine articles. **And before you can ever become a partaker of this blessed heavenly calling, you have to come through the provided approach, not self-sustaining, not intellectually, but death to yourself, and a reborn again in Christ Jesus through the offering of the Blood.*** Then... 63 You say, “My, why didn’t I know these things a long time ago?” You were trying to come through your church. You was trying to come through your organization. You was trying to come through the auxiliary, or something another. You was trying to come through your own good works, through your merits. You’ll never see it. **And you can’t approach it until you die out to those things, and come God’s provided way of approach, which is Jesus Christ, being filled with the Holy Spirit, God’s provided way for sinners to come.** You’ll never be able to nurse from the Old Testament goodness and the New Testaments goodness. You will never be able to nurse joy, and peace, and satisfaction, and healing from your body. You’ll stand off and criticize, say, “Oh, it might been a long time ago, but I believe the approach is all dried up now.” **Listen, if Christ is the approach to God, then God is El Shaddai. Amen. So come the provided way. Don’t try to bypass; come the provided way.** 64 Beautiful parable, if we had time to go into it, of the wedding supper. How that the bridegroom give out the robes, and invited everybody. And robes made everybody look the same. They stood at a door. And as they come by giving their passes in the Orient and India, and so forth, very beautifully still carried on. They give out the robes. And everybody was invited, received a robe. I like that. So then... 65 When they come to the door, there was a man at the gate that took their invitation. They had on a robe when they come in. Come in another one, and another one come in. And then when they got in there, and the dinner was set, he found one that was there but didn’t have on the garment. What happened? It showed he come in a window, bypassed the door and come in another way. He didn’t come the provided approach, because the gate man would have turned him back. The robe makes them all look alike. Whether you are rich or poor, bond or free, when the robe goes on you, you look like the others. You can’t show off fancy clothes and everything when you got the robe on. 66 So then, it showed that he come in by a window, or come the back door, or bypassed the door. Jesus said, “Friend, what are you doing here?” And he was speechless. See, God’s got an approach, and we must come that approach. And every man that comes that approach, dies to self, comes to Christ, regenerated, born again, filled with the Holy Spirit, the robe of God’s righteousness given upon you, and you live for Christ from then on. **You’re coming God’s provided approach.**

It’s like the man said...Brother Branham told the story of the father that told his children, “Don’t go in that hole full of water, there’s alligators in there.” And another stranger come by, sittin’ there and the boys was sittin on the bank of the little water hole there. He said, “Why don’t you boys go in swimming, that water looks awful good?” They said, “No, our daddy told us there’s alligators in there.” He said, “Oh, they’re no alligators in there!” Now what did he know

about it, he was a stranger, he didn't know that hole of water. Their daddy lived right there and he told his boys, "There's alligators in there." Well, the boys went in swimming and the alligators ate them. Now who's fault, was it? They should of listened to daddy.

Now our daddy has laid down in the bible here, just who's a Christian. Now, you just forget about what you think about it, and say what daddy said about it. See! And if you don't learn to live by what daddy said, you're gonna be in trouble down the road. Because that stranger is goin to Fool you. And the Bible said, "My sheep know their daddy! They know their father and another they will not listen to." They won't go in the hole of water. But surely friend, you go in the hole of water, there're gonna be an alligator to eat you up. Amen.

John 10:27-Reference quote:

²⁷My sheep hear my voice, and I know them, and they follow me:

Now notice this in Galatians 1:8, the prophet said, "If an angel would come from heaven and preach any other gospel, that was revealed to me on the back side of the desert by the holy ghost let him be accursed. How many here, believe that scripture? (Amen)

Galatians 1:8-9-Reference quote:

⁸But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

⁹As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

Alright, what about a man come to you as a Trinitarian and won't baptize in the name of the Lord Jesus Christ and don't believe the prophets message. But he's got a great testimony of how an angel appeared to him and saved his soul and everything and out preaching the gospel. He's a liar! I don't care what he says.

And to the law and to the testimony, if they don't speak according to this word there is no light in them. What Light? Revelation!

Isaiah 8:20-Reference quote:

²⁰To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

The Bible said, "If any man walk in the light as he is in the light and we have fellowship with one another and the blood of Jesus Christ cleanses us from all sin."

1 John 1:7-Reference quote:

⁷But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

You cannot even have the blood of Jesus Christ outside of divine revelation. And if any man say that he fellowships with Christ and walks in darkness... What is darkness? Anything that don't believe the message of the hour through the prophet of God is in darkness. I don't care if they say they're walking with Christ, the Bible said, "They are liars." I said the Bible said, "They're liars!"

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

22 Now, we couldn't go to the Old Testament. Because they wasn't called saints in the Old Testament. They were saints in the New Testament. Therefore, we'd have to begin from the New Testament. Well, then the New Testament was based upon Christianity, which come from Christ. And Christ was the first 'Ministrator of the faith that we should contend for, because it was the faith that He introduced to the world. Christ born, virgin born Son of God... **John was between the law, and the—and the dispensation of grace.** Luke 16:16 said, "The law and prophet were until John, and since then the Kingdom of heaven's been preached." And John saw him coming, just an ordinary man. 23 Now, let's start right here with John. What did Jesus look like any different in man, in stature, figure, or whatevermore? Did He look like or was any different from any other man? As far as we have record in history or the Bible, none of it ever gives one day that Jesus ever attended school. Never did it says anything about His diploma, says nothing about His education. 'Course I suppose He had it. Being raised in a poor home, He probably didn't get very much of this world's schooling; He didn't need it. Now, but His wisdom at the age of twelve just confused the teachers of theology. They couldn't understand that how this Boy, twelve years old, why, would just unroll the Scriptures there in such a way and prove to them things that they didn't know nothing about. See, they were teaching it from a intellectual standpoint, **and Jesus knew it by direct revelation.** And may I say this, my brother, sister, with all love in my heart, **that the real true Gospel of the Lord Jesus Christ is given by spiritual revelation, only way you could know it.** 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And Abel rolled him up a rock and made him a church or worship place. **But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. Faith is a direct revelation.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you. See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? Oh, if you can only see this, you'll see the greatest thing you've seen in years. Look, not because I'm standing here saying it, **but if you can understand how it is that faith is not something mentally perceived, but it is a revelation, a revelation of God, by faith, not intellectual, but by his heart.** 25 Now, how would Abel ever know to bring a lamb? And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent sacrifice than Cain, showing that he was just. **In other words, he was justified in the sight of God, and God gave him a revelation what the plan of salvation was. That was through the shedding of blood, not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..."** Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knowed that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to

worship You, Jehovah. Will you receive me?" Just as religious as he could be. **But he failed to have the direct revelation. 26 But Abel, being in favor with God, brought a lamb, not beautiful, pulling the little old fellow with a grapevine around his neck up to be killed. It was bleating and carrying on. Threw it up on the rock, and took a sharp rock, and chopped its little neck until it bled to death. But by faith he did it, having a spiritual revelation of what God required. You get it?** Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, "**Who does man say that I, the Son of man, am?**" And some said, "Well, You're Elias, and some say You're the prophet." He said, "But Who do you say I am?" And Peter, speaking right out, said, "**Thou art the Christ, the Son of the living God.**" Listen, He said, "**Blessed art thou, Simon Barjona (by Jona, rather, his father), said, 'for flesh and blood has not revealed this to thee, but My Father which is in heaven. And I say unto thee, 'Thou art Peter, and upon this rock I will build My church, and the gates of hell cannot prevail against it.'**" 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scriptures; it wasn't upon either. **It was upon the spiritual revelation that God gave Peter. The same thing he gave Abel at the rock, the altar. He gave Abel spiritual revelation of what the plan of God was. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, 'Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it.'** Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? **Because the spiritual revealed Truth has to come through God alone. The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn.** So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You." God will reveal Himself to you; He will make Himself known. You see it? 28 Notice. Then when John saw Jesus coming, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knew Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. **But John, when he was standing preaching, being the forerunner...** As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. **And when John looked, quickly he knew Him. He said, 'Behold the Lamb of God, that take away the sins of the world.'** Do you get it? "**Behold**" means "**to look up to.**" "**Behold the Lamb of God that takes away the sin of the world.**" Over in the book of John he said, "I knew Him not (He was like any other man.), but He that told me in the wilderness to go baptize with water, said upon **Whom thou shall see the Spirit descending and remaining on, the same shall baptize with the Holy Ghost and fire.**" Amen. 29 Get it? "**Upon whom thou shall see,**" revelation. John. Didn't say the audience. **John bare record, seeing the Spirit of God. John was anointed; John was given the privilege to introduce Him. John was the only one that knew anything about it. For it was given to John alone. And he bare record, said, 'I saw the Spirit of God descending like a Dove. And It went upon Him, and a Voice speaking from this Dove, saying, 'This is My beloved Son, in whom I'm well pleased; hear ye Him.'**" Oh, my, there you are: **spiritual revealed truth.** Nobody else saw it. Or the Scripture doesn't declare it if they did.

*But John bare record. It was revealed to John, as it was revealed to Abel, as it was revealed to Peter, as it is revealed to every believer here tonight. **Something that you can't, you can't explain it.** John couldn't go on all the diagnosis, and say, "This is the way it was, and this is the way it was." He said, "I saw the Spirit of God. That settles it. **And God told me in the wilderness upon Whom thou shalt see the Spirit descending and remaining, the same is He that'll baptize with the Holy Ghost and fire, so I know it's Him.**" Amen. That it settles it.*

They say, "Well I quit drinking, I quit smoking, I come out of the world and the Lord saved me from this and that." Have you been baptized in the name of the Lord Jesus Christ, for the remission of sins? "Well, I don't think it makes any difference." Well, if it don't make any difference, then let's do it Gods way. See! And when they won't accept water baptism in the name of the Lord Jesus Christ, then they proved right there that the experience that they had, was not of Christ! He that is of Christ heareth Gods word. Jesus said, "Ye are not of God, because his word you will not hear." See!

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

John 8:47-Reference quote:

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Now, how can we work the works of God? He said, "Believe on whom he has sent." Jesus said, "He that receiveth me, receives him that sent me." Is, that right? (Amen)

John 6:28-Reference quote:

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Matthew 10:40-Reference quote:

40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

John 13:20-Reference quote:

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Luke 10:16-Reference quote:

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

And he said, "If you say that you love me keep my word!" And if you don't keep his word, "you're a liar and the truth is not in you."

John 14:15-Reference quote:

¹⁵ If ye love me, keep my commandments.

1 John 2:4-Reference quote:

⁴ He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

Now with those few scriptures we'll come to the word of God. God has a provided way for salvation. And you must accept his provided way of salvation. God had a provided way of salvation in Noah and that was come into the Ark. If you didn't come into the Ark you died! And the Ark today, is the body of the Jesus Christ. And by one Holy Spirit Token Holy Ghost Baptism we are baptized into the Ark of safety today the body of Jesus Christ. The body of the Jesus Christ, is the only thing that's going in the Rapture.

And if you expect to escape the tribulation, you've got to get into the escape hatch. And the escape hatch today is, the body of Jesus Christ. And you come in there by one Token Baptism.

Now the question is; How can we get the Token? That's it, because without the Token all will perish. And Gods wrath will fall upon every person, that does not have the Token!

Endnote:

64-0308 - The Token

William Marrion Branham

63 You've got to have the Token. And when the Token comes, It testifies of Christ. He said It would. And Christ is the Word. And how can you deny that the Bible is true, part of It, and still say you have the Token, when the Token is the testimony of Jesus Christ? See, there is what I wonder. 64 "Oh," say, "I don't believe, I believe the days of miracle..." Oh, look out, there is no Token there. The Token punctuates every Word with an "amen," everything, 'cause it's God Itself. See? All right. 65 But if the token was not there, the covenant was not in effect. It was annulled. Same now! No matter how—how much you say, how much you'd say, "I believe every Word in the Bible," say, "Brother Branham, I—I can quote you half of that Bible, all the Bible, by heart. I believe every bit of It." That's good. Satan does, too. Uh-huh. It takes the Token! 66 "Well, Brother Branham, I've got my wall full of degrees. I'm a Bachelor of Art, and I have a doctor's degree, and an LLD. of Latin. And, oh, I've wrote books. I've done this. I done everything. I've—I've done all these things." I don't care. That's all all right, but yet you've got to have the Token. The Token, still the Token is required! 67 You say, "I'm a Bible student. I'm a—I'm a good person. I'm this, that." That may be fine, that's all good, but still it's got to have the Token! 68 Now, death was ready to strike Egypt at any time, and so is death ready to strike the nation now at any time. 69 Anna Jeanne, I feel something like your dad, said a remark one time. I've always liked that. He said, "You know, this nation, with the same sins, if God lets America get by with what she is doing, He will be morally obligated to raise Sodom and Gomorrah up and apologize to them, for burning them." And that's right. 70 Remember, Israel paid for every sin she did, and so will we. How loosely are we getting? Tighten up the armor! Come back to God, church! Not saying these things to be different. I'm telling you as a warning. You believe! 71 Death was ready to strike. God had showed them His grace and His mercy, through powers and signs and wonders (so has He today before taking the Church out), still

they desired not to repent and to believe the message. 72 See, there was a message just before the taking out of the church. There always has to be. Same now. Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] Like the Message, there is a sign and then the Message follows the sign. God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign." 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. But where there is a sign showed, a Message follows it. Now look. Jesus come on the scene...

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He

has promised it again in the last days, and what He would do.

How many heard on the radio and in the news about, this woman... How many remember me continually, continually reminding you, that it'll come to pass that flesh will fall right off the bones of men and women and the birds of the air...? That was right on the radio.

A girl had took a trip on LSD they call it. And took a trip on LSD and she was standing there by the window looking out and she saw her flesh drop right off her bones. And she wanted to jump out of the window but was afraid the birds of the air would fly out of the trees and pick her flesh up and eat it. So, when she come out of the LSD, she was telling everybody about it while she was under the influence of it. So then, she jumped out of the window and killed herself.

Friend believe you me, we better get serious to get under the Token.

See, those people are goin into those drugs and everything is putting the people into another dimension. Their seeing into another dimension is what their seeing, their picking up these spiritual things. That's why the hippies are going up on Sugar Loaf Mountain and praying for California not to sink. That's why their singing prophesies right in their songs and everything.

Oh friend, it's a trembling hour. Dearly beloved, you better get desperate to get underneath the Token. What good is your jobs, houses lands gonna get you, if you're not under the Token? Huh! Get the Token. You put the Token first place. You put houses, lands and lots and friends and jobs or anything in front of that Token your gonna miss it. You've got to forsake all! He that forsakes houses lands and lots for the Token sake. You put something in front of that Token, your gonna miss it as sure as the world. And without the Token we'll all perish.

Endnote:

63-0901E – Desperations #2 quotes

William Marrion Branham

48 They had seen the great hand of God. They had saw all of His miracles, and then they had come under the sign of the Token. And while they were under the sign of the Token, they've taken the communion in—in desperation, for they knew at that time God was fixing to strike with judgment. 49 And it was a shaking time. It was a time where every man was examining himself, because the Word of the prophet had not failed one time. It had been proven to be true. Whatever he said, it happened just exactly the way he said it. The Pillar of Fire was still there. And, then, the prophet had announced that God would only pass over when He saw the token at the door. And it was a desperation.

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD.

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.

Notice, that the redemption through Moses. If you didn't take God's provided plan of redemption through Moses you missed it! Now, the first thing that God did then to deliver his people was to get them under the plan of redemption was, he sent them the prophet. He identified the prophet with a pillar of fire and the third thing he done, was told them to get under the Blood. Is, that right?

Now I don't care what anybody else says about it, no one was under the Blood except those that believed the prophet. Now I don't care what anybody says today, that's sitting under any preacher's ministry, any Evangelist any so-called would be prophet, that's sitting under their ministry, I don't care what they say they're not under the blood of Jesus Christ and they are not a Christian. Though they come under the Christian world, because they accepted Jesus Christ, but put it done the word of God and give it the word test, they are not a Christian. It's a total impossibility to be a Christian outside of accepting Gods provided way to the blood.

And nobody in Egypt had the provided way of salvation, outside of accepting the blood over the door post. And all no matter what they said, that was under the ministry of Jannes and Jambres they died! Is, that right? Moses gives them the divine plan, of how to apply the blood. And we find that in Exodus 12 where he said, "Put up the Lamb hold it for fourteen days examine it. It must be without spot or wrinkle or blemish. Put it up and kill it on the fourteenth day in the evening time."

Exodus 12:5-Reference quote:

⁵ Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

⁶ And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

⁷ And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Endnote:

63-0901M - Token

William Marrion Branham

*89 And the Church in this day, that's received the Token, of the baptism of the Holy Spirit, that the Blood has been shed and that the Holy Ghost is upon the Church; **without us, then, they cannot raise. But they're depending on us, for God promised He would have It, and somebody is going to be there. I DON'T KNOW WHO IT'S GOING TO BE, BUT SOMEBODY IS GOING TO RECEIVE IT.** The only one thing I'm responsible, is to preach It. It's God's business to look out for that predestinated seed. There is going to be there, though. Because, they're going to be there, each one of them, one with the other; the water age, the Blood age, and now the Token age of the Holy Ghost. 90 And, remember, Israel come through many things, but it was evening time when the token was required; not in the morning, not in the preparation, the fourteen days of the keeping up of the lamb. Israel knowed something was coming.*

In the evening time the plan of salvation came into view. Not in the morning time, not at noon time but in the evening time. Why? Because the Bible said, “In the Evening Time it shall be light!” The path to salvation you will surely find. Is, that right?

Zechariah 14:7-Reference quote:

*⁷ But it shall be one day which shall be known to the Lord, not day, nor night: **but it shall come to pass, that at evening time it shall be light.***

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

*64 “And because I live, ye live also. And I live in you, and the works that I do,” John 14:12, “the works that I do will identify Myself in you.” What a Message! No wonder, we’ve had a dark world of theology, but **in the evening time there shall come Light again. There will be a resurrection in the evening time. It shall be Light at the evening time.***

Endnote:

*62-0407 - The Signs Of His Coming
William Marrion Branham*

*What was it? It was—it was a body, growing from the feet, coming up, comes up more important parts of the body from the feet, on into the lungs, and the heart, on into the Head. **Who is the Head? Who is the Head? Christ. That’s the intelligence. How’s the body move? By the head. Amen. And the government shall be upon what? His... [Audience replies, “Shoulders.”—Ed.] What is His shoulders? His body. Amen. There’s where the real true church speaks in His power. There’s where the apostolic power returns to the church, when the government shall be upon His shoulders; judgment. THERE’S COMING A REAL CHURCH, I BELIEVE, TRYING TO DO MY PART TO PRESENT IT, HAVE IT READY THE BEST I KNOW HOW, TO PRESENT MY PART IN MY AGE TO CHRIST WHEN HE COMES.** 119 Look and what... do... If you got a dollar bill in your pocket, take it out. On one side, the right side, it’s got the American seal, a eagle with the arrows in his paw. That’s the seal of the United States. Then on the other side it’s got the pyramid. And the cap never was put on the pyramid. It’s got like a big eye shining there for the cap, and it said “The Great Seal.” Why would that be the Great Seal in the United States instead of our own seal? Did you ever think of it? Look on it, see if it don’t say “The Great Seal.” Why wasn’t the pyramid ever had a cap on it? Same thing is in the temple of Solomon: **the headstone was rejected. Certainly. But it’s coming down. And I’ve been to the pyramids in Egypt. And them stones are laid in there so perfect you can’t take a razor blade, hardly, and go between them. Now, they fit perfectly. How they built it, they don’t know, and the sphinx and so forth. They can’t tell. But look; right where that headstone’s supposed to fit, it’s honed. If they ever could find the headstone, it would fit just so perfectly snug it would bind the whole thing together. That’s the Bride of Jesus Christ. When the Headstone comes, there will be a church here on earth to receive it. It’ll have a ministry just exactly like His. It’ll just go right in there, bringing up the feet, Luther, and all the rest of them for the resurrection.** 120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That’s the seven church ages. **But when the Bridegroom come they***

*woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days. You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then the headstone. Is that right? **The headstone was in the pyramid. Let's take the ark. Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? Upstairs on the third floor. That's where the power of God will come to a church. A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God's honing out and getting ready, bringing in a ministry to the church just exactly like what the palmerworm, and—and the locust, and the caterpillar eat up back there. 121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost. And shall come, someday, the Headstone, Christ Jesus, in these last days. And we'll have to have a ministry just exactly like His—His whole Spirit as it gets closer, closer, closer, closer. The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone. Amen. You believe it? "It shall be Light in the evening time." Amen. We're here today. You believe it? Sorry to keep you this long. Let us pray.***

And in the Evening-Time kill it, roast the lamb with fire, roasted it with Holy Ghost fire. Said eat it, right down to the hoofs. All that's not eaten down to the hoofs, burn it in fire. Is, that right?

Now, the blood was applied in the Evening time by the Lamb. And the blood is applied in the evening time by, the Prophet Malachi 4:5 Message in killing the lamb Message Today! We are being washed by the Bleeding Word of God Lamb Message today.

Exodus 12:5-12-Reference quote:

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover.

Endnote:

55-0221 - Christ

William Marrion Branham

Then, through that they're washed by the waters of the Word. Hearing the Word they receive intellectual faith: intellectual faith. Now, that's just about as far as half the church gets, or more, intellectual faith. Say, "Oh, yeah, I believe that." But wait. There's more to it yet before redemption is completed. Have to go through something else. 40 Remember, you're in the courts now. But the next thing is to enter into the fellowship with the believers on the common ground of fellowship. **And before they could enter through after the waters of separation had separated them from their sin, then they had to go through the public testimony of seven stripes of blood, showing that death went before them to pay the way. And, every believer, after hearing the Word, has to come to the recognition of the Lord Jesus Christ, death going before them to bring them into the fellowship.** Then inside, coming through the sprinkled blood at the door. Remember, it was seven stripes. The seven stripes spoke of the seven ages, seven church ages, that also... Seven is God's perfect number. **No other way of redemption only through the Blood through the seven years, six thousand years even to the Millennium. Nothing but the Blood will be recognized any time. A public testimony to the Blood comes Life. And they had to enter through every age through the Blood. And after entering the Blood, they come into fellowship. What a beautiful thing here.** 41 **The only ground... Here it is, get it.** Oh, I—I feel religious; I really do. Look, the only grounds that any believer can meet God on, is in the Blood: only ground, no other ground, only... In the Old Testament there was not another place anywhere that God would receive... They had to come to the tabernacle, and **the tabernacle represented Christ. For in the temple the lamb was slain, and the blood was shed. Only on the basis of shed Blood will God meet the believer. Amen.** All your dry, cut theology will never please God **till you come into the Blood of Jesus Christ. Amen.** Pretty strong, but it'll do you good. **ONLY IN THE BLOOD IS THE FELLOWSHIP.** 42 Now, in the Blood of the Lord Jesus... God came down out of glory, brought Himself into the womb of a woman. And there, God, the Creator, wrapped around Himself and created a Blood cell, the virgin not knowing any man. If you don't believe that, you're still in sin. She had nothing to do with a man. God, Himself... Christ was not a Jew. His Blood wasn't a Jew, neither was it a Gentile. **IT WAS GOD'S BLOOD. THE BLOOD CELL COME FROM THE MALE, AND THE MALE WAS GOD. THE BIBLE SAID WE'RE SAVED THROUGH THE BLOOD OF GOD, no sex into it at all. There it is.**

Endnote:

65-0718M - Trying To Do God A Service Without Being The Will Of God

William Marrion Branham

176 Notice, **God promised that He would bring His Bride out,** what He would do. **There would be a Seed. There would be a Light in the evening time, how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament.** And it isn't through denomination. It isn't through our system we're using today. We're just causing death. Let people put their hands with It, and die from it. See? 177 **THE WORD, THE EVENING MESSAGE, MUST CARRY EVENING RESULTS. THE EVENING MESSAGE MUST SOW EVENING SEED, NOT MORNING SEED. EVENING SEED! Is that right?** The midday scene, its seeds back there, was denomination; it died, perished. **But**

evening-time Message will show evening-time Light, will show evening-time results; the evening-time Message! Jesus' time, midday message, showed midday results. The beginning message showed the beginning results, made creation. He made His Son in His Own image, in the midday. In the evening time He makes a Bride for It. See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word! "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among." How will He take His Bride? By the Word; not by a new cart, not by some theologian's idea. But according to His Word He'll identify Her. Don't put one thing to It or take one thing from It now. Leave It the way It is. See? 178 The evening time, He promised He would reveal, though, open these Seven Seals and show what them churches had missed back there. Revelation 10, and Malachi 4, Luke 17:30, He said He would do it.

And anybody that doesn't come under the message of Moses today, I don't care what they say, what kind of testimony they got, angels, fire, blood in their hands, crosses or whatever it is, they are lost.

Endnote:

65-0822M - Christ Is Revealed In His Own Word
William Marrion Branham

127 God speaking, Himself, through the prophets. See, they, they're absolutely...It isn't the prophets; it was God. Cause, the prophet, of themselves, they couldn't say those things. "Who has believed our report?" Isaiah saying, you see. "Who has believed our report? To whom is the arm of the Lord revealed? He shall grow up before us as a calf in a—in a stall. And how that, yet, He was wounded for our transgressions, bruised for our iniquity, chastisement of our peace upon Him; with His stripes we were healed." We were healed, way over here in this age here; and Isaiah, back yonder eight hundred years before Christ. See? "By His stripes we were," past tense, already, "healed." Oh, my! How, the Word of God, so perfect! Trust in It, folks. It's the only thing that can save you. 128 All other words, I don't care how well they are placed, how, who they come from, what denomination they come from, or how smart the man is, is to be absolutely ignored, anything contrary to the Word. You want to put that Scripture down, it's Galatians 1:8. See? Paul said, "Though we, or an Angel from Heavens, would preach any other thing than This that you've already heard, let him be cursed." In other words, if an Angel would come to you from Heaven, a bright shining Angel, and would stand; boy, that would be bait for this day, wouldn't it? A bright shining Angel come up there and stand, and say things was contrary to the Word; you say, "Satan, get away from me." Right. If he's a bishop, if he's a...whatever he is, don't you never believe him if he doesn't speak exactly with that Bible, Word by Word. Watch him, he'll carry you with the Bible now. He'll carry you to a certain place, and then hook it right there. When you see the Bible saying one thing, and he bypasses that, watch him right there. See, that's the way he done Eve. He come right down and said everything just exactly. "Well, God said this." "That's right, Eve. Amen. We believe that, together." "Well, God said this." "Amen. We believe that, together." "God said this." "We believe that, sure." "Well, but God said we'll die." 129 "Well, now, you know He's a good

God.” He didn’t say He wouldn’t, you know. “But surely...” Oh, me! There he is. And if he was deceitful like that, and the Bible said, “In the last days he would deceive the Elected if it was possible,” where ought we to be today, friends? Now, these little Sunday school lessons are, should be carried pretty close, you know, to our hearts, to see... We ought to listen real close and see how deceiving that thing is. 130 Notice, we cannot, we must not, listen to any other man’s word. We don’t care how smart, how educated. The Bible, in Proverbs, says, “We must cast down reasonings.” See? Now, here in this second realm... First realm is your senses of see, taste, feel, smell, and hear. That’s in your outer body. On the inner body, which is the spirit, is reasonings and thought, and so forth. We must cast all that down. Can’t reason, say, “Now wait, if God is a good God...” And we’re told so much today that He is. “If He is a good God, then if I be sincere, though I can’t see that in that Bible being right, though I be sincere, I’ll be saved.” You’ll be lost. [Blank spot on tape—Ed.] 131 “If I go to church and just do the things that I believe that’s right, and try to hold up for what I think is right, well, I...” You’re still lost. “There is a way that seemeth right unto a man, but the end thereof is the ways of death.” See? You won’t be saved; you’ll be lost. See? See? It must be that inside control Man. 132 “Well, I’ve spoke in tongues, Brother Branham. Well, don’t you believe in speaking in tongues, Brother Branham?” Absolutely. “Well, I shouted; don’t you believe that?” Yes, sir. “I live a good Christian life. Don’t you believe in that?” Yes, sir. But still that don’t mean you’re saved. You’re a good person; clean, moral, holy, good person. So was those priests, religious to the core, so religious till one misconstrued, they’d be stoned to death. The death penalty of fooling with the Word of God was death.

Endnote:

57-0317 - Hear Ye Him

William Marrion Branham

30 You’ve got lots of faith, but you just don’t know how to place it; it just runs wild. That way it brings more reproach than it does good. Place it in the Bible. This is the Blueprint; not what people want, but what God wants. Line up with His program. That’s what’s the difference; that’s why we’re not going on the way we should be, friends. 31 Now, while they were standing there, notice, that when in the Presence of God... Now, in the Old Testament, God never did ask man to do anything ’less He would do it Himself. When man was sentenced to death, to die, the only way God could redeem him is come down in flesh, and take his place. 32 That’s the reason I preached the way I did last night: Christ is more than a man; He’s God; He had to come down, and be clothed in flesh in order to taste sin; He couldn’t send another individual; He wouldn’t be just in doing so; He had to come Hisself. And He overshadowed a virgin, and created a Blood cell that brought forth the Son, and God dwelt in the Son, tabernacled here on Earth. He was Emmanuel, not a prophet, but “God with us!” God was in Christ reconciling the world to Himself. It’s the only way He could taste sin and death, was to be made mortal like man. 33 The kinsman redeemer of Ruth, that I’ve preached on so much across the nation, as you probably read the sermons; oh, he had to be a kinsman to be a redeemer. And the only way that God could ever be a Redeemer, He had to become Kinfolks to us. And He become flesh and dwelt among us. He is our Kinfolks. He was a flesh Man like I am, like you are, but, God dwelt in Him to suffer and feel, taste, using five senses like we are. He become a Redeemer. 34 And then, when He was standing there on Mount Transfiguration, God was showing to the world what He had asked man to do back there under the adoption or placing

*of sons. 35 Peter got all excited. Usually men do when they're in the Presence of Supernatural. Usually they can't control themselves because they're creatures of the earth, and yet, they're creatures of Heaven, too. But that foretaste just runs them wild. 36 That's what's happened to the Pentecostal church. See? That foretaste, you don't know how to control yourself. You get all out of reason. You don't know how to place those gifts of tongues, those interpretations. While the preacher's speaking, sometimes, they raise right up and speak, **right while the preacher's speaking. That's contrary to the Bible.** And you say, "Oh, God gave a message of this. It's fresher than the Bible." No, it's not! That... 37 **Your words will fail, and everything else will fail, but the Bible said, "If there be any spiritual or a prophet among you, let him acknowledge that what I write is the commandments of God."** And, **"If an Angel from Heaven would preach any other gospel than that which has been preached, let him be accursed."** You see what I mean?*

As I said last week, The Full Gospel Business Men, that's biggest joke that's in the land today. That's the biggest deception of the devil I know of. There ain't a bit of truth in it nowhere! Nowhere! Men get up with all kinds of testimonies, how they got saved. It's not so! I don't care if they quit drinking, quit smoking that's fine that's good, that's good morals. I think everybody ought to quit smoking and drinking. That has nothing to do with salvation whatsoever! None what-so-ever! You join the church and now you have a Bible and you read it, that's fine that's wonderful, be Born-Again now! Come and be Born-Again now see! That's good I'm glad that happen. There's no such thing as this Businessmen thing. The prophet took them, thus Saith the Lord and they turned it down. I don't care how many testimonies they got. I heard them get up and testify like arch angels and thousands sitting there crying and the man be sleeping with another woman, that wasn't his wife. And everybody there, not enough of the spirit to even discern it.

Endnote:

*63-0223 - A Door In A Door
William Marrion Branham*

*73 And so many of us gets confused, and—and just use little isms and sensations and things, and call that the Spirit of God. That's the reason we're so scrupled up as we are today, the whole church system. It's terrible. **And in spite of all that, Jesus still stands at the door, put out.** 174 But, yet, one more door I'd like to open, the door of faith, then I'll close. There's just about a dozen I got wrote down here, but I'm going to skip them. The door of faith. 175 You say, **"Would you come down to the Full Gospel Business Men?" "The what?" "The full Gospel." "That's against my faith."** 176 **There's only one Faith. That's right. "One Faith, one Lord, one baptism." That's right. "Why, it's against my faith."** 177 **Maybe you don't want Jesus to stand in that door of your faith. You've got your faith built on some creed of some church, some denomination. And that's where your faith is closed up to itself, in a room, and you wouldn't let Jesus come, which is the Word.** 178 "In the beginning was the Word," said Saint John I. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." He is the Eternal Word. 179 And you, your faith, that—that says, that, "The days of miracles is past. And there is no such a thing as speaking with*

tongues, and prophesying. And this nonsense that the church or the pentecostals carry on, today, there is no such a thing as that." Maybe you let some creed hold back in the door of your faith. 180 **If you'd open that door and let the Word of God come in, to be your Lord, say, "I don't care what the creed says. If the Bible says so, You're my Lord."** 181 **YOU MUST BE BORN AGAIN. AND WHEN YOU'RE BORN AGAIN, THEN YOU MUST BE FILLED WITH THE HOLY GHOST.** No matter what creed, what is, nothing about it. 182 You say, "Well, I believe that Jesus is the Son of God." The devil believes the same thing. 183 **You've got to be born again. Everybody is afraid of that new Birth. Oh, I know you call yourself, that you've got new Birth.** But I think our lives sometimes speak so loud that our testimony can't be heard. See? 184 A birth is a mess, I don't care where it's at. Excuse this expression, but if a birth is in a pigpen, it's a mess. If it's in a cow barn, it's a mess. If it's in a hospital room, it's a mess. And if it's at the altar, it's a mess. It'll make you rot, in your own thinking. It'll make you throw away everything that's... Things that you once cherished with all your heart, you'll give it up to let that little still knock. I don't care if it's a mission on the corner. 185 We people out here believe in big things. We Americans, we want big hats, and—and big automobiles, and big denominations, more in the creed, and more in the denomination. All we want is big things; **and God is after small, still voices.** A lot of racket and noise is what we want.

Endnote:

63-0707M - The Indictment
William Marrion Branham

240 But there was two out of the twelve, **Joshua and Caleb, said they looked at the Word. "God said it's ours, and we are more than able to take it."** Is that right? [Congregation says, "Amen."—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. "There is the land!" They had never been there. They didn't know it was there. But they come down to see it was there. "There it was!" **And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, "We can't do it. See? We just can't do it."** 242 Here is the same group, in the time of Jesus Christ. "Rabbi, we know Thou art a teacher come from God." See? Borderline! "We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there." **Why didn't they accept it? Why didn't they take it? Borderline! Borderline!** 243 **Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It. They'd have to give up their fellowship card. What is it? "They've had a knowledge of the Truth." They looked and seen that it's absolutely the Truth. They can't deny It. The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they have to say that it's Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can't say but what it's God. But they can't accept It.** 244 That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? The price is too great. They can't do it. What is it? The Bible said, when they do that, what do they do? They separate themselves between mercy and judgment. "For it is impossible for those that were once enlightened," has been brought to look at It, "and had a

knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes, ...'" 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, **and this Full Gospel Business Men's stuff, saying they're "coming in," turned away the Message.** Your church will. There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right. 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? You'll never do it. Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. But individuals will come out and do it, that's right, and that's the sign of His Coming. **But them churches who has seen the Truth, and rejected It in their councils, "it's impossible."** 247 **Then, they're guilty of the crucifixion of Jesus Christ. And I indict them by the Word of God, that God has... "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Himself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. And you're guilty of the crucifixion of Jesus Christ, by blaspheming the Holy Ghost. That's right.** 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, not only being "impossible," but you can never. **It separates you from God, Eternally. You can never come in the Presence of God again, when you turn down the Holy Ghost and make fun of It.** 249 Now, see, "have tasted of the Word." See, borderline believers! "Oh, you say them guys wasn't believers?" 250 They was believers, or professed believers, but when it come to the Word... They were Israel. **They come out under the blood. They come out under the signs of Moses. They had seen those signs working.** God said, "I'll take you over yonder." 251 And when it come right down to the principle of the promised Word that was to come, what'd they say? "Oh, we can't do it." See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 But the circumstances, "My," said, "we look like grasshoppers, up aside of them. We can't do it, no matter what." 254 **A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that."** 255 I said, "I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham." Yes, sir. **It's the Truth. I said, "If you've got something that you can disprove It, let's have it." Just love to crow, but when it comes to a place to show it, that's different. Yes, that's what makes the difference. All right.** 256 **Yeah, with their creeds they crucify Him afresh.** Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. "Impossible for those who were once enlightened, made partakers of the Holy Ghost..." We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. Notice this, **"They crucify to themselves the Son of God afresh." What'd they do? What? By having a taste, and knowing that It's the Truth, and then turn around and denying It.** What'd it do? "It's impossible..."

And I'll never will forget the day when I was sitting there, when thousands was roaring the praises of God and a testimony was coming forth that would raise the hair upon your head. People everybody, the teamster's union, ole tough men everybody was crying and had their

handkerchiefs wiping tears away. And when that man crossed the word of God... When I heard, him cross the word of God my tears dried up and I turned over to my wife and said, "That man is in a delusion of the devil." And when I did that and took a stand on God's word and walked right in my room and there the Holy ghost spoke to me and said, "Son they are not getting my spirit!" That's when I separated from the Full Gospel Businessman and all the rest of them. AND I TOOK GOD AT HIS WORD! GOD'S IN HIS WORD!

Endnote:

*54-1212 - He Swore By Himself
William Marrion Branham*

*62 How could this man preach the Gospel? He can't preach no Gospel; there's nothing in him to do it with. He's a sinner by nature. **But God come down and dwelt in him, made him a son of God, and he preached the Gospel. Why does he believe the Word? Because the very God, that made the Word, is preaching right through him.** 163 How I see it! Do you see it? [Congregation says, "Amen."—Ed.] There it is. **The very God, that wrote the Word, is in the man, saying, "That's the Truth. I don't care what anybody says. That's the Truth." There it is. [Brother Branham snaps his finger once.] God, in the man, recognizes His Own Word. Hallelujah! That settles it. God, in here!***

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

*143 And the biggest part of our faith is mental faith. By hearing the Word, it brings us to a mental recognition of God. 144 But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? **That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us."** And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation. 145 "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...*

You say, "God's in a testimony!" I tell you the devil is in more testimonies than anything I ever seen in my life. God's in his word! And if your testimony lines up with the word of God, THEN GOD'S IN YOUR TESTIMONY! BUT IF YOUR TESTIMONY CONTRADICTS THE WORD OF GOD then the devil's in your testimony! I don't how good it sounds. How many say amen to that? (Amen)

Brother we're trying to drive this thing down and grind out all the error. If there's any Pentecost left in us, let us grind it out by the holy ghost and the word of God this morning and get down to business with God so we can have an ole Saint Paul sky blue sin KILLIN

REVIVAL! We need a revival; the people need a stirring. But they'll never get it, unless God finds some empty vessels to use. And we're gonna have to line ourselves up with the word of God and say WHAT GOD SAID, no matter what anybody else says. Be a Micah stand for God against the four hundred or four thousand. "You can't have one man be right and five thousand be wrong?" Absolutely! Brother Branham was right and the whole world was wrong!

Endnote:

60-0402 - *Believest Thou This?*

William Marrion Branham

80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! Oh, church will blend together, but we need the power of the original. We need the Holy Ghost, the power of the resurrection of Jesus Christ. That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene. 83 The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion. 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: He knows exactly what He's fixing to do. He's going to raise a people up, just as certain as I'm standing in this pulpit. He will raise a people for His Name's sake out of the Gentile generation. He will do it. 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the

Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.

Yes sir, God has a provided way of salvation! God has a way of salvation and we see that provided way today through the prophet of God. Brother Branham had the spirit of Moses upon him, because he went down into the denominations and called out a church. And out of that church **HE'S GONNA CALL A BRIDE, THAT'LL BE 100% WORD BORN BRIDE!** Absolutely!

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*“He that hath an ear, let him hear what the Spirit saith unto the churches.” How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. But thank God, in the last age there will be a group rise up, the **TRUE BRIDE OF THE LAST DAY, AND SHE WILL LISTEN TO THE SPIRIT. IN THAT DAY OF GROSS DARKNESS THE LIGHT WILL RETURN BY THE PURE WORD AND WE WILL RETURN TO THE POWER OF PENTECOST TO WELCOME BACK THE LORD JESUS CHRIST.***

So, our redemption... What is redemption? It's restoration! Redemption and restoration is just about one and the same, has a little different meaning. Redemption means to buyback, and restore means to give back, force to give back to the original owner the thing that was taken away from him and give it back in the original condition.

Now we see that God has a provided way for salvation and redemption in this hour and that's by a one-man invasion, a prophet of God has come down and gave the voice of God out. And the elected predestinated Bride that believes that is coming out of the denominations and is coming in the church and is coming out of the church and coming in the Bride. **COME OUT** and come into the bride of Jesus Christ.

Endnote:

*62-0603 - The End-Time Evangelism
William Marrion Branham*

54 You can't go under a group of men. I—I defy anytime that—that ever, when God ever did use a group of men. He uses one man. Exactly. One man at a time, 'cause two men's got two opinions. One man! Exactly right. Notice now, every dispensation it's been that way, all the way down through, it's been that way every time.

Endnote:

63-0118 - Spirit Of Truth

William Marrion Branham

25 And one of the great problems for God, down through the years, as the history of the church goes, is to find somebody that He can completely get in His control. He only needs one man. He's always used one man at a time. We studied that last few nights: one man, not a group. He just wants one. That's all He needs. Cause, two men would have two different ideas. He just makes one man, represents Himself through that one person. Never did He do it otherwise than that. See?

Now, the thing about it is, how we gonna get into the Bride? There is a body gonna be made in this end-time and is in the making now. And there's a provided way to get into it and that's by the way of the Token-Baptism of the Holy Ghost. Not restoration of gifts, baptism of the Holy Ghost.

Endnote:

Believest Thou This?

60-0402Tulsa Oklahoma U.S.A.

87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.

And by the help of God next Sunday, I want to grind every bit of that out for sure. I'm gonna get on the blackboard next Sunday morning and I wish all of you could be here.

All right, now watch here! End-Time Bride church was lost in denomination darkness, see. But God has promised to restoration and redemption by the prophet.

And the only thing that this woman... How many knows the bride is a woman? Notice that the Bride the woman has a womb that's all, she has virgin womb. And there's got to be a seed if you're gonna have a son like Jesus Christ, he's got to be the father of it. Does that make sense? He's got to be the father of it. And the woman just has a womb and no seed.

But God promised since Genesis to Eve that he would give her a seed which was Christ! Is, that right? Now notice, that the End-Time Bride Eve today, has got to have a son, she's waiting for the promised son Jesus. And before she can get the promised son Jesus, she's got to be pregnated! And she's got to be pregnated by the right seed.

Endnote:

63-0606 - Show Us The Father

William Marrion Branham

179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, any **life comes from the male sex. The germ of life comes from the hemoglobin, the blood. And the blood is... The life is in the blood.** The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and—and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! But if that female bird hasn't been in contact with the male bird, they'll never hatch. **She's got to be in contact with the male.** 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. **BUT IF THEY HAVEN'T BEEN IN CONTACT WITH THE NEW BIRTH, WITH THE MALE, CHRIST, YOU'VE GOT A NEST FULL OF ROTTEN EGGS. They'll lay there and rot, every one of them.** 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. **YOU'VE GOT TO COME IN CONTACT WITH JESUS CHRIST, LIFE. HE IS THE ONE. The hen can lay an egg, but it will not hatch unless she's been with the male bird.** 184 And God Almighty, God the Father, overshadowed the virgin Mary, and created in her womb a Blood cell which brought forth the Son of God without a sexual desire. And that Blood was shed at Calvary. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." Therefore, the Blood of God saves us. **The Blood of God brings Jesus Christ in our midst. The Blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile; but God's Own creative Blood. Jesus, the Man, was His Son that He created Himself, and God tabernacled in that tabernacle. And God...** 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not... 187 God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. **God had to come, Himself. And the only way He could do it, would be come in His Own flesh, which was His Own creative body that He made, Himself, that He could suffer death. Amen.** 188 There is the Gospel in the power. **That's God manifested in the flesh, Emmanuel, to take away the sins of the world. And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.**

Now the prophet Malachi 4:5 is the seed sower, his message is to pregnate the Bride, to give birth to Jesus Christ.

Notice, Eve did not have a seed...She did not have a seed! The seed that she had was the wrong seed. But God said, in the first messenger, "I will give you a seed! I'll give it to you!" Now, how many are thankful that you waited for that seed? (Amen) Well, it'll produce of its kind.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

430 *God has promised...Be careful. God has promised Malachi 4 for this last day. **And Malachi 4 has not yet as been fulfilled, but it must be fulfilled, for it is a germitized Word of God spoken through Malachi the prophet. Jesus referred to it. It is to be just before the Coming of Christ, the second time.** (Listen close now.) All Scripture that has not been fulfilled, must be, before that time. The Bible is to be finished, to—to be finished. The Gentile dispensation is to be finished, with the church age, **when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, plumb from the serpent to the messenger in the former rain. Then he will be rejected by the denominational people, as his forefather, John and Elijah, as was spoken by our Lord.***

Endnote:

63-1129 - *The Super Sign*
William Marrion Branham

42 *And when God gets ready to send judgment, before He sends judgment, **He sends a prophet and manifests His Word, vindicates the Word of that age.** He did it in all other ages. He promised to do it in this age. And He will do it in this age, regardless of what people says about it. He'll do it, anyhow, because He cannot break His continuity. It's the way He planned, He always does it the same way. He never fails to do it like He did it at the first time. 43 Like John the Baptist, now, we had had four hundred years, from Malachi to John, there had been no sign, a prophet of the Old Testament, about as long a space (lest the time the judges) that there ever was without a prophet. What was the matter, why didn't they have a prophet during that time? There was no Word placed for that time. They had to wait until the time got right. They had to wait. The prophecy in Malachi said, was Malachi 3, "**Behold, I send My messenger before My face, he'll prepare My way before Me,**" **Malachi 3:1. Now, that was Malachi's prophecy of the coming of the Lord Jesus.** Nothing was to take place between that time, so the church just got slothful and went on in its own way, until the time of the promise drew nigh. 44 And when the time of the promise drew nigh, God, in a supernatural way, brought John on the earth. He was a man borned of a woman, of course, and we know his mother was called "Elisabeth" and his father was called "Zacharias." They were good people. And his father was a priest. It was a custom of the boys of that day to follow the—the work of their father, but we're taught that John, when he was nine years old, after the death of his father, went into the wilderness and stayed alone until he was thirty. 45 See, if he'd turned to what his father had, they'd have had him so messed up that he'd not knowed how to see that Messiah when He come. He'd have never knowed Him. But he stayed in the wilderness. If he'd went to the seminary, with his father's line of thought, then every one of them would have said, "Now, John, we understand that you're*

going to be the one that'll know the Messiah when He comes. Now, don't you think that Brother So-and-so here just fits the figure exactly? What about Caiaphas, our high priest today, don't you think he's just a wonderful man?" All that into his holy mind, he would have never been able to have thought it straight. 46 He went out in the wilderness, and waited! His job was too great for education. His job was too great for theology. **He had to announce the Messiah.** And he stayed in the wilderness. 47 Watch his preaching. His preaching wasn't ethics of—of that day's theology. You notice that it wasn't. What did he talk about? Axe at the tree, serpents. See, that's all he knowed. He was raised in the wilderness. That's what he knowed: serpents, and trees, and axes, and so forth. And that's what his message was based upon, nature. When he said, "You generation of vipers, who has warned you to flee from the wrath that's to come? **Don't think that you got Abraham to your father, because God is able of these stones to rise children to Abraham. And also the axe is laid to the root of the tree; and every tree that bringeth forth not good fruit is hewn down, and cast into the fire.**" Said, "I indeed baptize you with water unto repentance. But there comes One after me Whose shoes I'm not worthy to bear, He'll baptize you with the Holy Ghost, and fire. His fan is in His hand; He'll thoroughly purge his floors, and burn up the chaff with unquenchable fire, and take the wheat to the garner." Amen. 48 There is a man, a prophet indeed. He had a sign that he had to watch. And when he seen the Messiah, he was so sure that He was coming in his day, he was so positive. Oh, if the Church could only get Its positive position, if It would only know Its stand in the hour! For, according to the Scripture, he was the one to introduce the Messiah, and he knowed He had to be on earth in the days of his prophecy. Therefore He was lingering near to where he was preaching, so much that he said, "There is One standing among you now, that you don't know, One among you right now." He knew it. He was there. The hour was at hand. He knew it. 49 One day he looked, coming down from Heaven...And he saw a—a Light, like a dove coming down from Heaven. And the One It lit upon, he said, "I bare record that this is the Son of God." He saw It. "For He, in the wilderness, told me, 'Upon Whom thou shall see the Spirit descending and remaining on, that's the One that will baptize with the Holy Ghost and Fire.'" 50 He was a man sent from God, trained by God, and worked for God, till God and he became...He was the prophet, and the Word came to him, as I said the other night, in the water. He was the Word for the...of God, for the time of the prophecy of Malachi. Malachi said there would be such a person, and John came on the scene, a prophet, to fulfill the Word of the Lord, for that day. So, it, he was the sign to Israel, if they'd have only knowed the sign. 51 Even the disciples said, "Why is it the scribes say that the prophet must, Elijah must come first?" He said, "He has already come, and you didn't know him." 52 God does it in such a simple way, just to pick up that elected seed, until the others never see it. That's the truth.

Now notice, that the Blood is in the seed! The blood hemoglobin is from the Male and that seed from the male planted in the womb of the woman produces a child in the father's likeness. Is, that right? (Amen) You can't have the blood without the seed.

Notice God said to the serpent, God said, "I'll put enmity between thy seed and the woman's seed" Right? (Amen)

Genesis 3:15-Reference quote:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

God predestinated a virgin to receive a seed, predestinated her see! Now what happen? It was Mary!

Now notice here, in just backing a little bit, back-ground. And I believe repetition, this thing will anchor down in you, then it'll come to life. Listen, while I'm covering this again, children if you don't see this, you'll never understand revelation. You'll never get revelation, you can listen to tapes 4 or 5 of them a day and you'll never understand it, see. You've got to see this, absolutely positively. So, give your attention to it with all your heart, see.

Now notice here, that God predestinated a virgin to receive the seed that was promised since Genesis. Now notice God's divine plan to get that predestinated seed to the virgin, which is the type of the Bride today. The First thing she was predestinated to it. How many say, amen? (Amen)

The second thing that took place, she went out to get a bucket of water, I guess. And the time of the promise had drawn nigh. Now you can get the seed, unless it's time for the seed to come. Right? (Amen) Now noticed, the time of the promise since Genesis had drawn nigh that the woman was to receive a seed. And the woman was Mary was predestinated. Now she didn't know she was predestinated. She didn't know nothing about predestination. Huh! They knew that the seed was promised the Messiah, that's all they knew. And there's gonna be a woman get it, but they didn't know who it was.

Neither did you know, that you was promised to get it either. That's what's so surprising to you now. Now notice, that the thing that happened to Mary is the same thing that is to happened to us today.

She met an angel; she'd met an angel messenger! And he greeted her with a heavenly salutation. "Hail thou blessed of all women! Blessed art thou above all women" Blessed art thou above all the other little denominational churches. Is, that right? Said, "Your gonna have a baby!" Well, she stepped aside and wondered in her mind about this salutation of the angel. And she said, "Sir, I'm a virgin, I've never known any denomination, I've never really ever believed in them. I knew something was wrong with them all the time." And she said, "I've never known one of them" Huh! And he said, "I know it" She said, "Well, how I'm I gonna have a baby then, if I've never known it, a man!" He said, "The Holy Ghost shall come upon thee, shall over-shadow thee. And the Holy Ghost shall pregnate you. And you'll be pregnated and you'll give birth to a baby and you shall call its name Jesus. And it will save its people from their sins."

And what did she do? She didn't produce any pollen; she didn't produce anything. The Holy Ghost said, "I the Holy Ghost will over-shadow you, he'll do it all, see." He'll create both the pollen and the egg and the blood cell. He'll do it all! All she had to do is what she said when she walked away; She said, "Well, sir! Be it unto me according to thy word."

Luke 1:38-Reference quote:

*38 And Mary said, Behold the handmaid of the Lord; **be it unto me according to thy word.** And the angel departed from her.*

Endnote:

56-0917 - The Lamb And The Dove

Rev. William Marrion Branham

*It's a strange thing, to think that when God chose to represent His Son on this earth, He represent Him in a creature called a lamb. And many times we might wonder why that He was called a lamb. A lamb is the meekest of all the creatures of the earth: all the animals. There's nothing no meeker than a little lamb. And the Jewish orthodox church knew that many years ago, for they offered a lamb as a substitute for their sin. And knowing that God had passed the penalty of death, or the results of sin caused death, and something must die and must... **In the blood laid the life. Life is in the blood. We all know that, that life lays in the blood cell. Like Jesus Christ, He was the—the Lamb of God, the Son of God. And the virgin Mary was overshadowed by the Holy Spirit, and God created in her womb, a blood cell that brought forth the Son Christ Jesus. And life laying in this blood cell, and the sinner being guilty of sin, the most innocent thing he could offer would be the life of this lamb. Now, the reason that it typed the coming of the real Lamb of God, and could not take away sin, it could only cover sin; because the life that was in the blood cell after it was broke, could not return upon the worshipper; because the worshipper was a human with a soul. And the life that went from the animal was merely the life of a beast. And the life of a beast could not coincide with the life of a man. So therefore, the worshipper went out with the same conscience, the same desire to sin, as he did coming in. But it all types. But when the worshipper once **purged by the Blood of Christ, has no more conscience of sin, because the life that come out of the Blood of the Lord Jesus Christ is none other than His own life that returns to the believer and brings the believer into fellowship with Himself.** So therefore, the innocent, lovely lamb is a great creature. I wish we could have more time tonight to study the nature of the lamb. It's a wonderful... And a lamb... God likened us unto lambs. The lamb is a animal that cannot make his own way. And quicker—sooner, rather, that we find out that we can't make our own way (We're not self-sustaining; we have to lean upon His arm and His guidance.), sooner we'll become lambs. Now, there's something about the little fellow. I remember one day while patrolling. I heard something bleating down into a ditch, and it was a young lamb. And the old ewe had went away with the rest of the herd, and the little fellow was helpless. And how I picked him up and packed him to his mother. And how he just laid in my arms, and I thought, "Oh God, that was me one day: I was altogether undone, and You picked me up into Your arms and packed me."***

Endnote:

54-1212 - He Swore By Himself

William Marrion Branham

213 SO, THROUGH THAT BLOOD CELL! Through your natural blood cell, was broken away, and you are enshrouded WITH THE BLOOD CELL of Abraham's Seed, WHICH IS CHRIST. In that Blood cell, can only contain...Not iniquity, and filth, and nastiness. INSIDE OF THAT BLOOD CELL, CAN ONLY ATTAIN THE LIFE OF GOD, WHICH IS THE HOLY GHOST. 214 And you can no more be destroyed than God Himself can be destroyed, for It's a part of God. "I'll raise them up at the last day." "Those who He has justified, He hath already glorified." AND IN THE PRESENCE AND THE MIND OF ALMIGHTY GOD, EVERY MAN BORN AGAIN OF THE HOLY GHOST IS GLORIFIED IN HIS PRESENCE

NOW, WAITING FOR THE TIME OF REDEMPTION. *Whew! My, my! You see it? God, through grace, has called you to Abraham's Seed. And every one of Abraham's Seed, **ALMIGHTY GOD SWORE BY HIMSELF HE WOULD RAISE HIM UP. GOD SAID HE WOULD TAKE CARE OF IT.** 215 How you Abraham's Seed? By being dead, your life hid, "By one Spirit we are all..." Not "lettered" in, not "sprinkled" in. "But by one water"? No. **"BUT BY ONE SPIRIT ARE WE ALL BAPTIZED INTO THIS BLOOD CELL, WHICH IS CHRIST JESUS. IN THE ORIGINAL, WAS ONLY ONE BLOOD CELL, AND WE'RE BAPTIZED IN THERE, WITH HIM, AND HE WAS THE SON OF GOD.** [Brother Branham claps his hands together two times—Ed.] And we are sons and daughters of God, joint heir with Him in the Kingdom, believing everything the Father says is the Truth. Hallelujah! Brother!*

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

266 **That's exactly the way Christ has to get Him a Bride now;** *He's found the so-called group pregated. HE'S GOING TO SOW HIS SEED. Somebody is going to get It, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.*

Now notice here, that predestinated woman Bride, received the seed of God the father without any emotionalism, without any fanaticism without anything! All she said was, "Be it unto me according to thy word!" She didn't say, "Well, I didn't feel no sensation!" She wasn't supposed to have any sensation! IF SHE WOULD'VE HAD AS SENSATION, SHE WOULD OF HAD SOMETHING TO DO WITH IT!

That's why, what you think was the Baptism of the Holy Ghost...Oh you had a quiver run down your spine, you spoke in tongues, you shouted you jumped up and down, YOU HAD SOMETHING TO DO WITH IT! YOU HAD A SENSATION! YOU BROUGHT SOMETHING, in on it! YOU HAD A PART IN IT! THAT'S WHY, GOD WOULDN'T HAVE ANYTHING TO DO WITH IT, BECAUSE YOU HAD SOMETHING TO DO WITH IT!

Endnote

57-0120E - *God Keeps His Word*
William Marrion Branham

149 *And many of those people join those big classical things, just to be popular. They know different. The Spirit of Life that works in the world, would tell them that's different, if they had any spark of Life about them at all. They go after these fantastics, of frogs jumping, and bugs a-flying, and shaking, and jumping, and running, and everything, when they know that's contrary. But they go with it because of a sensation. WHO CARES ABOUT SENSATIONS? 150 I WANT THUS SAITH THE LORD, THAT'S RIGHT, WHAT THE WORD SAYS. Now, I believe in a heart-felt religion. I believe in the joy, that I can know. I believe in the Power of the Holy Spirit. I believe in Divine healing. I believe in all the manifestations of the gifts, but they must be reverently placed in the Body, working exactly in harmony with the Word. 151*

When I go into a place and start preaching, make an altar call, a woman raise up and speak in tongues. Well, what a disgrace! What a—what a pity that is! That shows that their pastor is not on the Word of God, or he would stop that thing, and said, “Don’t you do that.” See? Nothing against the gift; it’s misused. See?

Endnote:

*57-0414 - Corinthians, Book Of Correction
William Marrion Branham*

18 So, I think, it’s a great...When you got people that you can teach deep things, and the Holy Spirit can wind these great truths, and anchor it into the—the people’s hearts, so they know where they’re standing. Sensation or no sensation, prophecy or no prophecy, and whatever it might be, whatever. Then, we don’t...Now remember, we’re not...I’m not trying to say that God does not deal through prophecy and things like that, but we don’t rely upon that. We got a deeper hold than that, you see. For, he said, “Wherever there is prophecies, it’ll fail. Where there’s tongues, it’ll cease. And where there...” 19 And all these sensations that those Corinthians had, not one of them was the evidence that they were saved. Not one of them was an evidence that they were saved. Not...If you could shout, if you could prophesy, if you could heal the sick, if you could speak with tongues, if you could interpret tongues, if you had wisdom, and you had knowledge, none of those mean you’re saved; not a one of them. You could have every one of them, Paul said, in First Corinthians 13, and be lost. “I am nothing,” see. 20 But, when you got love, an anchor! This morning, for about an hour before the wife woke up, I was awake. And the Lord was revealing to me, a great something about how God ties His Church together, by that bonds of love, and how it must be. THERE’S NOT ANOTHER WAY FOR A MAN TO EVER BE SAVED WITHOUT BEING BORN AGAIN. God willing, I want to preach on that this coming week. And just getting materialized in my heart. Maybe the Lord will give me a Message on it. 21 Now, this Message this morning, as it come to my heart in there, is a Message, a warning. And I thought, maybe, if we would get this warning to the people, as Paul was warning these Corinthians. If we can get this warning to the people, knowing that we’re facing a revival now, and an examining time, when we must be examined. Now, Paul said: Moreover, brethren, I would not that you should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were...baptized unto Moses in the cloud and in the sea; 22 Now, he’s giving them an understanding that when God brought out Israel from the wilderness, into the wilderness to serve Him, and to take them to the promised land. They...He is sitting forth an example there, that, as we are brought out in all the material things, all the—the rituals, and the orders, they were the same. And we find, on down a little further in our lesson, that many of those were overthrown. Because, they could do all the rituals, and all the orders, and everything that God required, and still their hearts wasn’t right with God.

But Mary, didn’t have nothing to do with it! All she said was, “Be it unto me ACCORDING TO THY WORD!” No, emotionalism! No, no, no, sensation! She just believed the word of God! Faith cometh by hearing! What? Seed! The seed cometh by sensation, the seed cometh by feeling? No! The seed cometh by HEARING! And hearing of the word of God! God didn’t say did you feel it! He said, “Did you believe it!” See, Believe it!

Endnote:

48-0302 - Experiences

William Marrion Branham

Jesus never did say, "Did you feel it?" He said, "Did you believe it?" You believe it. And you have faith you know it. Then when this revelation of the Angel come, there isn't enough devils out of hell could stop it from being so.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. **He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. **If it isn't in the Word you can't have it.** So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). **You can't separate God and the Word. They are ONE.** Now then, this Word He has left behind on the printed page is a part of Him when you accept it **by faith into a Spirit-filled life. HE SAID THAT HIS WORD WAS LIFE.** John 6:63b. But that is exactly what He is: John 14:6, "**I AM THE WAY, THE TRUTH, AND THE LIFE.**" Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. **He is the Word. SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART and places it upon his lips, why that is the same as Deity speaking.** Every

mountain has to go. Satan cannot stand before that man. If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church **will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His**

*will. No one can make them do otherwise. They have “thus saith the Lord” or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **He did not complete all His work while in His earthly ministry so now He works in and through the bride.** She knows that, for it was not yet time for Him to do certain things that He must now do. **But He will now fulfill through the bride that work which He left for this specific time.***

All right, now we see God’s plan of Salvation through Mary, meeting the angel of God. And that’s the way that Christ was born. Is, that right?

That’s the way that the plan of the blood... That’s the way that God brought the plan of the blood into view for his people. For as we see it in Mary, that’s the way that he’s bringing it today.

Now as God promised word! Gods promised word from Genesis was made flesh! Huh! God’s promise word was made flesh and became blood redemption for the people, see. When the promised word was made flesh.

Endnote:

*63-1229M - There Is A Man Here That Can Turn On The Light
William Marrion Branham*

*And God has made promises for every age and every day. And when the Light gets right, and shines upon that, it’ll produce just exactly what the Word said, because He is the Light and the Life. 80 God’s Word comes only by the Bible. **God’s Bible is the—the printed form of the Son of God, because the Bible said THAT IT IS THE REVELATION OF JESUS CHRIST. IT’S GOD REVEALING HIMSELF THROUGH CHRIST, AND CHRIST IS THE WORD.** And it takes the Light of God to shine upon that Word, to vindicate It, to prove that God still speaks Life, Eternal Life. **HE SPEAKS NATURAL LIGHT, BRINGS THE LIFE. LIFE ONLY COMES BY THE LIGHT, THE WORD MADE MANIFEST, OR MADE FLESH. WHEN ALL THE PROMISES BECOME, IN THE BIBLE, BECOME MANIFEST, IS WHEN JESUS CHRIST, THE WORD, WAS MADE FLESH AMONG US. GOD ALWAYS WORKS THROUGH MAN. Man is God’s subject.***

Endnote:

*64-0629 - The Mighty God Unveiled Before Us
William Marrion Branham*

*66 And notice the very words that Jesus expressed to them, afterwards. He said, “Except a corn of wheat falls into the ground, dies, it abides alone.” **In other words, they would never be able to see Him in the change, in the mask that He was in then, because He was veiled in human flesh.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **veiled God, in human’s flesh, hidden from unbelievers, but being revealed to believers.** 67 In John 1, “In the beginning was the Word, **and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full***

of grace.” Now, in the beginning was the Word. A Word is a thought expressed.

Endnote:

62-0519 - Fellowship

William Marrion Branham

*It was a program of the death of His Son: death, burial, and resurrection, the shedding of the Blood. And through that, under that Blood, we all have fellowship one with another while the Blood of Jesus Christ, God’s Son, cleanses us from all sin. What is sin? Unbelief. Amen. There’s nobody in that fellowship or worship will disagree with any Word God ever spoke. Why? The very Sacrifice that died for him is the One that wrote the Word. 44 In the Old Testament, when a believer come up to worship, he’d done something wrong, he could not unless he come by the blood. What did he do? **He brought his lamb, walked up to the priest. The priest examined the lamb to see if it was a good lamb: perfect. Then he laid his hands upon the lamb and confessed his sins. Then the sins was transferred from him to the lamb. The lamb must die, because he’s not a sinner any more, but the lamb. They cut its throat. The blood run out. It sprinkled upon—burned on the fire.** All right. Notice. Now, that would be good enough. But why, why didn’t that work? It was showing that there’s coming something greater, because the blood of a goat or a sheep could not atone for a sin. It could cover it, but couldn’t divorce it. Why? The spirit that’s the life that’s in the blood cell, in the chemistry of the blood, in the life... In the blood cell was a sheep’s life. And that sheep that died, that sheep’s life could not come back upon the worshipper. Therefore it couldn’t work. 45 **But when we come to Calvary, by faith lay our hands upon the Lamb of God, and His Blood cell was broke...** Which was not neither Jew nor Gentile, He was God. And we, on that unadulterated Blood, not by sex, but by a creative act of Jehovah, Himself, **Who created the Blood cell in the womb of the virgin and brought forth the Son of God...** He was not no Son of Mary. No, call... You Catholics calling “the mother of God,” calling her mother of God. He didn’t even call her mother one time. He called her woman. That’s what she was. She was a incubator that God used, just exactly like He could use any other person. She was no mother of God. God has no mother. He was God alone. “In Him dwelt the Fullness of the Godhead bodily.” 46 **When we lay our hands upon there and confess that He is our Saviour and our God... And when we lay our hands upon Him by faith, and the Blood that was shed there on Calvary, we’re brought into the fellowship. And the Holy Spirit that was in that Blood cell returns back to the believer, making him a son or a daughter of God. Then we have fellowship.** And if the Holy Ghost wrote the Bible, how can the Holy Ghost, **under the Blood that you’ve accepted,** ever come back and deny the Word? Amen. There’s the fellowship, under the Blood. Amen. 47 That’s as clean as I know the Gospel, brethren. **That’s the only salvation I know of. That’s only where my faith is built, right there, the Blood of Jesus Christ, Emmanuel’s veins, where sinners plunged beneath the flood lose all their guilty stains. And when we come into that, underneath that Blood and recognize ourselves sinners, and come out on the other side. And He seals our belief like that, by His Holy Spirit, and the same Holy Spirit that wrote the Bible and put every Word into it, how can that Holy Spirit turn around and deny that Word?***

Can you believe that Jesus Christ could of doubted God’s word? Could he have doubted God’s word, children? Why not? Why couldn’t Jesus doubt God’s word? Why? Because he was

born of the word of God! Because he was born correctly! He was begotten by the seed of God. That's why the apostles said, "Ye have been begotten through word of truth! Not by a corrupted seed but by an incorruptible seed, by the word of truth!" Well if Jesus Christ couldn't doubt God's word, because he was born correctly. Then how in the world can the Bride of Jesus Christ, doubt one promise in the book? If she has been begotten through the word of truth.

James 1:18-Reference quote:

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

1 Peter 1:23-Reference quote:

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

All right now, what about all these people that don't believe in revival? What about all these people that don't believe in Mark 16:15?

Mark 16:17-Reference quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Brother, I tell you, that is a sign of a believer! "These signs shall follow them that believe! In my name, they'll lay hands upon the sick and they shall recover. If they drink any deadly thing it will not harm them." Is, that right? (Amen) "They'll cast out devils" They'll do all these things! This is a sign that they are believers.

Mark 16-18-Reference quote:

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Now, how is the bride of Jesus Christ that is born correctly by the unadulterated word of truth, how can she possibly deny the word of God? Why! Jesus Christ made every promise live, that he was supposed to. He said, "Who is he that convinces me of sin?" Which of you can convince me of sin of unbelief? Which one of you?" He said, "If I don't do the works of my father, then don't believe me." But he said, "The works that I do testify that God sent me!" He said, "If you don't believe me, believe the very works that testify that God sent me."

John 8:46-59-Reference quotes:

46 Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? 47 He who is of God hears God's words; therefore you do not hear, because you are not of God."

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

John 10:25-Reference quote:

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

Well, how about the Bride? He said, “As my Heavenly Father send me so I send the Bride! And the works that I do ye shall do also and greater than these shall you do.”

John 20:21-Reference quote:

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

John 14:11-12-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*82 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. **We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT.** Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, “You, with your traditions, make the Word of God not effective to you.” Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 **I just keep reading this here, Herald of His Coming, across the headlines, “We need a prophet to return! We need a prophet to return!” And I guess, when he does return, they'll know nothing about it. Just...That's right. It's always been that way, you see. “We need it,” everything you talk about, “we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it.”***

Well, what about people that don't believe in no revival now? What about it then? Well you're not born correctly! If you doubt that right now while I'm speaking, it proves right there you're not really Born-Again by the word of God. You say, “That's hard brother Bob!” That's right, but I'd rather make it that way! See! I'd rather not make you think that you really have something that you haven't. I'd rather try to show you that you don't have it, so you can get

it. That's the best! Show you that you don't have it, so you'll want it. Not make you think you got it. No sir! IF YOU DOUBT GOD'S PROMISE WORD THERE'S SOMETHING WRONG WITH YOU!

If you doubt God sending a revival why... People right out of their own mouth confess that Brother William Branham was a prophet but they don't believe in a restoration. They believe he was a prophet BUT THEY DON'T BELIEVE THE REASON WHY HE CAME. THE VERY REASON WHY THE PROPHET CAME WAS TO BRING A REAL LIVE OUT-POURING OF PENTECOSTAL POWER! Out of their very own mouth even deny the very reason that God sent the prophet! I WILL RESTORE, SAITH THE LORD! WELL, BROTHER IF HE SAID HE'D RESTORE, THAT MEANS THAT GODS TELLING YOU THAT YOU LOST IT! YOU DIDN'T HAVE IT! Now, you can say you got it all you want to, but God said, "You didn't have it!" And to prove you didn't have it, he sent you a prophet! The very reason... the very reason that God came on the scene, is proof and a rebuke from heaven that YOU DIDN'T HAVE IT! Yes sir!

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: **FOR THE HOLY GHOST WAS NOT YET GIVEN; BECAUSE THAT JESUS WAS NOT YET GLORIFIED.**)" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well. **There is where the people make their mistake.** Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. **What is it that caused this misunderstanding?** The answer is, "EXPERIENCE." **WE HAVE GONE BY EXPERIENCE AND NOT THE WORD. AWAY WITH EXPERIENCE AS YOUR MEASURING LINE. THERE IS ONLY ONE PLUMB LINE, ONLY ONE ROD, AND THAT IS THE WORD.** Now watch carefully and get this. Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Paul said, "Have ye received the Holy Ghost SINCE ye believed?" This is the whole of*

*our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop.** The Bible does not say that you receive **WHEN** you believe. It is, "**HAVE YOU RECEIVED THE HOLY GHOST SINCE YOU BELIEVED?**" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. **You don't receive the Holy Ghost when you believe** UNTO Him, having repented. **You go on and receive the Holy Ghost.** Do you see it? That is what is wrong with our fundamentalists. **THEY HAVE NO POWER FOR THEY STOP SHORT OF PENTECOST.** They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but **ONLY TWO REACHED THE PROMISED LAND. ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that **the rest died because of unbelief; and because of unbelief they could not enter in.** (Hebrews 3:19.) Then since that is so, and **only TWO ENTERED**, then the rest were not true believers. **What made the difference? Two stayed with the Word.** When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **So you can see right now that very few will ever believe all the way to receiving the Spirit of God.***

Endnote:

62-0422 - The Restoration Of The Bride Tree
William Marrion Branham

20 But the evening Light shall rise in the West (what for?), to shine upon the Word (what?), to ripen the fruit, bring forth the Bride Tree with the same signs, wonders, and fruits that they had at the beginning. "It shall be Light in the evening time." Right. Oh! The Word will then bring forth Its fruit in Its season. "It shall not wither, but It'll bring forth Its fruit," David said, "in Its seasons," amen, same fruit It had at the beginning. 521 Now with His Word in His predestinated stage as He's got It now, and we see these Words all being manifested. What is it? It's a perfect vindication that the Coming of the Lord is at hand, and the time when He said, "I will restore, saith the Lord, all that them cankerworms, all that the Methodists left, all that the caterpillar has eaten, all that this done there, till they stripped It down. **But I will restore, in the evening time.**" Oh, my! Whew!

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—
an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the

*mysteries of God, and **RESTORE THE FAITH** of the children back to the faith of the apostolic fathers, **RESTORE BACK** all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right. That's what It is. 44 Now, we see that **this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "another" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; but here comes ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.***

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Who then will have the power of infallibility which is to be restored in this last age, for this last age is going to go back to manifesting the Pure Word Bride? That means we will have the Word once again as it was perfectly given, and perfectly understood in the days of Paul. I will tell you who will have it. It will be a prophet as thoroughly vindicated, or even more thoroughly vindicated than was any prophet in all the ages from Enoch to this day, because this man will of necessity have the capstone prophetic ministry, and God will shew him forth. He won't need to speak for himself, God will speak for him by the voice of the sign. Amen.

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

*But Jesus will come back and destroy them all with the brightness of His coming. And their end will be the lake of fire. But what about the true seed? It will happen just as we have said. **THE PEOPLE OF GOD ARE BEING MADE READY BY THE WORD OF TRUTH FROM THE MESSENGER TO THIS AGE. IN HER WILL BE THE FULNESS OF PENTECOST FOR THE SPIRIT WILL BRING THE PEOPLE RIGHT BACK TO WHERE THEY WERE AT THE BEGINNING.** That is "Thus saith the Lord." It is "Thus saith the Lord" for that is what Joel 2:23-26 says, "Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed." Now it says **God is going to "restore."** The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration." God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem. Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist*

*spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith. Thus at this very moment we are in the complete fulfillment of Matthew 24:24, "insomuch that, if it were possible, they shall deceive the very elect." And who is it that shall attempt to deceive the very elect? Why, the spirit of antichrist in the "false anointed ones" of this last day. These false ones have already come in "Jesus' Name" claiming that they have been anointed of God for the last day. They are the false Messiahs (anointed ones). They claim that they are prophets. But are they one with the Word? Never. They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their programs, make their appeal for money, exercise gifts, but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater gain. Yet they preach salvation and deliverance through the power of God, just like Judas, with a ministry imparted by Christ. But because they are wrong seed, consequently they have a wrong spirit motivating them. Religious? Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and startling signs amongst them. They preach the second coming of Christ, **but deny the advent of the prophet-messenger, though in power and signs and true revelation he eclipses them all.** Ah yes, this false spirit that in the last day is so close to the real, can be distinguished only by its deviation from the Word, and whenever it is caught in being anti-Word, it falls back on the one argument we have already shown to be false: "We get results, don't we? We have to be of God."*

As Jesus Christ became God's promised Word made manifested and made flesh. So, will the Bride of Jesus Christ be God's promised word and made flesh today. She'll bring every promise in the Bible to pass and make it live! As the Heavenly Father sent Jesus Christ, the Bride of Christ will hear the same Voice and she'll go forth the same way as Jesus Christ went. Why? Because she is born like Jesus was born, spiritually I'm speaking.

She met an angel... The first thing she was predestinated and she met an angel. And the angel told her said, how your gonna have this baby, "The Holy Ghost shall come upon you." And she received a Blood Cell. And after she received a blood cell, in due time she gave birth to Jesus Christ, exactly the Bible. Exactly the Bible today! For the Bride of Jesus Christ that has received the unadulterated word seed, will produce Jesus Christ just as Mary did.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

116 Now, oh, my! Now, the forfeited title deed is now in the hands of the original Owner, Almighty God. The title deed to the earth, and to Eternal Life, when Adam forfeited it; then Satan's dirty hands could not take it, so it went back to its original Owner, God Himself. We're going to find it, just in a minute. There He sits on the Throne, with it in His hand, the title deed. [Brother Branham claps his hands together two times—Ed.] Oh, that makes me feel religious. The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for

wisdom, instead of faith, it went back to the hands of the Owner, Almighty God. What a great thing! 117 All right, waiting. What's it doing? In the hands of God, waiting for redemption claims. He made a way of redemption, **He made a way back, and someday the Redeemer is to take it back. You see where we're getting to now? We'll watch this Fellow sitting upon the Throne. All right, waiting for redemption claims, its redemption.** 118 **What is this Book of Redemption, this title deed, abstract title deed? "You say, 'abstract'?" What does an abstract mean? Means it's searched all the way back to its beginning.** Like that little—like that little drop of ink this morning, when it struck that bleach, it went all the way back. And when sin has been confessed and fallen into **the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. You become a son of God. Abstract title deed is held in the hands of the Almighty. Oh, my!** 119 **Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! [Brother Branham claps his hands together once.] What ought that to do to a born-again Christian! Its legal possession to that abstract deed, title deed of Eternal Life, means that you possess everything that Adam and Eve lost. Whew! What of it, brother? The possession of that deed!** 120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God, was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, himself, so he could not do it. 121 **But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, "Kinsman Redeemer,"** find it in Leviticus 25. 122 We won't have time to thoroughly search this, 'cause, you know, each—each text would make a—a night. See? 123 But God's law received a substitute. Now, what if God had not offered to take a substitute? But love constrained Him to do it. That, man was without a way back, and there's no way for him to get back. He was gone. **But the grace of God met this Kinsman Redeemer in the Person of Jesus Christ. Law required it. Grace met its requirements. Oh, amazing grace, how sweet the sound! God's law required an innocent substitute.** 124 And who was innocent? Every man had been born sexual, after sex, every one. And the only one that wasn't, had forfeit the rights to Eternal Life and to be king on the earth. 125 Oh, when I think of that Scripture, **"For Thou has redeemed us back to God, and we may reign and be kings and priests upon the earth."** Oh, my! What? **The Kinsman Redeemer! Oh, what a story we would have here!** 126 **Notice, law required a Kinsman Redeemer to redeem a lost substance. Grace met this requirement in the Person of Jesus Christ. A Kinsman must be born of the human race.** 127 Now, how could we be, when every man that's born has to... And anybody that couldn't see it was a sex act there, well, he is totally blind, see, 'cause every man that was born was born of a woman. 128 **And God required a Kinsman Redeemer, and He must be a human. Oh, my! What are you going to do now? Law required a Kinsman Redeemer.** 129 **Now, He couldn't take an Angel. He had to have a man, 'cause we're not kin to the Angel. We're kin to one another. The Angel never fell. He is a different kind of a being, got a different body. He never sinned or nothing. He's a different. But the law required a Kinsman Redeemer.** 130 And every man on earth was born of a sex. Now, don't you see, there is where it come from. That's where sin started. So you see where it's at now? There he comes, your seed of the serpent, in. See? 131 **Now, notice, required a Kinsman Redeemer. And the Redeemer, Kinsman Redeemer, must be born of the human race. Here, that leaves us on a limb. BUT LET ME SOUND THE TRUMPET TO YOU. THE VIRGIN BIRTH PRODUCED THE—THE PRODUCT. AMEN. THE VIRGIN BIRTH PRODUCED OUR KINSMAN REDEEMER. NONE OTHER BUT THE ALMIGHTY GOD BECAME EMMANUEL, ONE OF US. EMMANUEL! THE "KINSMAN REDEEMER" WAS MET.**

YOU SEE HOW GOD MAKES A REQUIREMENT, AND THERE IS NOTHING WE CAN DO. BUT THEN GRACE STEPS IN AND OVERSHADOWS THAT LAW, AND PRODUCES THE PRODUCT. AMEN!

Do you believe children? (Amen)

All right now notice this! We see that the bride of Jesus Christ can no more doubt the word of God, than Jesus Christ could. Couldn't do it! Why? What proof do we have of that? 1 John 3:9 said, "He that is born of God cannot sin" He that is born of God cannot...

1 John 3:9-Reference quote:

⁹ Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Stay awake now! Don't go to sleep on me! I'll open both doors and chill you to death, if you do it! There's three or four going to sleep already! All right let's stand up to our feet! Let's Stand up to your feet! You can't go to sleep! My, my! I can't preach to sleeping people! See! No, my what are we here for? No, we're supposed to sleep see, sleep in bed and come to service to hear the word of God. All right now, raise your hands and praise God and yawn a little bit and wake up! Lord keep me awake! Keep me awake! That's the devil that wants everybody to go to sleep. Yes, my you got to stay awake! Clap your hands a little bit! Yes, my Lord! Alright! Now, sit down and let me preach to you now!

You know, back in the olden days they use to have a deacon with a big long stick and he would tap you on the shoulder. Now what it is, it don't offend me not at all, it don't bother me. But I want you to hear what Brother Bob is saying, see. I want you to get this.

Now notice here, in 1 John 3:9. "He that is born of God, cannot disbelieve Gods word"

1 John 3:9-Reference quote:

⁹ Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

Why can't he? Why? The Bible said, "Because his seed, the seed remaineth in him and he cannot disbelieve Gods word! IT'S A TOTAL IMPOSSIBILITY FOR A CHILD OF GOD TO DOUBT GODS WORD BECAUSE THE SEED OF GOD REMAINETH IN HIM AND HE CANNOT DISBELIEVE GOD. Can't you see what that bride is gonna be brother? BE THE LIVING WORD OF GOD! Be the living word of God! SHE CANNOT SIN! IT'S A TOTAL IMPOSSIBILITY, FOR HER TO DISBELIEVE GODS WORD, SEE. Why? Because she's born correctly. She heard the voice of God say today, "You must be Born-Again!"

Now all of us, thought we were born again when we was in this movement and that movement. You come out of this movement, then you come into another movement, then come out of that and then come into another one. Then all at once you heard the prophet of God, then you had to come out of that. Then after you heard the prophet, then you heard somebody else tell you, that you have to be Born-Again. And you're still trying to get Born-Again. THERE HAS TO BE SOMEBODY THAT COMES GOD PROVIDED WAY AND ARE BORN-AGAIN BY THE IMMACULATE WORD OF GOD BY DIVINE REVELATION. AND WILL TAKE EVERY PROMISE OF GOD AND MAKE IT COME TO PASS.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

266 That's exactly the way **Christ has to get Him a Bride now**; He's found the so-called group preganated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He...They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo...and Christ. And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!" 371 Know! **THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST!** What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS. See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose. 375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word... 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off

here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. **That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. **First, to express Himself in Christ, then express Himself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? **379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also."** **And in the last days it shall come to pass:** "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers." 380 And in there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH.** Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Brother, I tell you, that's the most exciting thing that I know of in the Bible! To know that there is a predestinated bride, that's born correctly with the word of God THAT'LL GIVE BIRTH JUST EXACTLY LIKE JESUS CHRIST GAVE BIRTH AND BRING TO PASS EVERY PROMISE in the book. Even more than Jesus Christ done. I believe, they'll have power to walk on the water! I believe, they'll have power to break the bread! I believe, they'll have power to forgive sins! I BELIEVE THEY'LL HAVE POWER TO IMPART THE TOKEN TO THE BELIEVERS! Amen! Jesus Christ said, "The works that I do shall ye do also and greater works than these shall you do."

Well, what is the greater works? He walked on the water, he broke the bread, he raised Lazarus from the dead, he healed the cripples, he caused the blind to see, and the lame to walk. Is, that right? And he turned around and said, "The works that I do and you'll do this and greater than this!" What is the greater works today? Oh, brother and sister anoint your eyes with eye salve, that you might SEE. The greater works of Christ TODAY, IS FOR THE BRIDE OF CHRIST TO IMPART THE TOKEN TO BELIEVERS OF THE WORD OF GOD! WHAT GREATER WORK COULD THERE BE, then to impart the Token to believers?

Why, brother it's enough to stimulate us, stir us up! My Lord Help us! It's a lack of Divine Revelation! My how we need to be obedient to the word of God, that we might get divine revelation. Because stimulation is ONLY IN REVELATION. The letter KILLETH BUT THE SPIRIT REVELATION GIVETH THE WORD OF GOD LIFE, see.

2 Corinthians 3:6-Reference quote:

⁶ Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

Yes sir, God's Word Promise became Blood! Did you hear me? Gods promise word became Blood! See! Same today! As Jesus Christ was God's promise word and out of Jesus Christ flowed the blood and he was the promise word for that hour.

Now notice here, that we have the plan to the blood coming in view by the predestinated Malachi 4:5 Prophet. The Son of Man, Luke 17:30. This man is bringing God's plan of blood, right before the people. Do you believe it? (Amen)

Luke 17:30-Reference quote:

³⁰ Even thus shall it be in the day when the Son of man is revealed.

Notice, as natural Eve fell in Eden from the word and was given a substitute of the blood of a natural Lamb to live under. SHE WAS ONLY GIVIN A SUBSTITUTE UNTIL THE PROMISE SEED CAME, to whom the promise was MADE! Oh God! Yes sir! She was given a substitute to live under until her promise seed became Gods blood.

Endnote:

54-0516 - Questions And Answers (Law Having A Shadow)

William Marrion Branham

78 Now this great cupola, went the smoke up, and all Israel and thousands of trumpets sound and every man dropped everything he had and went to prayer. All right. Three times a day that was made. The worshipper, then, went back out with the same desire in his heart. Maybe he come in for committing adultery, and he said, "Lord, I did wrong. I committed adultery. I've got to die 'cause You said, that, 'If you sin, you're going to die.' So this innocent lamb will die in my place, so I offer You my lamb, I paid my money for it. So, I come in and offer You my lamb and I confess my sins, and this lamb is taking my place, an innocent substitute. I ought to die, You was going to kill me, but You told me, 'If I'd give this lamb and let this lamb die in my place, then I could go free.'" Then, he cut its throat, got its blood, throwed it on the brazen, Divine altar of judgment. And the blood smoke went up to God, and God received it, said, "I'll receive it." The man walked right back out of there with the same lust in his heart; commit another adultery. That's right. 79 But, in this place, where Jesus is, the Lamb of God...Why? The germ of life is in the bloodstream. And that was an animal life, and an animal blood has no conscience of sin. Certainly not. So, it wasn't strong enough 'cause it knew not what sin was. But when God came down, into the blood cell that was in Mary's womb that created the Blood in Christ Jesus: that human Blood was powerful enough to take sin out of the human heart. And when the worshipper comes and puts his hands on Jesus' head and confesses his sin and the Lamb was killed and his name's written on the Lamb's Book of Life: then God gives him the same Holy Spirit was in that Blood. And he confesses his sin's wrong; he has no more desire of sin. Amen. How? That's the Gospel. No more desire of sin. 80 Then the worshipper walked out with a clean heart. The worshipper...the law being a shadow, but in Christ it—it was taken away. He taken away the first, so he could add the second. He couldn't have two at the same time. You can't have the law that says, "It's a five dollar fine to run this streetlight out here," and the next one says that you can go free. You can't do it, you couldn't put judgment. So, judgment is based upon something, not upon a lamb, upon Christ: Christ, the Son of God, Who was God manifested in the flesh, and the germ of Life that come into the womb of Mary, that developed that cell. Cell after cell had brought forth this body that shed Blood yonder, in order that God could be made Blood. And the Bible said we are saved through the Blood of

God.

Notice that now! That the promise seed, became GODS BLOOD! Note the seed came through Mary. And what happen? When the promise word seed became Blood and came through Mary, and it was put out in the Ministry and it went out through the earth.

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

46 Then through the offering of animal blood, only was a—a substitutionary under the law, until Jesus came, which wasn't born of any man. No man on this earth was His father. He had a mother, and the mother was a virgin, virgin Mary, a girl about eighteen years old. And the Holy Spirit overshadowed her, being God the Father Himself, and created. The very One Who spoke the world into existence, just spoke. 47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God says, "Let there be," and it has to be. Nothing...The very Word Itself! And the Word was a thought. God, when He...Before...A word is an expression of a thought. God thought it in His mind; spoke it into existence. 48 And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it, and it comes into existence, the same thing, 'cause the mind of Christ is in the man. That's what makes healings, and so forth. When you get that perfect revelation, just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk. Now, but the blood of animals didn't take away sin. 49 Then when Jesus came, being God Himself, manifested in flesh, His Blood was not after any other man's blood. Every one of us, every prophet, every great man, was human blood. But this Man had Divine Blood. God, Himself, created the Blood cell. 50 And the—the person, you, come from one blood cell, if you'd ever look at it under a glass. I did, a few weeks ago. And—and the breeding of animals, so that you...or cattle, and tens of thousands of germs in there. And those germs, little blood cells, strike, and in this, in the ordinary human. 51 But in the...this place, God Himself created this Blood cell, without any act of man at all. And out of there come His Own Son, Christ Jesus, Who God Himself dwelt in, making Him Emmanuel on earth. That's the picture. That's what you have to believe, to be saved. And then Jesus, freely, didn't have to do it, but freely, with the love in His heart for His fellow man, died on Calvary and shed that Blood, with the sins of the world upon Him, that He took our sins to Calvary, on Himself. 52 Now it isn't what I can do. It isn't whether I'm good or not. It's whether He was good. I can never be good enough to make it. You can't be good enough to make it. If you ever make it, you'll stand in the merits of Jesus Christ. I'll tell you that now, 'cause there's nothing else you can do. 53 But God transferred all of our sins upon Him, and He died. And because He died a sinner, the Bible said, "His soul went to hell." That's right. And while He was there, He preached to—to those that were in prison, that repented not in the longsuffering of days of Noah. 54 "But it wasn't possible that He would leave His body see corruption, neither His soul in hell." And on the third day, He rose up for our justification. Showing to us, that as our faith is confessed in Him, and **we've been born anew of the Spirit, THAT AS SURE AS HE COME FROM THE GRAVE, WE'LL RISE ALSO IN HIS SECOND COMING. OH, WHAT A**

PERFECT HOPE!

Eve of that day choose to go on in a substitute. She choose to go right on in her substitute that God gave her in Eden. What is a substitute? In place of! The real thing could not come yet. So, God gave her a substitute! And when the real genuine article came on the scene she said, "Well I'll just stay here under my substitute." Huh! Ain't that terrible.

Endnote:

56-0611 - Hear Ye Him

William Marrion Branham

What we need is an old fashion Holy Ghost revival to clean up the church. That is right. I'm not saying that jokingly; this is not a joking place, because we're dealing with eternal destination to men's souls that I'll answer for at the day of judgment. But that's true. No wonder the church has to go after all kinds of little isms, and fantastics, little sensations and things. Why take that substitute? Why don't you clean up and stand still? Pentecostal skies are full of the real Holy Ghost that'll make you what you should be. Why do you take anything like that, little isms? Because you're trying to live in sin and possess the Holy Ghost at the same time. She's took Her flight and left you. That's what's the matter with the church. That's exactly right. So much, we'll get on that a little later on.

Now note, in the promise seed to Eve see, which came to Mary we see God's plan for making a body a Bride for his dwelling place. Now, in Proverbs it says, "A body hast thou prepared."

Hebrews 10:5-Reference quote:

⁵ Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

Now how many know that Gods gonna have a body to dwell in, a Bride? Now notice, Gods plan to make that body today! He first, predestinates the promise seed to Eve today! Brother and sister the promise seed that was promised in Genesis WASN'T JUST TO MARY ALONE! Brother, IT'S PROMISED TO THE END-TIME BRIDE! THE END-TIME BRIDE IS PREDESTINATED SPIRITUAL EVE TO RECEIVE THE SEED OF CHRIST.

Endnote:

60-0326 - The Unchangeable God

William Marrion Branham

7 I can go on record for this tonight. If any people will take the right mental attitude towards any Divine promise that God ever made and claim it for yours, He will—God will bring it to pass. If you'll take the right attitude towards it, knowing that if God said so, the promise is yours, and it's your personal property the very minute you receive It that way, then it has to come to pass. For Jesus said, "The Word is a Seed that a sower sowed." And a seed, if it's a germitized seed

and it goes into the ground, then that seed under the right conditions of the sun and moisture, will bring forth the life that's in the seed. And so is the Word of God. If a person can take that Word and place It in their heart, and give It the right sunshine, the right temperature, not s-u-n, but S-o-n, and right temperature of faith in there, that seed and promise will live to you just like it did at the beginning to the one It was given to. Because it's God's Word, and He is the same yesterday, today, and forever. He cannot fail.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God." This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. THE HEAVENLY BRIDEGROOM CREATED HIS OWN BRIDE. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. THAT WOULD NOT HAVE PRODUCED THE "LAST ADAM." OF HIM IT WAS SAID, "LO, A BODY HAST THOU (FATHER) PREPARED FOR ME." GOD (NOT MARY) PROVIDED THAT BODY. Mary was the human incubator and she carried that Holy Child and brought Him to birth. IT WAS A GOD-MAN. HE WAS THE SON OF GOD. HE WAS OF THE NEW CREATION. Man and God met and joined; He was the first of this new race. He is the head of this new race. Colossians 1:18, "And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that in all things He might have the preeminence." II Corinthians 5:17, "Therefore if any man be in Christ, he is a new creation: old things have passed away; behold, all things are become new." There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION OF GOD. Ephesians 2:10, "For we are His workmanship, CREATED IN UNION WITH CHRIST JESUS unto good works." Ephesians 4:24, "And that ye put on the NEW MAN, which after God is created in righteousness and true holiness." This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION." It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation. This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He

knew in order that His purpose and good pleasure be brought to pass. Ephesians 1:11, “In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will.” Hallelujah! Aren’t you glad that you belong to Him!

And what was the seed of Christ for? Oh God! WHAT WAS IT ALL FOR? TO DESTROY THE DEVIL!!! THAT’S WHY, THAT WE’RE COMMANDED TO DESTROY THE WORKS OF THE DEVIL! We’re command to heal the sick and cleanse the lepers and raise the dead and open the blinded eyes AND DELIVER THE PEOPLE. That’s what we’re predestination for! THE SEED OF CHRIST IS TO BRUISE THE HEAD OF THE ANTICHRIST! GOD HAS CALLED US TO DO THIS WORK!

Endnote:

*65-0718E - Spiritual Food In Due Season
William Marrion Branham*

8 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That’s right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, “A virgin shall conceive and bear this Child.” Way back in the beginning, God told them, said, “The woman’s Seed shall bruise the serpent’s head, and he’ll bruise her heel.” All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I’m trying to get to? I spoke with you pretty plain this morning. DON’T YOU SEE THE AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? THE SICK ARE HEALED, THE DEAD ARE RAISED UP, THE CRIPPLES WALK, THE BLIND SEE, THE GOSPEL GOES FORTH IN ITS POWER, FOR THE MESSAGE AND THE MESSENGER ARE THE SAME. THE WORD IS IN THE CHURCH, IN THE PERSON.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn’t get such a revelation (even though he had a commandment) so he couldn’t offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until **God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for*

those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that.** Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. **In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him."** The devil would like to prove that different; but he cannot, **so he does all he can to destroy confidence in the Word. BUT WHEN THE CHURCH DISBELIEVES SATAN AND BELIEVES THE SPIRIT'S REVELATION OF THE WORD, THE GATES OF HELL CANNOT PREVAIL AGAINST HER.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. **It is that Satan has got a hold in their lives through sin,** indifference, and disease. But you should see their faces. **Satan knows he is going to be exposed,** and the most peculiar changes come over the peoples' countenances. **Satan is afraid. He knows that the Spirit of God is about to let the people know of his works.** That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. **Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own.** All else is false. It has to be. Now remember this. **Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. IT EXPOSES SATAN, REVEALING HIS WORKS (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH,**

AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

Somebody is gonna do it, I tell yeah! Somebody is gonna see this thing and its gonna strike fire and their gonna get it!

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*138 God always deals with **one individual**. Two men has got two ideas. There never was two major prophets on the earth, prophesying the same time. Look back and see if there was. No, sir. Too much scrupled up! He's got to get one man completely surrendered, and use that person. He searches for that person. **139 But there will be one, sometime, somebody who will listen to Him, Word by Word. I don't care what anybody else says, they'll never move from It. That's right. They'll wait on THUS SAITH THE LORD. And, then, they won't move until then. He'll be properly a vindicated.** You'll... 140 **NOW, THE OUTSIDE WORLD WILL HATE IT, BUT THE ELECTED SEED, THE PREDESTINATED SEED, LIKE THERE WAS IN THE DAYS OF JESUS, WHEN THAT LIGHT FLASHES, THAT SEED WILL COME TO LIFE LIKE THAT.** [Brother Branham snaps his finger once—Ed.] **THEY'LL KNOW IT. THEY'LL UNDERSTAND IT. YOU WON'T HAVE TO SAY A WORD ABOUT IT. 141 SHE SAID, "SIR, I PERCEIVE THAT YOU'RE A PROPHET. I KNOW WHEN MESSIAH COMES, HE IS SUPPOSED..." HE SAID, "I AM HE."***

We may not be the ones, but it'll be there! See! Got help us not to fool around, the greatest thing that the world has ever seen, brother it's ready to take place, and there's just gonna be handful that's gonna be in on it. Now there ain't gonna be a great number that'll get that! But somebody is gonna get desperate to get that and they'll give up everything in this life to get it, see! You've got to put that first place. See! Do you think you're gonna get this with a lackadaisical attitude Nah, with a just a jelly fish life, no you ain't gonna do it! Brother your gonna... The Bible said, "Since John the Baptist the Kingdom of Heaven's been preached and men presseth into it." Strive and struggle and press to get into it!

Luke 16:16-Reference quote:

¹⁶ The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Endnote:

62-0707 - Jehovah-Jireh #3
William Marrion Branham

*The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.***

Endnote:

55-0731 - The Uncertain Sound
William Marrion Branham

75 There is where so many people, today, is going to be so terrible disappointed at the Day of Judgment. To know that they've lived in church, to know that they have done good deeds, to know that they have treated their neighbor right, to know that they have been loyal to the people, loyal to the church; and in their mind have believed that, Jesus Christ the Son of God, and be condemned at the Day of Judgment. 76 Jesus said, "Many are called and few are chosen. Straight is the gate and narrow is the way that leads to Life, and but few there will be that find it."

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

*The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. **They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God. Alright, we have come this far. Now I want to go*

further, and when I do I know I am going to cause some emotions to rise. But that is something I am not responsible for. I am responsible to God and His Word and the people God has sent me to.

Endnote:

*62-1125M - Convinced And Then Concerned
William Marrion Branham*

*But when the Word begin to come forth, I want to tell you before... I'm associate pastor here, you know, before this congregation. **When the Word begin to come forth**, you know what Peter said? "Lord, where would we go?" **Stay with the Word. There was a few stayed.***

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

***1 There'd only be a small number, whose names were put on the Lamb's Book of Life before the foundation of the world.** And when that true vindication of the revealed Truth of God's Word strikes that heart, he'll strike the water, and out yonder with the Holy Ghost, just as hard as he can. And you can't stop him from doing it, because the new Life worked forth.*

Endnote:

*62-0706 - Jehovah-Jireh #2
William Marrion Branham*

*156 How that Rebekah watered that camel in the cool of the evening. Eliezer didn't find her in the morning. He never found her at noontime; **he found her in the evening light. "It shall be Light in the evening time!" Right! That's where he found her. She veiled her face. She had no head; she was going to her head.** Amen. A woman, it's her nature, of a woman, to surrender to a man. **And it's the nature of the church to surrender to Christ, surrender to His will. Just surrender! She has no thinking of her own; she takes His Word, not somebody else's.** If Eve would have done that, we'd have never had to die; but she listened to reasoning's. **But the real Bride of Christ takes the Headship of Christ, the Word, and only believes God's Word. That's the real, the restored Bride. Hallelujah! It's nearly time, friends, it's later than you think. We're at the evening time. The Holy Spirit is here tonight. I know it's a little, bitty group.***

It should be our meat for this day! They said, "Well, have you had anything to eat?" He said, "I have meat to eat THAT YE KNOW NOT OF!" See! They said, "Did any man gave you anything to eat?" He said, "My meat is to do the will OF MY FATHER which sent me." That should be our meat today, is to get a fresh outpouring Holy Ghost water for these poor dying people.

John 4:32-Reference quote:

³² But he said unto them, I have meat to eat that ye know not of.

³³ Therefore said the disciples one to another, Hath any man brought him ought to eat?

³⁴ *Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.*

Yes sir, we see God's promise way to bring a body to dwell in, through the virgin Mary. Do you see the plan of God's body? Was that how the body was born? Jesus Christ was that body, then the body of Jesus has got to be made the same way as that was made. What's the matter with people that they can't see that? Yes Sir!

Notice here! We see spiritual Eve that was born on the day of Pentecost went on down and then she fell like natural Eve did, she fell Nicaea Rome. Three hundred and fifteen years after the death of the last Apostles. Right? Three hundred and fifteen years after that she fell from the word of God like the first Eve did. Right? She fell from the word of God. And then we went through is what we called as the dark ages.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*122 Now watch. Now, Eve was promised this. But when... **That bride come on down, and refused, when the real Word came to her. So, the woman refused to recognize; the Hebrew bride. For, she was the bride of—of God; He put her away, in divorcement. Is that right? She was the bride of God.** 123 You say, "Well, they wasn't ever married yet." That's right. But Joseph put Mary away before... Was going to put Mary away 'fore they was married. See? He was engaged to her. **124 And when He come, and the Word that He promised, come for the wedding, He found her wrapped in her substitutes, so bad, that she wouldn't take the real promise that had been made, the Word, Christ.** 125 Maybe you don't get it. Now let me go over it again. I want you to get this, see. **126 She was promised, (the bride, Eve), to be a Redeemer. Her Redeemer would be the Word. And when the Word came, made flesh, she rejected It. She was given substitutes. Now hold that, "substitute." Given substitutes to go on, until the Redeemer come. And when the Redeemer come, she wanted to continue with her substitute, and rejected the true Word.** See it? [Congregation says, "Amen."—Ed.] And that was the Hebrew bride. 127 So did He, by the second Eve, bride, the mother of all spiritual living. See? Eve means "the mother of all," that's spirit-... "all that's living." Eve, "mother of all that's living." 128 Now, and when He came to the Hebrew bride, she was the mother of all that was living, but **she rejected It.** 129 **Natural Eve fell, in Eden, by listening to Satan's reasoning against God's Word. That's how she fell.** All right, sir. She fell because she did that. **130 Spiritual Eve, now, that's the church, Christ's bride. She fell, not in Eden, but in Rome, see, at the Nicaea Council, when she rejected, that Pentecostal church, that went down to Nicaea, and listening to Roman's reasoning, instead of holding onto the Word, she fell. And everything away from her, died with her, around her.** Now, just as natural Eve fell, spiritual Eve fell. **God's bride fell—fell in the garden; Christ's Bride fell in Rome.** See? 131 Notice, **by the same reasoning, against God's Word, she also forfeited her rights of virtue, to Satan.** Which, we found in the breaking of these Seals, that that was Satan, and still is Satan there. The Bible said it's the very seat of Satan. And as **Eve forfeited her—her virtuous rights, and give them over to Satan, in the garden of Eden; the church, the bride of Christ, did the same thing at Rome, when they forfeited the Bible for their dogmas and reasonings.** See how it types?*

[Congregation says, "Amen."—Ed.]

All right! Now here you are I got people out on a limb again this won't hold up nowhere. Got them out on limb again with this Baptism of the Holy Ghost. How many admit they got away from the word of God and went through the dark ages? (Amen) All right! What did they get away from? THE WORD! And when they got away from the word, they got away from the revelation of the word of God. Then they lost the plan of redemption then, didn't they? How many raise their hands and say that's the truth? (Amen) They lost the plan of Redemption! They lost the Baptism of the Holy Ghost then, didn't they? They lost the plan to the Blood, didn't they?

Endnote:

63-0320 - The Third Seal

William Marrion Branham

146 Don't put any private interpretation to It. He wants a pure, unadulterated, not even a flirt. I wouldn't want my wife flirting with some other man. And when you go to listening to any kind of reasons, beyond That, you're listening, you're flirting with Satan. Amen! Don't it make you feel religious? [Congregation says, "Amen."—Ed.] **God wants you to stay unadulterated. Stay right there with that Word. Stay right with It.** All right. 147 God promised to her, as He did to Eve in the garden of Eden, to this last Eve here. Which, the pentecostal church, the beginning of the church, the church itself, is the mother of all of the living people, because, as long as they go in there. But, you see, when they take up her sins, they die with her. 148 Here comes a little fellow along. He say, "I—I want to serve God." 149 They say, "Well, here is what you do. Go down there and repent." "All right, I'll do it. Glory to God!" Go down there, repent. 150 "Now come join us." There, there you are. Uh-huh. See? That got it. Huh! **That's right, died right with it.** See? See? That's just... That's what this Book is teaching, see, not what I'm saying. Because, It says Here, so. All right. 151 Now, **God has promised her, as He did Eve. He told Eve there would come a time that the—the Word would come back to her again. Now you remember that? What she lost from, it would be restored. Cause, there's only one Thing can restore, and that's the Word. Exactly.** 152 I said, **shoot a gun; if you don't hit the target, find where it went off at. You got to come back there and start again. See?** 153 **And if you go back, you go to Nicaea. That's where you start again, see. Go back, away from them organizations, away from all that church. And we been seeing these Seals just perfectly.** 154 I always wondered, all my life, why I was so against organizational systems. Not the people, no. The people are just like me or you, or anybody else. But that system, that denominational system, now I see it right here. I never knowed it till now. And that's right. 155 **God promised the spiritual Eve, the same as He did the natural Eve, that again the Word would be restored to her. In the last days He would restore to the Church, to the original Word again.** 156 Now watch real close. **I—I want you to be sure now. God promised Eve, the time would come when the Word would be restored by her Seed. This Word, Itself, would become Seed. And when they give her a substitute, she held that substitute. And when the Word come to her, what'd she do? "I don't want it." It was too humble. Didn't look right, to her. Wasn't polished enough. "A stable? Oh, my! My! A guy like that, not a day in school? Well, I couldn't accept that. That's no Messiah. A guy let guys kick him around like that, and then call it 'Messiah'? Let them put a rag around his face, then hit**

*him on the head? And he called himself a Prophet, a real Prophet, raised up?" 157 Actually, they didn't know prophets. Jesus said so. He said, "If you would have known the prophets, you'd knowed Me." That's right. 158 Now notice. But when the Word came to her, the way, just exactly the way God said It would come; she had It figured out some other way. I'm talking about the bride, the Jewish bride, the Hebrew bride. That was Eve, to begin with. Then when It come out here, she didn't want It. She wanted to stay with her substitutes. 159 Now, God promised spiritual Eve, at Pentecost, told it even before it happened, four hundred years before the church ever fell, that they would fall away, and they would do what they've done. But, He promised, in the last days He would send the Word again. 160 Jesus spoke the same thing when He was on earth; He would send It again. And what is... What will It find? It'll find the same thing that It found when It come first. Right. They've got... **They, they want their substitutes. They want their denomination. They want their creeds. They want to live just the way they want to. And they want, "Well, I'm So-and-so. I belong to So-and-so."** Don't make any difference what God is doing, how much He manifests Himself; He could raise the dead; He could tell the secrets of the hearts; He could do everything that the Bible said He would do. That don't make a bit of difference. "If it ain't connected with my organization, it is nothing to It." See? 161 Same thing that Hebrew bride did, that's right, see, they listened to their substitute. And God promised them the real. And when the real come, they didn't want It. It was too humble. 162 Now it's the same thing today, when—when It rises on the scene. Now, God said, in Malachi 4, that He would send the Message in the last days, that would restore. Joel said, "I will restore all the years." Everything that Rome eat up, and everything the Methodists eat up, and everything the Baptists eat up, off of that original pentecostal branch, God said, "I will restore in the last day." That's right. 163 And He can send us such a person that will be... **The only thing that God ever sent His Word to was a prophet, not to reformers; to prophets. It wasn't the hour for it. Now it's the...getting to be the hour, and that's the reason we're watching for it to come. It'll be so humble and gentle! And so...Oh, my!** 164 You think them aristocratic Methodists, Baptists, and Presbyterian, Pentecostals, will ever receive it? "Oh," you say, "Pentecostals?" 165 The Pentecostals is the Laodiceans. "Rich, and have need of nothing." 166 It said, "You don't know that you are poor." Might be building millions-of-dollars buildings, but you're still poor, spiritual poor. "Oh," you say, "I see It all." "**You're blind!**" "Well," you say, "bless God, I'm covered." "**Naked!**" "Well, I sure of our boys. We got seminaries. We..." 167 "And don't know it." Now that's just vice versa. Now, if the Bible said that the Laodicean Church would be in that condition... 168 **And there's no person on earth could deny that this isn't the last age, because, the Laodicean Church Age, or, the seventh church age.** And, here we are, the second two thousand years is finishing it. There is no more church ages. That's the reason you Latter Rain brethren couldn't start another organization. There's going to be no more. That's right. **It's at the end. Amen. Can't be no more church ages. It's all over.***

But what did God say? "I will restore saith the Lord" And then when Martin Luther come on the scene, that was God's provided way of starting a restoration. Right! Then the little stalk went up, then the sprout came out and then the tassel came up.

Now notice here, that it is a total impossibility for people to have the baptism of the Holy Ghost, UNTIL THE PROPHET WILLIAM BRANHAM CAME. WHY? BECAUSE THE VERY PLAN TO THE BAPTISM WAS BY THE BLOOD! AND THE BLOOD WAS TIED

UP IN THE WORD AND THE WORD WAS LOST AT NICAEA ROME. No wonder God said, "I'll restore the plan to it."

Did you know how many are still trying to hang on to a denominational experience of the Baptism of the Holy Ghost following this message? You cannot mix Pentecost with this message friends, it's death! You can't do it! No sir!

Endnote:

62-0422 - *The Restoration Of The Bride Tree*
William Marrion Branham

423 Perfect Prophet Tree preaching perfect Prophet's Word, with perfect Prophet signs, perfect Prophet results, perfect fruits of the Spirit. 424 *And for a mockery...I'm—I'm going to go through this pretty fast now. Cause, for a mockery, they hanged Him on...He was the Word, you know. They hanged Him, the Word Tree; the Word Tree, hung Him on a man-made Roman tree. Hum! Brother, I hope that got home. Him, being God's perfect spiritual Tree, they hung Him on a man-made Roman tree. Amen.* 425 *Same now. **They're trying to take God's perfect Tree, the Word, and mix It, and hang It up yonder on some kind of a creed. Death and Life won't mix.** Jesus never did attend a funeral service; He would raise the dead. Why? Death and Life cannot stay together. They're contrary, one to the other. He didn't preach no funerals. He just raised them up. Amen. Yes. Why? Life; and death.* 426 *Now look. They hanged Him on a tree. Is that right? [Congregation says, "Amen."—Ed.] "Cursed is he that hangs on a tree." Is that right? ["Amen."] The Bible said, "Cursed is he that hangs on any man-made tree." **427 So if, today, you are trying to hang on some kind of a man-made tree, turn loose of it. And don't let it hang you there, either. Cause, that's a place for the dead, some man-made Luther, Baptist, Presbyterian, Pentecostal organization, that's right, some man-made tree. Don't hang there. Don't let it hang you there, either. They'll hang you there if they can, till all the Life is gone out of you, till you recognize their doctrine. That's right.*** 428 *But that's where they hung this perfect Tree. God's perfect fruit Tree hung on a man-made Roman tree. That's it. It was a curse to hang on any man-made tree. What it? To rid Him out of their sight, after He had bore all the fruits.*

Endnote:

61-1224 - *Sirs, We Would See Jesus*
William Marrion Branham

268 *"Oh, Brother Branham, I went out and spoke in tongues." **That don't mean nothing. A mule did that, one day.** Yes, sir. That's yeah... 269 *I don't mean to make fun of God's holy Word. I believe in speaking in tongues.* 270 ***But devils speak with tongues. A people can speak in tongues and live any kind of a life. But, I mean, the—the devil has got a—a copy of everything that God did.*** 271 ***And he can copy everything but the genuine Birth of Christ, and he can't do that. Cause, you have to die, first, then the Word raises you up. How do you know when you're alive? When that Word, every Word of It, is made flesh in you. Everything the Bible says, you say the same thing, and it comes to pass just exactly like He said it. That's when it is, yes, when you, when your spirit agrees with Him. He is the Word. When your spirit****

agrees with what He said, and the Spirit makes Itself manifest through His Word, then you're living. See? You're through shopping, then, and swapping, and all the rest of it. It's all settled. Yes.

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

131 The Pentecost come along, when God begin to restore back the gifts, to the church, begin to speaking with tongues. They said, "This is It. It's got It now. We're all set out." But they found out they didn't have It. That's right. People speak with tongues and live any kind of lives.

Endnote:

58-0625 - A Greater Than Solomon Is Here

William Marrion Branham

20 And the antichrist spirit is a religious spirit; don't forget that, dear people. And how blessed are your eyes that do see, and hear, and understand; for you cannot understand, unless God reveals it to you. For the whole church is built upon a spiritual revelation of Jesus Christ being the Son of God. Every time you hit it, you hit mixed multitudes, especially when supernatural's done. Moses went out of Egypt with supernatural; a mixed multitude went. 21 Luther, many of you Lutheran people, why, history claims it wasn't a mystery, how that Martin Luther protested the Catholic church and got by with it, but how he could hold his head above all the fanaticism that followed the revival. And that's what it is today. And you non-Pentecostals, that what it's... Let me say this as a Baptist: what I know of, the Pentecostals has a lot of nonsense. They have a lot of flesh and a lot of carrying on, but brother, there is a genuine Holy Spirit among them. That is right. So you Pentecostals, that can hold your head in the—into Calvary, and into the Word, and not on sensations, but according to the Word, and still walk before God, blessed are you. You've got the cream of the crop—Spirit and Word.

Now notice here! Now we see God's divine plan for his body in this end-time, this evening time light by Malachi 4:5, we see God's plan to make himself a body.

What's the first thing he does? Just like he did in Mary, he sends an angel. The next thing he does, the Holy Ghost he brings the word of God. The angel brought the word of God to Mary. Then the next thing that happen was the Holy Ghost over shadowed Mary and gave her a REVELATION A BLOOD CELL! NOW WHERE IS THE BLOOD APPLIED? IT'S APPLIED AT THE BOTTOM OF THE PYRAMID IN FAITH! THE BLOOD IS APPLIED IN FAITH-REVELATION!

Endnote

56-0715 - The Mark Of The Beast

William Marrion Branham

26 Now listen closely, before closing. "How can I escape it, brother?" **Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this.** How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. **Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; It'll never take Life until the germ of Life has come to It. 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner. 129 Now what happened? **The heart is the womb, and faith cometh by a open ear** that's not been sealed by theology. **Faith cometh by hearing, to hear. The Word comes into the mind. You make up your mind about It.** "Is That right? Could That be right? Well, the Bible said so. I believe It." Whoosh! Down in the heart It goes. **Then, It's a womb. Then the Male sect...We are the Bride, the woman. The Seed goes into the Church. 130 Then the Male sect, which is the Blood cell, the Blood of Christ is applied. And in the Blood comes the germ of Life that goes into the Seed and brings forth a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "Well, sure, that's the Truth."**

So, don't you see friend, if you don't have any Revelation of the message of God's prophet, that you don't even have NO BLOOD!!! Awe friend, that's hard words! But it's true!

Endnote:

63-0707M - The Indictment

William Marrion Branham

240 But there was two out of the twelve, Joshua and Caleb, said they looked at the Word. "God said it's ours, and we are more than able to take it." Is that right? [Congregation says, "Amen."—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. "There is the land!" They had never been there. They didn't know it was there. But they come down to see it was there. "There it was!" And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, "We can't do it. See? **We just can't do it.**" 242 Here is the same group, in the time of Jesus Christ. "Rabbi, we know Thou art a teacher come from God." See? Borderline! "We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there." Why

didn't they accept it? **Why didn't they take it? Borderline! Borderline!** 243 Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It. They'd have to give up their fellowship card. What is it? **"They've had a knowledge of the Truth." They looked and seen that it's absolutely the Truth. They can't deny It.** The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they have to say that it's Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can't say but what it's God. **But they can't accept It. 244 That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? The price is too great. They can't do it. What is it? The Bible said, when they do that, what do they do?** They separate themselves between mercy and judgment. "For it is impossible for those that were once enlightened," has been brought to look at It, "and had a knowledge of the Truth, and have tasted of the good Word of God, **if they return away from It**, where they'd have to renew themselves again, say, 'Well, now, I will, yes, ...'" 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, **AND THIS FULL GOSPEL BUSINESS MEN'S STUFF, SAYING THEY'RE "COMING IN," TURNED AWAY THE MESSAGE.** Your church will. There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right. 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. **And you think you Methodists is going to do it? You'll never do it. Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it.** But individuals will come out and do it, that's right, and that's the sign of His Coming. **But them churches who has seen the Truth, and rejected It in their councils, "it's impossible."** 247 **Then, they're guilty of the crucifixion of Jesus Christ. And I indict them by the Word of God, that God has... "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Hissself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. And you're guilty of the crucifixion of Jesus Christ, by blaspheming the Holy Ghost. That's right.** 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, **not only being "impossible," but you can never. It separates you from God, Eternally. You can never come in the Presence of God again, when you turn down the Holy Ghost and make fun of It.** 249 Now, see, **"have tasted of the Word."** See, **borderline believers! "Oh, you say them guys wasn't believers?"** 250 **They was believers, or professed believers, but when it come to the Word... They were Israel. THEY COME OUT UNDER THE BLOOD.** They come out under the signs of Moses. They had seen those signs working. God said, "I'll take you over yonder." 251 **And when it come right down to the principle of the promised Word that was to come, what'd they say? "Oh, we can't do it."** See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 But the circumstances, "My," said, "we look like grasshoppers, up aside of them. **We can't do it, no matter what.**" 254 **A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that."** 255 I said, **"I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham."** Yes, sir. It's the Truth. I said, **"If you've got something that you can disprove It, let's have it."** Just love to crow, but when it comes to a place to show it, that's

different. Yes, that's what makes the difference. All right. 256 **Yeah, with their creeds they crucify Him afresh.** Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. **"Impossible for those who were once enlightened, made partakers of the Holy Ghost..."** We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. **Notice this, "They crucify to themselves the Son of God afresh."** **What'd they do? What? By having a taste, and knowing that It's the Truth, and then turn around and denying It.** What'd it do? "It's impossible..."

Now notice here! That the blood is applied, by Faith! And faith is the revelation. That's why that you start building up into the statue of a perfect man. Not at the top! People are trying to start at the top of the pyramid and then come down. They get the baptism of the Holy Ghost faith, Baptism of the Holy Ghost faith and then they start coming down and then getting virtue and then getting knowledge. It's a total impossibility!

The first thing you do is, get Faith-Divine Revelation! The Blood is applied by Faith! "For by faith are you saved through Grace."

Ephesians 2:8-9-Reference quote:

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

Endnote:

58-0301B - The Great Commission

William Marrion Branham

*But on the books of Heaven it's just the same. That's right. The reason I take my shoulders with you brethren, there's a shout of the King in the camp. There's signs and wonders following these people. They make their mistakes, and they get a lot of isms, and a lot of nonsense. You know that brethren, you... We might as well face it. That's right. We got a lot of things that goes on of impersonations and so forth, that isn't right, but there's a real thing there too. That's right. 21 When Jesus came, He was just as fundamental as the Pharisees. The Pharisees couldn't believe it. But Jesus was fundamental. But there was signs and wonders following His ministry. Where the Pharisees had the Word just the same as He had, the same Word. **But it's a spiritual revelation. Jesus witnessed to it when He come off the mountain, and He said, "Who does men say I, the Son of man am?"** One said Elisha, and one said it was a prophet, and so forth. He said, "But who do you say?" And Peter said, **"Thou art Christ, the Son of the living God."** Now, the Catholic church says that Peter was the rock, and upon this rock the church is built. The Protestant church says it was upon Jesus, the Rock. Not to be different, let them believe what they wish to, as long as it's on Christ, but I—I different from both views. I believe that it was not upon Peter that the Church was built, neither was it upon Christ the Church was built, **BUT IT WAS UPON THE SPIRITUAL REVELATION THAT HE WAS THE CHRIST.** See, see? 22 **"Flesh and blood has not revealed this to you (some seminary, some school, some theology, some intellectual)..."** **"Flesh and blood has not revealed this to you, but My Father which is in heaven; upon this Rock I'll build My Church,"** the spiritual revelation, not by Word, not by denomination, not by creed, not by so forth, **but upon spiritual revelation that Jesus is the***

Christ, "I'll build My Church." Now, you might believe that in your mind, when you believe that in the heart you got Eternal Life. Jesus said in Saint John 5:24: **"He that heareth My Word and believeth on Him that sent Me, has Eternal Life."** **Take that word Eternal and see what it means. Run it back in the Greek; you will find it Zoe, God's own Life. You got Immortal Life in you, because why? You have believed on Him being the only begotten Son of God and accepted Him as your personal Saviour. Not by intellectual, but by a birth, how God has brought it down and revealed it to you by spiritual revelation. 23 Faith cometh by hearing. Faith is hearing, when you hear it.** But faith isn't the thing. For instance, I'm here; I'm starving to death, and I ask you for—for a loaf of bread, and you give me twenty-five cents. That's the purchase power of a loaf of bread. Now, I can rejoice just as much with the twenty-five cents as I could with a loaf of bread. But yet, it's not the loaf of bread. It's not the loaf of bread. But I can be happy with it. I'll keep the twenty-five cents, knowing, "Thank you, sir, my life shall now be saved." But I haven't got the bread. You get what I mean? See? **BY FAITH YOU ARE SAVED, BUT IT'S A REVELATION OF CHRIST THAT BRINGS THE RESULTS.** You get what I mean? See? That's what I'm speaking of.

Endnote:

56-0715 - The Mark Of The Beast
William Marrion Branham

24 I don't know why I'm talking like this. Something making me talk It. I don't know. That's right. I'm not scolding you. Women, men, I'm only warning you. **THUS SAITH THE LORD**, "Get right with God." "How can I escape it, Brother Branham?" 125 Never by joining church. You might be baptized in the Name of "Jesus," in the name of "the Father, Son, Holy Ghost," three times forward, three times backward, up side down, anyway you want to be. You might be sprinkled, poured, put your name on a book. **But until you are born again of the Spirit of God, that life of the devil still remains in you.** That's right. Do you understand? [Congregation says, "Amen."—Ed.] 126 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 **Your heart is a womb. You know what I'm speaking of, women and men. Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, **and how much you've read the Bible; It'll never take Life until the germ of Life has come to It.** 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. **So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner.** 129 Now what happened? **The heart is the womb, and faith cometh by a open ear that's not been sealed by theology. Faith cometh by hearing, to hear. The Word comes into the mind. You make up your mind about It. "Is That right? Could That be right? Well, the Bible said so. I believe It." Whoosh! Down in the heart It goes. Then, It's a womb. Then the Male sect...We are the Bride, the woman. The Seed goes into the Church. 130 Then the Male sect, which is the Blood cell, the Blood of Christ is applied. And in the Blood comes the germ of Life that goes into the Seed and brings forth a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 The little womb here in your heart, with the Seed, this morning, falling into It, won't you open your eyes, won't you let It fall (not**

*from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. **Let It fall down here, and say, "Well, sure, that's the Truth."***

Wake up now don't go to sleep!

Now notice, the blood is applied by Faith! Faith is a Revelation and the blood is applied by Revelation and you are preganated to give birth to Christ by divine Revelation. Is it so? (Amen)

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

He that is the elected Life, the predestinated Life, that's in Me," and He is the Word, "from the beginning; when he comes forth, he'll bear My fruits." Saint John 14:12. But others will live by the same thing, calling themselves Christians and believers. "Not all that saith, 'Lord, Lord,' will enter in." Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus, said, the spiritual revelation of Who He was! "Who does man say I the Son of man am?" He said, Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!" You said, "It wasn't a revelation." 53 What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation! 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour?

Alright now, we see the real plan to the Blood of Jesus Christ was lost through the dark ages. We see God restoring that plan of redemption by the prophet Malachi 4:5. Now if we accept God's provided way of salvation today, we've got to accept it like Mary did. First, we got to receive the Angel, that's the first thing. Now how are you gonna receive the blood, if you don't receive the angel. IT'S THE ANGEL THAT'S CARRYING BACK YOU THE BLOOD! GLORY TO GOD! WHAT'S THE MATTER WITH PEOPLE? Why can't they see that!

Why did Brother Branham say, "That the Token message was the highlight of his whole ministry"? WHY? BECAUSE THE ANGEL WAS TO TELL YOU ABOUT THE BLOOD!

AND WITHOUT THE BLOOD THERE IS NO REMISSION OF YOUR SINS AND YOU CANNOT BE BORN AGAIN!

Endnote:

63-0901E - Desperations

William Marrion Branham

*This morning, the message this morning was, to me, the highlights Message of my entire ministry; this morning, see, a highlight Message of my entire ministry. Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 Now I'm sure, or hope, that you got what the Token meant. See? The Token is the sign that the Blood has been applied. That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; God has received you, and that's the Token. Remember, that is the Token. Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it. 11 Just like preaching salvation, we have to preach salvation in a way that everybody, it's for everybody, which, we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? Jesus come to save those who was in the Book of Redemption before the foundation of the world. He only come to save those. Who they are, I don't know. See? But you... **Nobody can have faith unless you say it's for whosoever; and it is, nobody can come unless God has called them.** That is true. So there is many people that won't be saved. We know about it. They, well, God knew that before the world began, that they wouldn't be saved.*

And the world don't wanna hear nothing like this children. They're not willing to sit and listen to learn, and they'll miss it to. There's gonna be somebody that will sit and listen and learn to and is gonna get the thing! Yes sir!

You can't have the blood... The angel of the Lord supreme ministry was to tell you about the Blood. That was the third angel's message of Revelation 14, if you want to mark it down. Was to tell you about the plan to the blood, see. He tells you how to apply the blood, first by receiving the word! That's why he said, "The Word, The Word, The Word, The Word!" The Blood is applied in The Word. The Blood is in The Word. If you receive the Word, you've got the Blood! You've got the Blood! You've got Justification sanctification and the Baptism of the Holy Ghost is all in the Word of God! But in time, it processes out by Gods law to the Baptism of the Holy Ghost.

Endnote:

62-1125M - Convinced And Then Concerned

William Marrion Branham

11 And you know, I had a vision not long ago, a few weeks ago that I was preaching from the sun, and had a great audience. And it will come to pass. And I was preaching, and my audience

was a—a—a cathedral in the forest. And the sun that I was standing in was shining down on many places. I had two climaxes to make, and I was showing them about Divine healing, about visions, and how that God had promised, and everything. And they was rejoicing. But then, when I got down to make... My first climax was to tell them that all these things was the Word. And when I got to say that, everybody got hungry. I do preach awful long. But they got hungry and wanted to go get something to eat, and they started going away. **I said, "Wait a minute. You haven't heard. See, I WANT TO TELL YOU WHERE IT COMES FROM. IT'S THE WORD, THE WORD." AND WHEN I STARTED TO SAY IT—TALK IT BACK ABOUT THE WORD, AND HOW IT WAS DONE BY THE WORD, everybody left.** Well, that's the way it's happened. And when I was stand there, the Scriptures come to me... (in the vision setting in a chair, about nine o'clock one morning at my home.) 12 And then, you know, our Lord when He was, His young ministry, when He was healing the sick and everything, that young Rabbi from Galilee, He was a great fellow. But one day He begin to get down on the Word. And when He got on the Word, the people walked away. The seventy left Him. And then He turned and said to twelve, "Will you go also?" See? Then I happened to think in my vision, "Yes, that's right. See, I got another climax, a great climax I've got to make. See? But the sun's a shining bright now. But the evening shadows will be falling after while. They'll all be coming back again. Then I'll make this other climax. I raised up my hand, and said, "Glory to God. I won't have to study no more, because my commission in the beginning was stay with the Word, and I'll stay with that. And then when I start again, I'll just background what I said, **and then wait for this climax.**" And I thought, "I mustn't forget it." And I come out of the vision. I don't know what—what text I had. **BUT THERE'S ANOTHER CLIMAX COMING, JUST AS SURE.** 13 I want to say to you all here... I don't get to see you at the church very much, 'cause our church is small, and we're jammed in there like I don't know what, and hundreds waiting, come around, and turned away, and so forth, from different states and things. But when the Word begin to come forth, I want to tell you before... I'm associate pastor here, you know, before this congregation. **WHEN THE WORD BEGIN TO COME FORTH, YOU KNOW WHAT PETER SAID? "LORD, WHERE WOULD WE GO?" STAY WITH THE WORD. THERE WAS A FEW STAYED.**

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." **You obey the messenger. Come into Christ!** You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 **Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."**

We see Gods plan for the body Bride coming into view by Malachi 4:5. When you seen the Son of Man Revealed in human flesh, through Brother Branham...Come on now!

Listen! The blood never came into view until the virgin Mary carried it around. The blood was hid in the Virgin Mary. Come on now! And what was it? It was the Word made flesh. Right? (Amen)

Now the Bible said, “That Christ would be put out on the outside of the church! Well, who was Christ? CHRIST WAS HID IN HUMAN FLESH IN THE PROPHET! AND THE PROPHET WAS PUT OUT ON THE OUTSIDE, OF THE CHURCHES! Knocking, trying to get a meeting goin. Is, that right? (Amen) So, what was it? It was God revealing himself in human flesh standing on the outside of the churches, knocking trying to get back in! What was it? The blood was on the outside of the churches, the word the blood was on the outside of the churches trying to get them TO THE BLOOD!!! TRYING TO GET THEM SAVED. And they said, “We’re already saved, we already got it, Glory to God! We’re rich in the spirit, we got the Holy Ghost, we don’t have need of nothing! Go on out there, we got prophets, we got gifts, we got everything!” And there was the Blood of God standing on the outside, knocking trying to bring mercy to you! Without the blood, there’s no remission of sins and without no remission of sins, THERE’S NO MERCY THERE’S NO GRACE! AND GRACE MERCY WAS PUT ON THE OUTSIDE OF THE CHURCHES KNOCKING TRYING TO GET BACK IN! It’s the most pathetic picture in all the Bible!!

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. God will take me from the desert one of these days. This Message must live. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I’ve talked to, there at Furr’s Restaurant, and you know it’s the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there’s any Life in you, you’ll be like that little eagle I just spoke of, you’ll hear the Word of God. Remember, you’re going to hear This for the last time, one of these days. We’re real close now. Won’t you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He’s choosing His Bride. 338 Dear God, out across the land everywhere, speak to their heart. You’re the only One can change their heart. If that wasn’t Seed put in there at the beginning, they’ll never see It, Lord. They’re just... “The blind will lead the blind. They’ll fall in the ditch,” as sure as anything, because Your Word says they will. 339 Now, Father, being that we see across the country, around the world, in Africa, dozens, dozens through South Africa, Mozambique, all across the country, little assemblies taking these tapes. And so will this tape go to twenty-some odd, different nations. They’re beginning to see It and pull away, hundreds and hundreds of them. Won’t take many, Lord. Then when the last member is received into the Body, Christ will come. 340 Lord God, I’m asking the Bride, tonight, the ones that I feel has pulled away and waiting, may they separate themselves from everything in the world. They must lay in the Presence of the warm Son Light of the Son of God, bathing in His Word, in His love. Grant it, dear God. 341 May these people here, visible, that held up their hand, tonight, dozens of them through this great tabernacle, I pray, God, that new Life will come into them; I pray it,

*for across the nation and even around the world, where the tape will be played, that they also will receive this Thanksgiving Message and know, by the hints and things that's been throwed, what they must do. I pray it, Father. Grant it. Bless them. They're Yours. 342 I know it's customary now, Father, that we ask the people to the altar. And I pray, dear God, that in every mission, everywhere around, and in across the world, that they will come to the altar: the black, the white, yellow, brown, wherever they are; the rich, the poor, the indifferent, the beggars, whatever they are. 343 **The denominational, those who set self-styled and self-centered, O God, "Naked, miserable, wretched, blind, and don't even know it."** You said it would be that way, and it's that way. 344 **So I pray, Father, that You'll call every Seed, tonight. And everywhere around the world that This may fall, may It catch that little eagle that knows the Voice of his Lord. Grant it, Lord. I commit them to You, in Jesus' Name. Amen.***

When we see the Son of Man made flesh in this evening time, it's God's plan to the blood. When we see Jesus Christ made flesh in the Virgin Mary, it was God's plan to the blood. And when Jesus Christ walked through the shores of Galilee, it was God's plan to the blood! It was God's plan to the forgiveness of sins!

Friend I tell you; we could stay on our knee's night and day and we couldn't praise God enough for this!! Think about it! Think about it! It's enough to stir you up! Yes sir!

We see God's plan of redemption revealed in human flesh. That's why Brother Branham preached a message, "God Hidden and Revealed in Human Flesh" Right!

Now notice here, that this end-time spiritual Eve bride, comes to God's plan of redemption by the spoken word of God through the prophet of God. And in her is Redemption! She is bought back and redeemed back, see! And by her glorious stand upon the word...By her glorious stand upon the word, she is to buy back and be A REDEEMER HERSELF! Because she accepts the plan of God through the Blood, SHE BECOMES A REDEEMER HERSELF. AND REDEEMS BACK ALL THE DEAD THAT DIED IN CHRIST AND CAUSES A RESURRECTION TO SET IN. Think about that! She becomes a redeemer herself. And redeems fallen Eve, that fell at Nicaea Rome. Without us, the end-time spiritual Eve-Bride, they cannot come forth from the graves. But they are waiting for the Bride to make this glorious stand on the word, so they can come forth from the graves and be a Rapture.

Endnote:

*63-0623M - Standing In The Gap
William Marrion Branham*

134 And then there was a man setting on the corner, he said, "That's correct. I've got wrote down what he said, is French." Way back in the back, a blond-headed, handsome-looking fellow, standing up against the wall, come forward and compared notes. He was the interpreter for the U.N., for French. And this man over here was Victor Le Doux, of the Arne Vick church out there, and he wrote it down. And I've got the interpretation to it. 135 Listen to this, if I can read it. "I, Victor Le Doux, am a full-blooded Frenchman; born-again Christian, filled with the Holy Spirit. My address is 809 North King Road, Los Angeles 46. I attend the Bethel Temple, Pastor Arne Vick, pastor. A true translation that I proclaim, of prophecy said over Brother Branham, given

by Danny Henry in French, February the 11th, 1961, at the Full Gospel Business Men's breakfast. A true translation of the prophecy." **136 Now, here is what It said: Because thou has chosen the narrow path, the harder way, thou has walked in your own choosing. Now, I can see that. Moses had to make his choice, too. See? Thou hast picked the precise and correct way, correct decision, and it is MY WAY. Underlined, MY WAY, the Holy Spirit speaking back. Because of this momentous decision, a huge portion of Heaven awaits you...awaits thee. What a glorious decision...(Now listen close.) What a glorious decision thou has made. This in itself is that which will make, and come to pass, the tremendous victory in the love Divine.**

137 You notice, it's the verb before the adverb. See, the French. Now the U.N. interpreter interpret that. And the boy knows not one word, never heard—never heard of such a thing as speaking in tongues. He was a Baptist. Just happened to drop in there, and heard that music, and said...come up there and stand up there and listen at me preach. 138 Now, "in the love Divine," Divine love. How can that be Divine love if it isn't the—the Holy Spirit? The Holy Spirit is Divine love.

Endnote:

62-0422 - The Restoration Of The Bride Tree
William Marrion Branham

23 Father, God, into Your hands I—I commend this Message. Though It's been chopped up, some way I pray that the Holy Spirit will go with It on these tapes, and across the nations. And if I shall be taken from the earth, may This live, Lord. It's Your Word. **Let the evening Light shine, Lord, bring forth this glorious Bride of Christ. Bless It, Lord. May It not return to You void. May It accomplish that which It was been purposed for. Grant it, Father. All praises shall be Thine.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "the Godhead bodily in Christ." 230 And now the Christ in the Church is just being made known. **The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride.** 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, **the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..."** Not a Father, Son, and Holy Ghost; and Him being the second Person. **"Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ. 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the**

complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon. 235 You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? **IT'S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF. SEE? THAT'S GOD'S PURPOSE FOR JESUS CHRIST, WAS TO EXPRESS HIMSELF, TO TAKE HIS OWN LAWS AND LIVE BY HIS LAWS, CON-...AND FULFILL HIS LAW, BY DEATH. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD; AND NOT SWAP IT, LIKE EVE DID, FOR INTELLECTUAL CONCEPTIONS OF MAN. You see it? That's Christ's idea. That's God's idea. The new Birth reveals this. 237 And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him? 238 Jesus said, in Mark 16, "These signs shall follow them that believe; into all the world, and to every age." Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, "they shall!" Not, "they may be; they ought to." "They will!" And heavens and earth will pass away, but His Word won't. 239 So it's Christ expressing Himself in the individual, whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. 240 **The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth. NOW WHAT ARE YOU GOING TO DO WHEN YOU GET ALL THAT GROUP TOGETHER, WHERE THE REVELATION IS PERFECTLY IN HARMONY, AND GOD EXPRESSING IT THROUGH HIS WORD BY THE SAME ACTIONS, THE SAME THINGS THAT HE DID, MAKING THE WORD MANIFEST! OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY. THEN, THE RAPTURE WILL GO WHEN IT KNOWS WHAT IT IS.****

So, you can see friend somebody is gonna get it! Do you believe? (Amen) Somebody is gonna get it!

Now notice here that Brother Branham said on "What Was the Holy Ghost Was Given for" "There come such an outpouring of the Holy Ghost in the last days that it would suck the dead from the graves. Why? Because the Voice of the Bridegroom IS IN THE BRIDE! AND HE'S THE VOICE OF THE RESURRECTION! HE'LL CALL HALLELUJAH! AND THE DEAD WILL COME FORTH FROM THE GRAVES. Why? Because HE IS THE RESURRECTION AND THE LIFE! Though you were dead yet shall ye live! See!

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

*50 Same Holy Spirit that saved the Lutherans; that sanctified the Methodists; that baptized the Pentecostals; is now setting in order the Coming of the Lord Jesus. **When, it'll be so powerful, that Body, will come into this Group, a Church, that'll draw the rest of them from the grave. There'll be a resurrection. That's what the Holy Ghost is for. What is the Holy Ghost? "Without us they cannot be made perfect."** They lived in one day, under that. We live in another day.*

The Bible said, "Don't marvel at this, there'll come a day when those that are in the graves shall hear the Voice of God and they that hear the Voice of God SHALL RISE AND LIVE and come forth unto eternal everlasting life." Why? BY THE GLORIOUS STAND OF THE BRIDE UPON THE WORD, there'll be a resurrection take place, see.

John 5:28-29-Reference quote:

*28 **Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,***

*29 **And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.***

There's got to be a body come forth, now! I believe with all my heart that this body is ready to come forth now! Because it's following the Laws of God, following the law of God in the seed. There is a law of God that when the S.U.N. comes around after the winter has killed everything, those old dark ages, see. It is a law of God when the S.U.N. comes around and the earth comes back in position...The earth comes back into position with the SON-REVELATION...THE Son the S.O.N. FORCES THE SEED TO THE TOP OF THE GROUND TO BRING FORTH AFTER ITS KIND. IT'S A LAW OF GOD! AND IN THE EVENING TIME IT SHALL BE LIGHT REVELATION WILL SHINE UPON THE EARTH AND IT BRINGS FORTH A SEED OUT OF THE EARTH AFTER ITS KIND! IT FORCES THAT SEED TO THE BAPTISM OF THE HOLY GHOST.

THAT WHY WE NEED REVELATION LIGHT MORE THAN ANYTHING else in this life. IT'S REVELATION LIGHT THAT FORCES THE SEED TO BRING FORTH AFTER ITS KIND. GLORY TO GOD, Hallelujah! Oh, that burns me down on the inside! What is it? REVELATION IS FORCING THAT SEED UP OUT OF YOU! See! You don't have to strive at it! You don't have to work at it, like that see. The striving is, to get yourself out of the way! Get yourself out of the way and LET THE LAW OF GOD TAKE OVER. The Son the S.O.N forces the earth to give the seed up! And Revelation, preaching the word by Revelation creates an atmosphere and brings the earth into position with the sun. If you're in the spirit of receiving the word of God, it brings you into position and then the sun shining down upon your earth causes the seed to grow, grow and mature and it brings forth of its kind.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*But the light is returning at eventide. How striking it is that this truth has come at the time when the Jews are returning to Palestine. God and Christ are ONE. This Jesus is BOTH LORD AND CHRIST. JOHN HAD THE REVELATION, AND JESUS WAS THE REVELATION, AND HE PRODUCED HIMSELF RIGHT HERE IN THE SCRIPTURE — “I AM HE THAT WAS, WHICH IS, AND SHALL COME, THE ALMIGHTY. Amen.” If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. It never comes by human, natural endowments, but by Spiritual enduement. You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. **It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One.** No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. **WE NEED TO CALL ON GOD FOR REVELATION MORE THAN ANYTHING ELSE IN THE WORLD.** We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we have become the righteousness of God by our union with Jesus Christ. Did you get it? It says that **WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST.** It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us that by our union with Him we might become the RIGHTEOUSNESS of God. If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept **the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God.** To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of God's children. It is just a good verse in the Bible. **But we need to have it made ALIVE to us. That will take revelation.***

I got to get off of that there somehow! Oh, friend God help us! Realize that we have the blessed opportunity of forcing by divine revelation, forcing this assembly here to bust out into another Pentecost. Brother and sister, don't lay down on me! Don't lay down and just drag yourself around just coming to another service! Get stimulated! Get a divine revelation and get stimulated! I'M TRYING TO TELL YOU, THAT GOD IS WANTING TO POUR OUT THE HOLY GHOST! IT'S THE LAW OF GOD, HAVE FAITH IN GOD. MY LORD! RISE AND SHAKE YOURSELF OUT OF ALL THIS OLE LAODICEAN THINGS! My God, help us Lord!

Endnote:

53-1115A - *Speak To The Rock*

William Marrion Branham

*And here not long ago we had prohibition, and everything, tried... And now look what we've done now. **We couldn't walk the strait narrow path. As a hog goes to its wallow, and a dog to its vomit, so does the people return back. And look at it today, and we're in for it, and we're going to receive it. And I warn you in the Name of Jesus Christ; get in the Kingdom of God now. That's right. Don't you fool about it. You press in, because there's coming a time when you'll scream and cry to receive the baptism of the Holy Ghost; It'll be shut off from you.***

I'm trying to tell you it's the Law of God, ITS THUS SAITH THE LAW OF GOD! REVELATION, the preaching of Revelation, if you're a predestinated seed it's got to force that up out of you! And bring you right to the baptism of the Holy Ghost. Bring you right to divine healing. Why, we ought to have divine healing here moving in great power. WHY DON'T YOU WAKE UP AND REALIZE WHAT YOU ARE? YOU ARE A SON AND DAUGHTER OF GOD PREDESTINATED TO THIS GLORIOUS STAND UPON THE WORD OF GOD. AMEN!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

*Jesus Christ to himself, according to the good pleasure of his will, 184 "Predestinated!" There's the mystery. He, before Christ or anything else was ever on earth, you see His great mystery, that He chose the Bride. Knowing Eve would fall, from disbelieving the Word, knowing that she would fall; **BUT HE WOULD CHOOSE A BRIDE THAT WOULD NOT FALL, THAT WOULD HOLD TO THAT WORD REGARDLESS OF WHAT ALL THE REST OF THE WORLD HAD TO SAY ABOUT IT. THEY WOULD HOLD TO THAT WORD! THEY ARE PREDESTINATED TO STAND THERE, "THE ADOPTION OF CHILDREN BY JESUS CHRIST," PREDESTINATED THE CHURCH TO THAT GREAT, GLORIOUS STAND! 185 Now you see His secret? What to? To restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit from masculine and feminine, to feminine, and put it in Eve. Took the rib from under his side, and made Eve out of it; so **God did the same thing, taking out of the side of Christ, the Blood and the water. And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was come from His Body. You see it now? [Congregation says, "Amen."—Ed.] 186 God's great mystery now being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through. Now watch, we find that, that He—that He did that. And here in Ephesians, and many other places, but that will give you enough to... Now, down through the ages, He has been slowly unfolding this mystery. Can you see now? Now, down through the... 187 How did He...? What happened in the prefigure now? He opened Adam's side and took part of his flesh, which was Adam, to make Eve. THE BRIDE HAS TO BE THE WORD,*****

FOR HE IS THE WORD. SHE CANNOT STAND ON CREEDS. SHE CANNOT STAND ON DENOMINATION. SHE CANNOT STAND ON GOOD BEHAVIOR. SHE HAS TO STAND ALONE ON THE WORD, BECAUSE SHE IS PART OF IT. SHE WAS TAKEN FROM CHRIST. See? 188 And to be sure, that, the whole Rapture now: Luther was a part, Wesley was a part, the prophets was a part. If they're—aren't a part...**Just in the revelation that they was making up, the body, feet, toes, arms, and so forth, until the Head (which we get to that in a few minutes), see, that makes the entire Rapture. It's the Body of the Word, which is Christ.** Amen! 189 **Outside of That, you're lost. I don't care how good you are, or what your relationship is, or what your fellowship is, or what your organization is, you're lost, outside of that Word being in you.** 190 **"If ye abide in Me, the Word, My Word abide in you, then you ask what you will," because you and the Word are the same. He has the preeminences. He's got the rulership. You're a—you're a prisoner to Him. The world is dead. You have nothing more... You see the rest of the people living the way they do, but yet you do not do it. You're a prisoner. You're yoked with Him. "My yoke is easy." Yoked with Christ, with His Word. "I do that only which the... pleases the Father. And if you can't believe that I am He, then believe the Word." So perfect! Notice. 191 Notice now, down through the ages, He has been gradually letting this out, slowly unfolding the mystery, through the prophets and through the types. Now we can just go on to that, and, expressing Himself.**

Oh, what a pathetic site to see the Mercy seat, to see the Mercy Seat in plain view! When they crucified the Christ at Calvary, the Veil... What was it? The veil covered the Mercy Seat. And when they crucified the Christ at Calvary, we got a Revelation the Bride did, THAT THERE WAS THE MERCY SEAT!

They Crucified the message of God today and the Veil of the Temple, see where Gods dwelling place was, that Veil was Rent in twain. And it put the Mercy Seat in Plain View! Oh brother, I'll say it as plain as I can say it! THE MERCY, THE MERCY WAS IN THE PROPHET! MERCY WAS BY THE PROPHET! TURN DOWN THE PROPHET YOU TURN DOWN MERCY! No mercy, no mercy, no mercy! No Mercy! Receive the prophet you got mercy. Turn down the prophet the wrath of God abideth upon you, because you turned down the plan to the Blood!

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

117 Now, and one time, if a man walked through that veil, it was sudden death. Now it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. Once where it was death to go in, now it's death to stay out. **The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole Mercy Seat comes into plain view.** 118 How God could have mercy on foul sinners as us, when **He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word. It's always the Word, constantly, that is God. It's the Word that opens it up.** If those people would have knowed the Word of God that day when Jesus died, they would have seen the Mercy Seat, they would have seen Who He was. 119 **"Who was**

That then? Why did the veil rent?" Remember, it was death to go into It. Nobody could see It. Moses saw It in a form, It was a whirl...it was a—a Man's back. Well, here It is, a bleeding back, that same Man! What was It? God wanted to show them the Mercy Seat. God wanted to show them Who He was. So the veil in the temple, from the hand of God, above, was rent from top to the bottom, and showed God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? The people were too blind to see It. 120 Now it's repeated again, their traditions! How, then, on the Day of Pentecost, the Word came and was in a form of "Son of God." And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized tradition till a man don't know where he stands. But, glory to God, He promised in the last days what He would do. He would show His Word in plain view, open before us again, see, open It up. 121 If they'd a only knowed the Word, they'd a-knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we're living and what's going on. They just refuse to listen to that Word. Their traditions! What caused those Jews to see that? What? Looked like they could have actually seen, because the thing was tore open. It was tore open for a purpose. 122 What's this revival on for now? How could it prosper? How could it be blessed? I don't care how many impersonations it's got, or anything else, that don't...When Moses went out, there was a mixed multitude went with him. But what's it done for? It's Jehovah Himself taking the veil off of God, to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? God's Word is right! "Let every man's word be a lie, and Mine the Truth." God needs no interpreter. He does His Own interpretation. He manifests It, and ma-...it gives the interpretation. God unveiling Himself. Oh, my! Right in the midst of us, we see His great hand telling these things, doing these things. 123 Got something on that tonight, see, of how to watch the hand of God, what It does, how It unfolds itself. See? 124 And people say, "Oh, That's nonsense. That's fanaticism there. There's nothing to That. That's nonsense. That's Beelzebub. That's a devil. That's fortune-telling. That's this." See, the same thing they said about Him. 125 O church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? Can't you see the hour that we're in? God, showing Himself, setting aside...Look, HE TOOK THAT TEMPLE VEIL AND TORE IT TO PIECES, THAT THEY MIGHT SEE GOD IN PLAIN VIEW, AND THEY WAS TOO BLIND TO SEE IT. AND HE'S DONE THE SAME THING TODAY, PUTTING HIS WORD RIGHT OUT IN FRONT, what He promised. EVERY PROMISE IN THE WORD, LAYING RIGHT BEFORE US, IN PLAIN VIEW! 126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That's all. It'll be on their hearts just as it was in that day. 127 Notice, death, to stay away from It now. You must go into It through this veil, or you won't. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. Watch what was behind the veil, the Word! What did it veil? The Word! What was it? It's in the ark. It was the Word that that veil hid. See? And Jesus was that Word, and He is that Word, and the veil of His flesh hid It. 128 And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! **GOD IS TESTIFYING OF IT, BLASTING HISSELF RIGHT OUT AS BRIGHT AS THE SUN, BEFORE EVERYONE, AND THEY FAIL TO SEE IT. God, be merciful to us.** 129 In type, Moses coming from the Presence of God, with the Word of God for that age. Now watch, we're now in Exodus 19. Don't miss this now. Exodus 19, Moses is coming from the Presence of God, or 20 and 21, 19:20 and 21. Moses is coming from the Presence of God. He has been into the Word. The Word has been wrote. And he, in the Presence of God, with the Word, he had the Word for that age. There is a Word for

*each age. And Moses coming forth, his face shined so! See? The Word was in him, ready to be manifested, give out to the people. 130 The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested. He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face. Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself. Amen! Do you see It? Wherever the Word is, It's veiled. 131 Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; they couldn't understand. They had been changed. He was a different fellow. He come with that Word. "And he put a veil," the Bible said, "over his face," for he had the Word. And he was the Word to them. 132 Now look, if Moses... O brother, here is going to be an insult. But if Moses... As Paul said here in Second Corinthians, the 3rd chapter. If Moses had to veil his face with that type of Glory upon him... see, because that was natural glory, that was a natural law. **AND IF MOSES, KNOWING THAT THAT LAW HAD TO PERISH, BUT THE GLORY WAS SO GREAT THAT IT BLINDED THE PEOPLE, SO THEY HAD TO PUT A VEIL OVER HIS FACE, HOW MUCH MORE WILL IT BE? SPIRITUAL BLINDED PEOPLE!** Uh-huh. That glory was to fade away, but this Glory won't fade away. See? Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you. But This we're speaking about... That had no pardon, that just told you what you was. This gives you a way out. 133 And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.*

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

262 But, you see, that **sleeping virgin ain't receiving nothing**, anyhow. Uh-huh. That's right. And remember, while they went to try to buy Oil, remember, the Scriptures doesn't say they got It. 263 But while they were out trying to buy It, there come a sound. What happened? All those virgins that slept, rose and trimmed their lamps, "and went in to the Supper." Is that right? [Congregation says, "Amen."—Ed.] 264 And the rest was left for the Tribulation period, right, "Weeping, wailing, and gnashing of teeth." That's the church, not the Bride; the church. 265 **The Bride went in. There is a whole difference between the church and the Bride.** Yes, sir! Uh-huh. "Went in to the Wedding Supper." Oh, notice, boy! [Brother Branham claps his hands together once—Ed.] 266 **The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now.** 267 What is it? **Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen!** [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 He come to get His subjects. He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. All right. 269 He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a

Lion, King; to bring the world to Judgment, who has rejected His Message. He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side.

Every person that does not believe that William Branham was sent by Almighty God as a restoration prophet, all that don't believe his message ARE LOST!! I don't care if it's brother sister, mother, cousin or whoever it is, they are lost! "But God said?" I don't care what happens, said or what's done! They are Lost!

It was God's Mercy seat on the outside of the churches, knocking trying to get back in. What did they say? They said, "They have the Baptism of the holy ghost." Christ never said it! He said, "You say that you got the Baptism of the holy Ghost! You say, I don't! I SAY THAT YOUR WRETCHED, MISERABLE, POOR BLIND AND NAKED, you don't have any wedding garment on." The baptism of the Holy Ghost is the wedding garment and Christ was on the outside... Oh Lord! WHAT I'M TRYIN TO TELL YOU? I'M TRYIN TO TELL YOU THAT BROTHER BRANHAM TOLD YOU THAT YOU WAS NAKED! CHRIST ON THE OUTSIDE OF THE CHURCHES WAS BROTHER BRANHAM'S MINISTRY! How many believe that? (Amen) And what did Christ on the outside of the churches say, "You say you got the baptism of the Spirit; you say you got the token!" He said, "I say that your wretched miserable, poor, blind and naked without the wedding garment" He said, "I COUNSEL THEE TO BUY OF ME GOLD TRIED IN THE FIRE, THAT YOU MIGHT BE CLOTHED WITH THE TOKEN THE WEDDING GARMENT! But you wouldn't have it!" He said, "Anoint thine eyes with eyesalve, that you might see."

Revelation 3:17-Reference quote:

¹³ *He that hath an ear, let him hear what the Spirit saith unto the churches.*

¹⁴ *And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

¹⁵ *I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

¹⁶ *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

¹⁷ ***Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

¹⁸ ***I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.***

See what? SEE WHAT? SEE WHAT? See, that you don't have the TOKEN! You don't have the baptism of the Holy Ghost. God give me the privilege, that I can preach that around the world before I die! They need to know about it! The devil is trying the deceive the people into thinking that their saved, when they're not!

And brother don't you rest day or night, until you get the Token, until we get the Token! Because without the Token you're not going in!

Endnote:

63-0901E - Desperations

William Marrion Branham

When you pray for the baptism of the Holy Spirit, the Token, don't say, "Well, now I'll go up and try. Lord, I, I'm a little tired." Oh, mercy, stay in your seat! Don't even—don't even make an attempt. If you come, say, "I'll pass through the prayer line; put the oil on my head, I'll see if it does me any good," might as well set where you're at. Until you get to that place, until the whole church gets to a place, that it's between death and life, you've got to have It now or perish, then God will move on the scene. It takes desperation to bring God on the scene.

Endnote:

63-0901M - Token

William Marrion Branham

49 Now down here, that we're speaking of, where we're starting in, is God saying to Israel, ***"The blood of the lamb is a token for you." Israel's lamb, slain, was Jehovah's required token. It must be the blood. God made a token and give it to Israel. And no other token will work, see, it cannot be recognized.*** 50 To the world, It's a bunch of foolishness. ***But, to God, It's the only way. The only thing that He requires is that Token. It must be there. And you cannot have the Token until the fare is paid, then you are a possessor of the Token which gives you the—the privilege of a free pass. "I'll see the Blood, I'll pass over you." What a time, that, what a privilege, to know that you pack, within you, the Pass. "When I see the Blood, I'll pass over you." It's the only thing that He'll recognize. It's nothing else that can take Its place; no substitute, no denomination, no nothing else. It takes That. God said, "That alone will I see."*** 51 No matter how righteous they was, how good they was, how much education they had, how they dressed, the token was the only thing. ***"When I see the token, I'll pass over you." The blood was a token that the—the requirement of Jehovah had been met, that it had been done. The blood stood for the token. The blood was the token. See? The life that...***

Now notice here, that Christ's Mercy Seat Blood redemption and everything was on the outside of the churches knocking trying to get back in. Isn't that a pathetic thing to think you're saved and you're not? It's going to be terrible, ain't it?

Now notice here, they hardened their hearts against God's word through the Prophet. Why, why, did they harden their heart? Because of so many preachers claiming to be servants of God, claiming to have signs and wonders and miracles, see. Carnal impersonators, I don't care what they done they are carnal impersonators! I don't care what they done they're carnal impersonators. The prophet of God had the genuine article and they only had an imitation of it, see.

Note here, that the two signs of the prophet Moses. God gave the prophet Moses two signs. He gave him a stick in the hand as a sign, right? Threw it down and it turned into a serpent. Is, that right? Then he gave him a sign in his hands said, "Put it in your bosom and it turned into leprosy and pull it out and it was made whole."

Now noticed that the blood was nowhere applied in those two signs! Come on now! Come on!

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

57 And, now, there was **the sign to attract the prophet.** Now, there, **that sign has got to have a voice.** And when that voice spoke, if It would not have been Scriptural, I don't believe the prophet would have listened to it. But watch how **Scriptural the voice was that accompanied the sign, it proved it was God,** for He said, "I have heard the groans of My people, and I remember the promise that I made to them." See, **the sign, then the Scriptural voice behind the sign.** 58 Now that shows exactly what I've just background. **It must be a sign from God, and, if it is, there is a Scriptural voice behind it, for the promise of that day.** Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. **But this is something new, and it's Scriptural, it's a promise; and a sign to attract the prophet.** 59 And then, He said now, before he goes down there, he has got to have something to a vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "Then, **I'll give you two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them.** 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but **they didn't have the voice behind it, to back it up.** But Moses had THUS SAITH THE LORD. That was the difference. Impersonators finally went on for a long time, but finally it played out. **62 Do you know the Bible said that would take place again in the last days? "As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth." Who is Truth? Jesus Christ is Truth. See? "Reprobate mind concerning the Truth."** 63 NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD. He must then get this prophet ready to send down. Because, it's always in His line of thinking, His line of doing, **every time send His prophet with the Word, and a vindicates the prophet.** 64 Again, **this is a promised sign. A prophet, himself, is a sign.** The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; **but just when you seen a prophet appear on, it was the sign of judgment. God was going to judge the world, when He...or the nation, or the people, when you saw a prophet coming.** I've preached a sermon on it, you tape man remember, the...**A True Sign Overlooked. They always overlook it, they always have, but it was a sign of a coming judgment.** 65 NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE. 66 The coming of a prophet is a warning sign that judgment is at hand. Always has been. Let me just quote one. 67 Look at Noah rising up in the last, in the—in the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards. 69 Elijah come on the scene, the

prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right. **70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNEWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah.** Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.** 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? **Jesus promised it to repeat,** you know, again, at this Sodom. Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth. 74 And what does it do? **It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do they do? They condemn it.**

Endnote:

63-0320 - The Third Seal

William Marrion Branham

176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then **she is promised in the last days that the Word will come again.** Now you say, then... 177 You want another Scripture, take over here, Revelation 10. **And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished."** See? **The restoration back to the Word! The Bible said that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers."** **But do you think they receive It? No, sir.** "Last days, He would restore the original Word again," as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is **rejecting It in the last days, just the same. My!** 179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It. **She was so dead, in her traditions and dogmas, that she missed It. So is this one, exactly. All right.** 180 **They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days.** "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? **Now, but, they reject It.** 181 **She held to traditions and substitute, instead of the—the... She**

held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, “Because she held to these traditions...” Jesus, the manifested Word, said to the bride, Hebrew bride, “Because you hold to your traditions, you make the Word of God without any effect to you. It can’t be effective.” 182 Now that’s what’s the reason today, that, the—the revivals that we’re supposed to have, we have denominational revivals. **We haven’t had a real stirring. No, no, no. No, sir. Don’t think we got revivals. We haven’t. Oh, they’ve got millions and millions and millions of church members, but not a revival nowhere. No. No. 183 The—the Bride hasn’t had a revival yet. See? There’s been no revival there, no manifestation of God to stir the Bride yet. See? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE’LL SEND IT. HE PROMISED IT.** Now watch. 184 **Now, she was—she was dead.** And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. **But, see, Jesus said, “You, with your traditions, make the Word of God not effective to you.” Well, that’s the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won’t accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won’t work.** Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, **“WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!” AND I GUESS, WHEN HE DOES RETURN, THEY’LL KNOW NOTHING ABOUT IT.** Just... That’s right. It’s always been that way, you see. “We need it,” everything you talk about, “we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it.”

Now you cannot have the Token without the blood! Now, how many agree with that? (Amen) The Token... The Law of God is the Token comes to the blood. Can’t you see why, the token couldn’t come to Martin Luther? Can’t you see why, the Token couldn’t come to John Wesley? Can’t you see why, the Token couldn’t come to the restoration of the gifts, Azusa street? Why? They never had the Word! They just had a little bit, not enough. Do you believe? Alright, brother sister!

Two signs given to Moses, one stick and a sign in the hand. The Blood was not applied in either one of them. And I want to tell you something that those two signs given to Moses was not the perfect will of God. It was not the perfect will of God. It was only given to allow a condition to raise up down in Egypt, whereby God could destroy the people. That’s all! The two signs was only given to Moses, to cause a condition to rise down in Egypt so that God would not be obligated to give them the Token. Come on!

Endnote:

47-1123 - The Children Of Israel
William Marrion Branham

Now look. There is a perfect will of God, and there’s a **permissive will of God.** And God permitted His prophet to go on, yet he... It wasn’t His perfect will. It was His permissive will. **And I feel this afternoon is the same thing on these—working these—this—for this miracle**

line. It is God's, maybe, permissive will, but it's not His perfect will. You are supposed to take my word, and if—if...

Endnote:

64-0401 - *The Identified Christ Of All Ages*
William Marrion Branham

104 “Well, now, we’ve been believing that **IT’S TIME FOR SOMETHING TO HAPPEN. THE DISPENSATIONS ARE CHANGING, AND WE’RE TIME FOR THE MESSIAH TO COME**, ’cause we haven’t had any prophet now for four hundred years. **And Malachi told us that He would send the forerunner before us, and I believe that to be John.**” 105 Now we know, **when you see a sign**, a true Bible sign, there is a true Bible voice behind it. If there is no voice follows the sign, just the same old theological voice, forget it; it never come from God. There is, always. Told Moses, **“IF THEY WON’T BELIEVE THE FIRST SIGN, THEY’LL BELIEVE THE VOICE OF THE SECOND SIGN.” THERE HAS GOT TO BE A VOICE WITH THE SIGN. ABSOLUTELY!** And if it’s the same old theological voice, forget it. You already had that. It’s something; **GOD IS TRYING TO ATTRACT THE ATTENTION OF THE PEOPLE, BY A SIGN, AND THEN GIVE THEM THE VOICE, WHAT’S BEHIND THE SIGN. MUST BE A SCRIPTURAL VOICE;** Moses wouldn’t have believed it, neither would Paul.

Well, you say, “That’s hard!” The Lord will have mercy upon whom he’ll have mercy and the Lord will harden whom he will harden. Did he not say before the two sons were born, Esau and Jacob was born, “I love Jacob and I hated Esau” Have Faith in God!

Romans 9:15-Reference quote:

⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Exodus 33:19-Reference quote:

¹⁹ And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Romans 9:18-Reference quote:

¹⁸ Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Romans 9:13-Reference quote:

¹³ As it is written, Jacob have I loved, but Esau have I hated

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I've done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I'll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. **If I'm to be evangelist, I cannot be a prophet. I'm mixing the two offices. That's where I've always fussed about. Standing on the platform, it's never been good, successful. God has used it, but I've never thought it was His direct will. It's been His permissive will.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten himself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can't tell him, 'less Something tells you to tell him. And then the other people feel like you're a traitor, or a backslider, or—a demon or something, because you don't tell them what they want to know. See, that's not the office, the way a prophet operates. 71 A prophet stays back here till he stomps right into the hospital, or wherever he's going, with **THUS SAITH THE LORD**, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, he stomps right up in front of the White House, says, "**THUS SAITH THE LORD.**" If it's to the governor of the state, whoever it is, **it's THUS SAITH THE LORD. He don't fool around with a group of churches, trying get them to come in and take the Word,** and preach these things like evangelists. He's not an evangelist. 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean?

Endnote:

50-0300 - Gifts And Callings Are Without Repentance
William Marrion Branham

17 Here's what's happened, when the time I met Him, when He appeared as a Man, I was setting in my study. He came... I seen the Light spread out on the floor. He came walking to me. He looked like a Man that weighed two hundred pounds. And this Light was just above me. And He had His arms folded. He had a look as you don't see on the face of mortals. He looked very calm and quiet, very loving. His voice when He spoke... I knew it was the same voice that had spoke all down through life's journey. But I'd never seen His face. He was dark complexioned, more like the Spanish, the Jewish people. He had His arms folded, and He looked to weigh two hundred pounds in stature and height, had hair to His shoulders, and a smooth face. And yet, when He walked, it seemed like that there was a power and He'd do anything. And I was setting there. And I was so scared that I—I was biting my fingers. Just imagine, standing face to face with something like that. I was biting my fingers, then I went... 18 He said, "Do not fear." When that voice spoke, I knew it was the same One. He looked at me; His eyes looked upon me kindly. Not to look sympathizing with this Angel, but that... Said, "Do not fear." Said, "I'm sent from the Presence of God to tell you that you were born a peculiar birth, and your peculiar life has been to indicate, that you're to take the gift of Divine healing to the people of the world." I said, "Sir, I'm uneducated. I couldn't go." He said, "If you'll get them to believe you, and if you're

*sincere when you pray, nothing shall stand before your prayer, **if you'll get them to believe you.**” And I said, “I bet they wouldn't believe me, Sir.” He said, “**You'll be given two signs as the prophet Moses was given two signs, to get the people to believe you is the really the issue.**” He said, “One of them was **detecting diseases** just by holding the person's right hand in your left.” He said, “**Then if you'll be sincere, it shall come to pass that you'll tell the very secrets of their hearts, and the things that they are doing wrong, to build the faith in the people to be in faith and to vindicate you that I—God will send it to you.**”*

God gave Moses two signs to produce a condition down in Egypt. It was not the perfect will of God! The plan of redemption was not revealed in the two signs. BUT WHAT HAPPEN TO THE TWO SIGNS? It produced a bunch of tent ministries. Produced a bunch of miracle workers, Jannes and Jambres. And Jannes and Jambres told the people, “We're the servants of God to!” And they got the people to believe them.

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*119 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, “Just what I told you not to do!” And I said, “Yes. That's right.” 120 He said, “You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble.” Said, “The Second Pull was when you'd know the secrets of the heart, like I told you.” And said, “**Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did,**” said, “**you didn't know nothing about it, yourself. And how could you explain it? And you've caused a big bunch of carnal impersonations to rise up, and you see what you've done.**” 121 And I said, “Lord, I'm sorry.” And I—I said, “Oh, I'm so sorry! I don't know what to do.” 122 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, “Now, don't get your line tangled up, in these kind of times.”*

Moses went right on in his ministry. But the hour arrived when the time came for them to come to the promise Land. And when the time came for them to go into the promise land, Moses begin to Speak The Word! And when the Spoken Word Came Forth, The Blood Was Applied over the door post!

That's why, the Spoken Word of God is the Original Seed! And that's why the seals the spoken word of God, the Seals was not open until after the two signs came forth.

Endnote:

53-0328 - Israel And The Church #4

William Marrion Branham

9 And I believe we're on the border land tonight. **I was wondering about all my meetings and things, how I had to cancel them out.** I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.**

You better wake up and listen now! You better get this for sure! Brother Branham said, "One day I'll tell you this" He never did! I'm able to tell you this by the Holy Spirit this morning what that was. He said, "One day I'll tell you about them two signs, how they wasn't the perfect will of God."

Now notice here! That the blood was not applied in the two signs.

Endnote:

62-0527 - Questions And Answers

William Marrion Branham

179 **SO I'VE WATCHED FOR SOMETHING. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS?** If that be so, then it's later than you think. If not, then **THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. **That'll be, the predestinated Seed will hear the Word.** 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 **Will it be like John came, and even the elected disciples didn't even know it? They said, "Why saith the scribes that Elias must first come?"** 182 **He said, "He's already come and you didn't know it."** But said, "They did what they said they would do unto him." **His message was so quick,** look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where **John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in.** See? 183 **HAVE WE OVERLOOKED SOMETHING?** Is it later than we think? This is a heart-to-heart talk now. This is, just tonight, just to... Yeah, it's just—just us talking here. Is it later than you think? Was that actually that Message there at the river that day? **HAS IT SLIPPED BY, AND THE PEOPLE HAS MISSED IT? Is that It? Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years.** I don't know when it'll

be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something?

But after the two signs came forth Moses spoke the word, and then the blood was applied in Goshen. Is, that right? (Amen) The spoken word is The Original Seed. Notice here that when the prophet Moses begin to speak the word and God began to create with him. Notice here all at once Brother Branham stage of his ministry moved out of the two signs!

Endnote:

*60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham*

52 Now my ministry is changing. It's already changed. There will still be the discernment. They will still carry on just as I feel that God wants me to say them. But until then, I'll pray, lay hands on the sick, as He told me to do, and carry out my commission

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

*60 And little old quiet Sister Hattie, setting back there, little dust bonnet on like the country women wear there. And she'd put on a little clean dress to come over to help her mother cook me a dinner. And she was setting with her hand like this, and she said, "That's nothing but the Truth." She said the right thing. Here's my Bible, and as a servant of God, I say this. I could hardly hear the last she said. Her mother was trying to say something, but I didn't get it. I... Just as she said that, she said the right thing. The Spirit of the Lord said to me, "Tell her to ask what she will, and you give it to her." I—I couldn't speak. That room, everybody, felt strange. I said, "Sister Hattie." She said, "Yes, Brother Branham." I said, "**THUS SAITH THE LORD, speak anything that you desire; I don't care what it is. If you want to know that God's give this ministry, speak anything that you desire. THUS SAITH THE LORD, if you'll speak it, I'll speak it behind you and you'll have it right here.**" Eight people standing there looking... She said, "Brother Branham, what shall I say?" I said, "It's up to you." 61 There set her crippled sister, her aged father. She was poor; she could ask for—for money. She could've asked for anything she wanted to. I said, "Ask anything that's in your heart, anything that you want to; you ask it, **and THUS SAITH THE LORD, I'll speak it behind you and you'll have it.**" She said, "The salvation of my two boys." I said, "You have it, in the Name of the Lord." And those two little modern teen-age snicklefritz boys, that had hated the very cause of Christ grabbed one another and begin to scream the blessings of God. The power of God struck that place. Banks fell into his plate. I don't know what happened for about ten minutes. Friend, do you realize what that was? I have never in all my life had felt such anointing. The first time it was ever performed on a human being, it bypassed aristocrats, it bypassed everything else, and went to a poor little old widow woman living up on the hill there. And God knowed what she'd ask. Her two boys was gloriously saved the very minute it was spoken. If she'd have asked for ten thousand dollars, it'd have been given to her. If she'd have asked for her sister's healing, it'd been given to her. Anything she would've asked, it would've been given to her. **62 I BELIEVE THAT THE***

CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. **"Ask anything that you will, and it shall be given unto you, anything you desire."** **Don't you see the words of Jesus Christ being fulfilled? OH, IT'S GOING TO COME TO PASS PRETTY SOON.** I'm looking for it to happen in this meeting. **I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. WE'RE IN THE PROCESS OF IT NOW. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. **I JUST CAN'T REST BECAUSE I KNOW THAT SOMETHING'S FIXING TO HAPPEN. OUR GOD'S GOING TO MOVE ON THE SCENE JUST AS SURE AS WE'RE STANDING HERE.** Just as sure as He said back yonder about the discernment in the hand and the secrets of the heart, He's promised something else, and here it is already confirmed among the people. People standing there... And last Sunday morning in our church there at Jeffersonville, or Sunday a week it is now, when I told that, there stood the whole Wright family giving testimony. The blessings has never left that house. They said they just—it don't seem like the same place. That little woman that never screamed in her life, I guess, till she—since she was a baby, you could've heard her for three city blocks screaming the praises of God. And the power of God had—we was so numb till I couldn't say nothing; I had to walk out of the building. I was anointed by the power of God. He's God. He lives. 64 I feel that one great thing is necessary. The Holy Spirit's speaking to me now about, I believe we ought to have a night, this night that we should consecrate ourselves. Don't you think so? Are you ready, church of God? Are you ready for such a move? Have you buried every sin in the Blood of Jesus Christ? Have you confessed all your wrongs? Oh, ministers of the Gospel, my precious brothers, I tell you the truth, so help me, God knows that's true. **AND WE'RE JUST SHADOWING SOMETHING NEAR AT HAND NOW.** I don't know just where, when, or how, but I'm told you exactly the God's truth, and God knows that's true. The Holy Spirit's here now, healing, healing. Let's get our souls healed tonight; let's get ourself fixed in condition. 65 I told Billy not to give out any prayer cards tonight. I didn't want a prayer line. I want a consecration. I want this church to draw so close to God. I want it to get so close to God until when the—we might be in this meeting here, that that'll break forth through this church here. I'm telling you: when that takes place, **THE COMING OF THE LORD IS AT HAND. JUST SEE IF IT ISN'T THE TRUTH.**

They had tent ministries all over the world, every one of them had their little magazine sent out. Everyone was a prophet and Herald in a great revival. **THEY ARE LIARS!!** They are liars and are of the devil. They ain't no more a Christian than the Devils is. Come on! Jannes and

Jambres was of the wicked one! AND THE TWO SIGNS WAS ONLY MANIFESTED BY MOSES TO BRING OUT THE WICKEDNESS THAT WAS IN THEIR HEART. IT SHOWED THAT THEY WERE A BUNCH OF SIGN SEEKERS.

And Jesus said, “A wicked and adulteress generation seeketh after a sign but there will be no sign given it but the prophet Jonas.”

Matthew 16:4-Reference quote:

⁴ A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

What was it? THE TRUE SIGN WAS THE RESURRECTION SIGN! “I AM THE RESURRECTION AND THE LIFE! He that believeth in me though he we’re dead yet shall he live!”

John 11:25-reference quote:

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

The spoken word the original seed, was the true divine plan and the will of God. And the two signs in Brother Branham’s hand and the other sign, he went around the world manifesting that...I’m just up here by myself, I’m just gonna call their names. TL Osborn seen it and instead of him sitting there... And instead of TL Osborn sitting there and getting a revelation of what this was, he took off to make himself a ministry. Come on! Oral Robert he come and saw it, he wanted the power of God, he went out with the sign, see. All of them went out, see!

What did Brother Branham tell Tommy Osborn said, “Brother Tommy it’ll come to pass in the last day said that every man that’s on the field that ain’t got miracle ministry will think he ain’t got God. He said, “If I we’re you I would go up there and sit under the ministry of Brother Bosworth” Well, if I could of talk to Tommy I would of told Tommy I’d say, “Tommy, I’d leave the field.” That’s what I would of told him! And I’d sit down and listen to the prophet! SEE! If they would of all sit down, under the ministry of Moses, they wouldn’t of been in the condition that they’re in now! And they went out and polluted the world WITH THIS SEED OF DEATH! AND ALL OF THEIR CHILDREN WILL DIE! You said, “They had 50,000 over in India!” They’re everyone dead, they planted a seed of death. They baptized them wrong, they told them wrong and everything that they told them was wrong. They could not even tell him how to be saved. “Believe on Jesus Christ as your personal savior” And the devil does to! The devil does to! So, what good was it?

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

57 He said, “Mr. Branham, I realize I got to stand before God.” He said, “I don’t know whether I was asleep or what happened.” He said, “I dreamed. I’m going to say I was asleep and I dreamed.” 258 Said, “I thought my son, in the market, stuck his hand in a—a sack.” And said, “When he did, it was a sack of apples, and they all turned over.” Said, “When I went to pick

them up, they was all green apples with one bite taken out of them.” Said, “I was picking them up, put them back in the sack.” Said, “Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass.” And said, “They rolled under one of these chain-lock fences. **And there was a big super highway run in there. I looked back east, and,” he said, “the—the—THE CHAIN WAS HOOKED AGAINST A—A BIG ROCK BACK IN THE EAST.** And I went back there, and thought I’d let this chain down, then go over and get the apples for the man.” Said, “I started to let the chain down.” 259 Said, “A voice shook the whole earth.” Said, “The earth shook, from under my feet.” And said, “After it quit shaking, I heard a voice.” And said, “Brother Branham, it was your voice,” said, “I knowed; there was something said that.” Said—said, **“It said, ‘I’ll ride this trail once more!’”** 260 And said, “I started looking up the rock, like this, and looked on, in a past the clouds. And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,” said, “there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.” And said, “You was dressed like an Indian chief, with all the things the Indians use.” Said, “He had a breastplate; them bangles on the arms, and all down around like that.” Said, “You had your hands up like that.” And said, “That horse standing there like a military horse, with a prance like this, walking,” me standing still. And said, “You pulled on the reins, went riding off towards the west.” 261 Said, “I looked down there, and there was a whole lot of scientists.” And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, “Scientists there were pouring things in tubes, and mixing it.” **Said, “You stopped the horse, raised up your hands again and screamed, ‘I’ll ride this trail once more!’”** And said, **“The whole earth shook. Them people shook,”** said, “looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research.” And said, “You started going on towards the west. 262 “And when it did,” said, “I seen this man that called himself a prophet, you know,” said, “he come up on a horse that was mixed with white and black together.” And said, “He got up behind this great big horse.” Said, “It was,” said, “way up above the clouds, and the road wasn’t over about that wide.” And said, “That horse just danced, to the wind blowing the feathers and everything on—on your garb,” and said, “then the horse mane and tail blowing. Great master, big white horse, walking right in line.” And said—and said, “This guy ran up behind you, come from towards Canada,” and the man lives in Canada. And he said, “Come back, and,” said, “he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...” Said, “It never moved the big horse; he just kept walking.” 263 Said, “Then, all of a sudden,” said, “you turned around.” Said, “That would be the third time you had spoke, **but the second time you said ‘I’ll ride.’”** And said, “You didn’t speak like you did. **You commanded.”** Said, **“You turned around and called the man by name, and said, ‘Get off of here! YOU KNOW THAT NO MAN CAN RIDE THIS ROAD HERE WITHOUT GOD BE ORDAINING HIM TO DO IT. GET OFF OF HERE!’”** 264 And said, “The man turned around.” And said, “The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, “You looked down again, picked up the reins,

said, 'I'll ride this trail just once more!'" Said, "The whole earth shook back and forth, like that." And said, "There was no more life left in me; I just fell down aside of the rock. Then I woke up."

The two signs is only producing an element down in the churches, that would hardened their hearts and to turn them against the revealed word of God, that could of brought them the blood! Is...I'm I tellin` you the truth? (Amen) Oh, they'll hear about it, oh don't you worry they'll hear about it. They're all going to hear! God's going to ride the trail that he rode through Brother Branham one more time and God is gonna tell them what they done. Do you think that God's gonna let them get by with what they've done? No Sir! He's gonna tell them what they done.

Oh you say, "You got a scripture for it?" I'll tell you; they'll run and repent once again and seek a place for repentance and won't find none.

Hebrews 12:17-Reference quote:

⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Why? Because it's too late! They hardened their heart against Gods Word through God's prophet, because of so much signs and wonders and miracle workers, Carnal Impersonations of the real thing.

Notice that when Brother Branham, after he was put off of the field and he left the field in 1959. God took him off the field in 1959. Took him down there to the widow woman, to feed the little widow woman. (*Full story Hattie Write 59-1123 - Speak To This Mountain William Marrion Branham*)

Then what happen? When he went down there all at once God started dealing with him with his spoken word. He went squirrel hunting and the Angel the Lord said, "Say what you will and it will be done!" And he looked around and said where is that? "What is that, where are you sir? Is that you Lord? What is that, that keeps haunting me all the time saying, say what you will? What is that? Where are you at? I don't see the pillar of fire, is that you Lord?" And all it would say was, "Say what you will and it'll be done." And it haunting him all the time, all the time. He'd get behind the pulpit and it would say, "Say what you will and it will be done." And it just drove him and drove him to praying and to seeking God. And while he was hunting another time and here it come again, "Say what you will and it will be done!" He said, "I'm going to try that, I'm going to try, what is that? I'm gonna see what that is! Say what I will, what can I say?" He said, "Oh Lord I pray! Then the voice said, "I did not say pray, Say what you will!" "Well, what could I say Lord?" The voice said, "Are you not squirrel hunting?" And there wasn't any squirrels see at that time of the year. It was windy and late in the season and all the leaves were off. Then the voice said, "Aren't you squirrel hunting?" "Yes, I'm squirrel hunting!" Then Voice said, "Then ask for that!" Oh he said, "I'm just gonna try it, maybe I'm losing my mind or something." He said, "I'm gonna it!" He said, "All right!" The voice said, "Which way do you want them to come from?" He said, "which way do I want them to come from? I'm going to make this as radical, as it could be." He said, "I know that there's no young fox squirrels now." He said, "I'm going to say, right down there where them men are cutting corn, I know a squirrel won't come down there, because they're the Houdini of the woods see." And he said, "There shall be a little red young fox squirrel, come out on the end of the limb right there where the men

are cutting corn.” And he said, “I looked back and turned back and there it was!” He said, “I shot it and went down and picked it up and it had blood, it was a real squirrel.”

Endnote:

59-1115 - My New Ministry-(Go to for Full story)

William Marrion Branham

105 Just in a moment, here come That, I call It, “super Anointing,” swept over again. And I was almost off of my feet. “And say, say what you will, and it shall be given you.” 106 I looked through the woods until I found another tree some fifty yards away, had a lot of brush in it, and grape vines and things wrapped around, where squirrels seldom ever take a tree like that. I said, “And there shall be another young fox squirrel sitting right there.” And I took my finger down, and looked around through the woods. 107 And looked back, and there sit the fox squirrel looking right at me, again. I shot that one. Picked him up. And I thought...Oh, I was trembling.

Now friend, if your spiritual you see what that is! WHAT WAS IT? THE SPOKEN WORD IS THE ORIGINAL SEED! GLORY TO GOD! THAT’S WHAT THE BRIDE HAS GOT TO HAVE, THE SAME THING!

Endnote:

57-0602 - Life

William Marrion Branham

And Jesus said, ‘Have faith in God. For if you would say to this mountain, “Be moved,” and don’t doubt, but believe that what you say shall come to pass, you’ll have what you say.’” I said, “You get that?” “Yeah.” **169 “When you pray, believe that you receive what you ask for, ye shall have it.”** 170 I said, “See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It’s just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God’s mind, in His heart. He just spoke it, and it come into existence. He was a Creator.**” I said, “Then, if we have Zoe, God’s Life in us, we become sons of God, and amateur creators,” I said, “ ’cause He said, ‘Whatever you say, believe that what you say, you shall have.’” 171 And I’ve noticed that. A lot of times, I’d say things that I couldn’t hardly think myself, but I’d say it, anyhow. And I come to find out, it did happen just that way. I’d say things I didn’t hardly didn’t mean for it to happen that way, but it did, anyhow, because I had said it. I thought, “Wait a minute!” 172 So, I said, “You see, when we speak anything, if something is anchored to us, we shouldn’t never speak it till we believe it. **THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT’S A PART OF GOD, SEE, AND IT CREATED.**”

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

466 How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner. 467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. **You're already His, by predestination. That Seed has come to Life; no world can get in.** Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? **Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... **Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.** 468 **And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him.** And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, **and His creative Life in us.** 469 That is, **Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies can make squirrels. See? 470 He can do whatever He wants to. He can create. He can do anything. He's God.** The very same God, that creative Life, you see, that's in you, can... **You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so. Everything else is right, and He knows, when that's spoke, it's got to be so.** See? 471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. **Where did they come from? Nobody knows. They wasn't there before. But the Creator, God, working through a man, created things, a living species.** 472 **The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life!** Oh, my! When I think of it, makes me shiver! Uh-huh. 473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 **This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man, one. God and man was one, there; and God and man is one, here. See? What is it? Being filled with His Spirit, Him having the preeminences. THAT WAS GOD'S ACHIEVEMENT, THAT'S GOD PURPOSE TO DO THAT: THAT HE MIGHT BE IN CHRIST; AND CHRIST IN US; AND ALL OF US TOGETHER, ONE. THE HOLY SPIRIT, SAME THING; IT REVEALED IT TO CHRIST, REVEALS IT HERE; THE SUPERNATURAL CREATIVE POWER. OH, MY!**

Oh, I am to, I get beside myself I can't help it. Lord, I see it and I just loved it! It's my life! That is the original seed! Speak the Word, is the Original Seed!! "Let there be light!" And there was light! Let there be a moon and there was the Moon. Let there be a sun and there was the sun.

And the same God that told the prophet, "Say what you will" Say there will be a squirrel and there was a squirrel. He said, "I killed it, I skinned it and I took it home and ate it!" And you know how the story goes on.

He went out on the little boat and spoke to the fish. Five times it come! A tumor upon his wife and he was crying. You know the story. Lord Jesus you know she's been faithful to me. Lord God she's never has done nothing like that, she didn't mean to she's just nervous. Lord I pray that you would forgive her. He was just worried to death, just wringing his hands. Lord I buried one wife and Lord I can't go through that again. And while he was there, he was just wringing his hands, the same Voice said, "Stand to your feet! How do you wanted to be!" Oh faith, done rose up in him see! What? It was Speak The Word see! Speak the Word! He said, "Before the doctors touches her, the tumor will leave her!" And her side was so big with that tumor and they had x-rays out of it, sticking out there. She couldn't stand her dress to even touch it, it was so big and so sore it was already malignant. And they laid her down upon the operating table and she was in so much pain she could hardly get up there. And when the doctor reached down to touch the sheet, just a cool breeze swept over her and it was gone, see. She didn't know, but the word was done spoken, in Jeffersonville Ind.

What does that mean friends? It means that the spoken word is the original seed, that is to come and pregnate THE BRIDE! NOT THE TWO SIGNS, BUT THE SPOKEN WORD OF GOD, BELIVING THE SPOKEN WORD OF GOD!!!!

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*3 Now we find out, as went on, said, "As Jannes and Jambres withstood Moses." We talked about that, how that these things would be in the last days now. 44 And last quotation we had, was that, "God made every seed after its kind." That's His...See? **Then when He made His man in His image, was a Seed of His Word. And when Jesus was made flesh, He was the—the flesh of the Word of God. And when we receive the Word of God, then we become God's Word in our flesh.** See? **The Church should be in that condition.** 45 Now, then, after He made man in His Own image... **"In the image of God created He him."** Now, after He did this...Now don't miss this. After God made His—His man in His Own image, **by His Own spoken Word, now, that was the perfect man. But where the fall came, was when He took from him a by-product, and made him a bride. That's where the trouble is now.** If you were spiritual, have already caught it. See? See? He...It wasn't Adam that got in trouble. It wasn't Adam that doubted the Word. **It was his bride that doubted the Word.** 46 And it isn't Jesus that's doubting the Word, for He was the Word. See? **It's His bride. There's where the hybreeding comes.** 47 Didn't come through Adam. Shame on you who don't see that. See? It's not Adam's fault. He had nothing to do with it. If death come by Adam, then it come by God. **Death come by a crossbreeding. 48 Death can't come by God's Word. Death comes by crossbreeding It to denomination, and creed instead of Christ, dogma instead of the Word. It doesn't come by the Word. The Word is Life.** Jesus said, "My Words are Life." **And the Spirit quickens that Word and makes It Life. To crossbreed It, there's where the death comes from.** 49 **AND IF ADAM BE GOD'S WORD, HIS SPOKEN WORD, HIS ORIGINAL SEED, FOR HE WAS THE FIRST THEN BY CREATION, THEN HIS SECOND ADAM WAS ALSO BY CREATION, SPOKEN WORD.***

You follow? [Congregation says, "Amen"—Ed.] 50 Now, Adam did not decei-...was not deceived. But his bride was deceived. **Christ, today, is not deceived. The Word is not deceiving. It's the bride that's doing the deceiving, by the Word.** You see it? [Congregation says, "Amen."—Ed.] 51 **Now, He gave him a bride, a type of the second Adam.** He gave the first Adam a bride; she fell. **He gave the second Adam, Christ, a bride; she fell. That's exactly. Why? She's not an original. She is a by-product.** 52 **The bride today is a by-product. See? She, she calls herself the bride. But what she is, she's made up of a material of organization, not of the Word; so much Word in it, to make it kind of a by-product, to make it hypocritical. Eve believed most of the Word, but she doubted one part of It. Today, she can't even get Acts 20...or Matthew 28:19 straight with Acts 2:38. See? It confuses her. That's just one little place, of the hundreds of others.** 53 Now, the bride of Adam was a type of the second Adam's bride. Now, Adam's bride... [Blank spot on tape—Ed.] I've cut the tape? 54 Adam's bride could not wait. God had told Adam and Eve, "Multiply and replenish the earth." **IT WAS AN ONCOMING THING, A PROMISE. SHE WAS NOT HIS WIFE, AS YET, BECAUSE HE HAD NEVER LIVED WITH HER.** 55 **THE BRIDE OF CHRIST IS NOT HIS WIFE YET.** The Wedding Supper is to take place. Get it? Notice, oh, this is rich. 56 She got in a hurry, and what did she do? **SHE CROSSED HER SEED. SHE MINGLED IT WITH THE SERPENT'S SEED. AND WHEN SHE DID, SHE BROUGHT A—A...WHAT DID SHE BRING? SHE BROUGHT A CHILD OF DEATH. A child, that, she perverted every child after that.** 57 **And when the church of Jesus Christ was perverted in the time of Rome, after her virgin birth, and was given to Christ at Pentecost, she...What did she do? She crossed herself with Roman dogma. And the Protestant church has done the very same thing. She can't wait.**

Oh my, I pray to God to let you see this! If you don't see it, I pray, he'll let you see it!

This spoken word is the original seed. Now can you see, that after Christ was put out on the outside of the churches, Right! The two signs in the hand had done hardened the hearts of the people. Right! I'm trying to cover this to make you see it, see.

Jesus through the prophet. **Jesus descended with a shout!** Is that right? Now how did Jesus descend with a shout? In the ministry of Brother William Branham was Jesus. Now if the shout was the ministry in Brother Branham, what is the **Voice** going to be? The Same thing! **THE VOICE OF THE BRIDEGROOM IN SOMEBODY ELSE!** Man, anybody can see that!

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

30 For, His Word, as we seen this morning, has to be fulfilled. **It is God's thought made manifest by His Word, and brought to a reality.** We had the subject this morning, if some of the strangers, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, the Word was the beginning. But before It was a Word; a—a Word is a thought made manifest. **God had to think It before He could make It a Word. Then He spoke the Word, and It materialized.** 31 Now, the same One that sent the Lord Jesus here, by His spoken Word, **It materialized and became the Son of God; died, as a innocent for the guilty, to redeem us back to fellowship to God. That we might, who are once alienated from God, can now be**

brought nigh to God, by the offering of the Blood of the righteous Son of God. Just as sure as Jesus come the first time, as a Redeemer, HE IS COMING A SECOND TIME AS A BRIDEGROOM. He—He—He is coming. 32 And, although, many times we think, “Well, the... Oh, it’s been a long time. And we’ve thought this for years.” **That’s what they thought before His first Coming. And they’re bound to think the same thing by the second Coming. Cause, the Bible said that they would say, “There’s no difference than what the time our fathers fell asleep.” But it’s in the hour that you think not, it’s going to happen. Now it behooves us...**

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the SEVENTH SEAL, OR THE LOOSENING... Course, we know what a seal is, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we’ll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT’S SEALED UP.

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don’t miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **three things that has to happen before the Lord Himself appears.** Quickly now, so we can close. See? The first thing happens... Notice: **a SHOUT, A VOICE, A TRUMPET.** Let’s read It now and see if that’s right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God: ... 130 **THREE THINGS HAPPENS: A VOICE... A SHOUT, A VOICE, A TRUMPET, HAS TO HAPPEN BEFORE JESUS APPEARS.** Now, a shout... **JESUS DOES ALL THREE OF THEM WHEN HE’S—HE’S—HE’S—HE’S DESCENDING.**

Endnote:

63-0118 *Spirit of Truth*
William Branham

E-20 ‘THERE WILL RISE SOMEBODY AFTER ME THAT’LL TAKE THE MESSAGE ON. He’ll be an odd person, but he’ll rise after this and take the Message on. And you listen to it. As long as it’s Scripture, stay with it.’

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

119 My mission, that I believe that God has called me for... I—I have to say some personal things today, because that’s what I told you I’d do, see, and tell the world. **MY MISSION, I BELIEVE,**

TO THE EARTH, IS (WHAT?) IS TO FORERUN THE COMING WORD, SEE, THE COMING WORD WHICH IS CHRIST.

Endnote:

*65-1128E On The Wings of a Snow-White Dove
William Branham*

*And there was wrote in the quartz, in the stone, 'WHITE EAGLE'; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **'White Eagle.'**"*

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

***It ends up with Leo the lion.** And when I get into that Sixth and Seventh Seal, you'll find out, when that other Seal was opened, the Zodiac mark of that place was cancer, the crossed fish. And that's the cancer age we're living in now, revealed. **AND THE NEXT THING THE SEAL TORE OFF, IT REVEALED LEO THE LION, THE SECOND COMING OF CHRIST.** He come, the first, to the virgin; **He comes, next, Leo the lion.** I'll bring this to the...*

Endnote:

*61-1001M - It Becometh Us To Fulfil All Righteousness
William Marrion Branham*

*193 **THEN THERE WILL COME A MESSAGE!** Oh, Hallelujah! We know that it's the same Pillar of Fire that led Israel. We know that the **same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the Church today.** Science has proved it; we don't need that. God has proved it! **WE NEED THE MINISTRY OF JESUS CHRIST TO FIT THAT HEADSTONE COMING YONDER, THAT HAS BROUGHT THE CHURCH INTO A PLACE WHERE THE MINISTRY IS EXACTLY LIKE IT WAS WHEN JESUS LEFT.** Exactly!*

Endnote:

***60-0722 - Watchman, What Of The Night?**
William Marrion Branham*

*All right, now that... Then these signs and miracles of showing the past, future, and what would be, **and what has been, and all about it, WAS THE VINDICATION OF THE APPROACHING MESSIAH.** And to let the people... It was to show the people that I have told them the truth, that I was called to pray for the sick. That's the idea, praying for the sick.*

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

322 AND IF I'M LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, GRANT, LORD, THAT SOON IT'LL HAPPEN, THAT THE WORD MIGHT BE FULFILLED.

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light

William Marrion Branham

206 He said, also, "The axe is laid to the root of the tree. And every tree **that don't believe, is hewed down and cast into the fire.**" So that was his message. He was the Light of the day.

207 Jesus said, "He was a bright and shining Light, and you for a little while desired to walk into it." 208 And what did John say, the prophet? "He is standing among you right now. I'm not worthy to loose His shoes. **AND AS SOON AS HE COMES ON THE SCENE, I'M GOING OFF.**" OH, MY! FOR, HE WAS THE LIGHT.

Now, what happened here? When the two signs went forth and hardened the People's hearts and produced a bunch of signs wonders and miracle workers and Jannes and Jambres and they put...crucified Christ the son of God afresh and put him to an open shame and put him on the outside of the church. There was, Blood, Mercy and Grace on the outside of the churches. What did it do? Then there was nothing else that he could do but turn around. Christ turned around and walked away from his own. He came unto his own so-called Pentecost. He came to his own so-called Pentecost and they received him not.

Endnote:

61-0806 - The Seventieth Week Of Daniel

William Marrion Branham

This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." **IF YOU NOTICE, JESUS SAID IT WAS JOHN THE BAPTIST WAS THE MESSENGER OF MALACHI 3, NOT MALACHI 4.** "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE." I think Matthew 11:6, right down along in there you'll find it, Matthew the 11th chapter. 147 **Now, but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. AND THAT MESSAGE GOING OUT, TRY...HE WOULD BE HATED, WITH THE PEOPLE.** He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass. **If we have had the Message, we see Christ rejected.** You have to belong to one of these organizations or you can't get into them. So, He, He is throwed on the outside. See? **CHRIST**

CAN'T WORK AMONG THEM. “What are you?” “A Christian.” “What denomination you belong to?” “I don’t belong to any.” “**We can’t use you.**” 148 See, **He’s rejected.** Right! **See, rejected!** So was **Elijah rejected,** and so was **John rejected.** But, what, did it hurt them? Did it hurt their message? They said, “Oh, you stiffnecks.” They poured it on them. They didn’t pull any punches. They went right ahead. **AND GOD’S MESSAGE WILL MOVE RIGHT ON, REGARDLESS OF WHAT ANYBODY SAID,** see, till the consummation, and when the...that which is determined shall be poured out. And we’re at the end.

BUT AS MANY AS WAS PREDESTINATED AND ELECTED RECEIVED HIM, TO THEM HE GAVE THEM THE TOKEN TO BECOME THE SONS OF GOD! My, my hello! Is anybody home here this morning? I said he came unto his own Pentecost so-called and Pentecost received him not. But to as many as received him, to them gave he power. Ye shall receive power, after that the Token comes upon you and ye shall be witness unto me. Right! The works that I do, shall ye shall do also.

Ephesians 1:5-Reference quote:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

John 1:12-Reference quote:

¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Acts 1:8-Reference quote:

⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

John 1:12-Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Notice as he turned around, Blood, Mercy and Grace turned around. Left the churches put on the outside.

Endnote:

*55-0220A - The Second Coming
William Marrion Branham*

*79 But I believe that the great calling of the revival in **America has been turned down by the American people in whole. They just simply can’t conceive, perceive, rather, the Word.** There’s been enough Gospel preached in the form of the Word across America to have this country a second garden of Eden. **But they turn it down.***

Endnote:

64-0308 - The Token

William Marrion Branham

63 You've got to have the Token. And when the Token comes, It testifies of Christ. He said It would. And Christ is the Word. And how can you deny that the Bible is true, part of It, and still say you have the Token, when the Token is the testimony of Jesus Christ? See, there is what I wonder. 64 "Oh," say, "I don't believe, I believe the days of miracle..." Oh, look out, there is no Token there. The Token punctuates every Word with an "amen," everything, 'cause it's God Itself. See? All right. 65 **But if the token was not there, the covenant was not in effect. It was annulled. Same now!** No matter how—how much you say, how much you'd say, "I believe every Word in the Bible," say, "Brother Branham, I—I can quote you half of that Bible, all the Bible, by heart. I believe every bit of It." That's good. Satan does, too. Uh-huh. It takes the Token! 66 "Well, Brother Branham, I've got my wall full of degrees. I'm a Bachelor of Art, and I have a doctor's degree, and an LLD. of Latin. And, oh, I've wrote books. I've done this. I done everything. I've—I've done all these things." I don't care. That's all all right, but yet you've got to have the Token. The Token, still the Token is required! 67 You say, "I'm a Bible student. I'm a—I'm a good person. I'm this, that." That may be fine, that's all good, but still it's got to have the Token! 68 Now, death was ready to strike Egypt at any time, and so is death ready to strike the nation now at any time. 69 Anna Jeanne, I feel something like your dad, said a remark one time. I've always liked that. He said, "You know, this nation, with the same sins, if God lets America get by with what she is doing, He will be morally obligated to raise Sodom and Gomorrah up and apologize to them, for burning them." And that's right. 70 Remember, Israel paid for every sin she did, and so will we. How loosely are we getting? Tighten up the armor! Come back to God, church! Not saying these things to be different. **I'm telling you as a warning. You believe!** 71 **Death was ready to strike. God had showed them His grace and His mercy, through powers and signs and wonders (so has He today before taking the Church out), still they desired not to repent and to believe the message.** 72 **See, there was a message just before the taking out of the church. There always has to be. Same now.** Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] **Like the Message, there is a sign and then the Message follows the sign. God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice of the second sign."** 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. **BUT WHERE THERE IS A SIGN SHOWED, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...**

What did he do? He come down till little widow woman, Elijah. And there he begin to preach to the little widow woman. And then as time went on and things got deader and deader and dryer and dryer and dryer then all at once, the season for life arrived! He had the Bride there he had a **nucleus** there.

Nucleus-Meaning:

Group, forming basis for growth

And what did he do? The angel of the Lord sent Brother Branham to Tucson Arizona. And there the seven angels come and PULLED THE SEALS OFF THE BOOK. WHY? AND THE PROPHET SAID, "IT WAS A BOOK OF REDEMPTION!" The book of Redemption, what

that? IT'S A BOOK THAT TELLS YOU HOW TO BE REDEEMED! Nobody didn't know how to be redeemed because it was sealed up!

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

141 This is described in this Seven-Seal Book that we're talking of now. All right. **The Book of Redemption**, it's all described in here. **All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so the Lamb is the only One Who can break them.**

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an— an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right. That's what It is. 44 **NOW, WE SEE THAT THIS SEVEN-SEAL BOOK, NOW, IS THE MYSTERY OF REDEMPTION. IT'S A BOOK OF REDEMPTION, FROM GOD.** 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **Now, here is the angel on earth; and "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

And after Christ was put on the outside of the Churches and they're hearts we're hardened. Now he's gonna tell the Bride how to be redeemed.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. **And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURNING FAITH? IS IT? WILL WE RUN, LEAP**

OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED? *Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?*

Endnote:

63-0724 - *God Doesn't Call Man To Judgment Without First Warning Him*
William Marrion Branham

188 Lord Jesus, we are a people who are—are trying our best, with all that's in us, to walk in the Light of the gospel of Your great Gospel that You died to make right. We are so thankful to see, in this evil dark days that we're living now in this hour, that we see the signs appearing. **Oh God, as it is the handwriting on the wall, we thank Thee, Lord, that we can see it and know that DELIVERANCE IS CLOSE AT HAND.** We preach, we cross the country, we see You work great signs, show Yourself daily, every year. There's not a year passes but what (great) His Supernatural signs is striking the earth. And we see it, knowing that the great army of God marches on. 189 **OH, NOT MANY IN NUMBER, BUT WHAT A POWERFUL GROUP THAT'S GOT ETERNAL LIFE! SAID, "THEY SHALL RUN THROUGH A TROOP AND LEAP OVER A WALL."** Yes, the "troop" of death will have no holders to it, She'll run right through it. Leap over the "wall" between natural and Supernatural, and go into the arms of God, into that great Eternity. Lord God, we thank You for this. **WE KNOW THE TIME IS APPROACHING AT HAND.**

Friend, you can't praise God enough! You can't pray enough; you can't praise God enough. Don't you see, how blessed you are to be sitting here this morning? Your eyes see!

Endnote:

64-0321E - *The Voice Of The Sign*
William Marrion Branham

203 **He said, "If you come back at all, God hasn't spoke to me."** Uh-huh? See? **There was a prophet, there was a sign; there was His Voice. And to fail to obey It brought judgment.** 204 **The Holy Ghost is our prophet today. FAIL TO HEAR HIS VOICE? HE'S IDENTIFIED IN THE SCRIPTURE, THAT HE WOULD SAY THESE THINGS. JESUS CHRIST, THE FORM OF THE HOLY GHOST! 205 GOD DEALT WITH THIS ONE MAN. This, God never deals with groups; it's with one man.** Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 **And the end-time sign will have an end-time Voice. And the end-time sign will be according to what is predicted in the Bible. And the end-time Voice, that follows the end-time sign, will be exactly identified in the Scripture, will be the Scripture that's been promised.** 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and

*Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign. 208 You know what? I'm closing now. **Signs are usually accepted, sure; but, the Voice, oh, no. THE VOICE THAT FOLLOWS THE SIGN, THEY DON'T WANT NOTHING TO DO WITH THAT. YES.** 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 **Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God."** 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. **BUT WHEN IT COME TO THE VOICE, THEY DIDN'T WANT TO BELIEVE THE VOICE. What'd they do? They put Him out.***

Christ was put on the outside of the churches leaves the field. And the shout they turn it down! He comes to his own now. See! Now he's coming now to those that will receive him! He came to his own Pentecost and they received him not. NOW, HE COMES TO THE LITTLE PREDESTINATED BRIDE! AND THE SEALS ARE TAKEN OFF THE BOOK TO SHOW THE LITTLE BRIDE, HOW TO BE BORN AGAIN! HOW TO RECEIVE THE BAPTISM THE HOLY GHOST THE TOKEN OF GOD. That's why the seals were taken from the book. And now, the spoken Word is the Original Seed.

Oh my, that's why the angel spoke down in Canada and said, "This is the Third pull the Word!"

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*

William Branham,

*133 He, the Voice, come back, said, "Not a king's sword, but, **'The King's Sword,' the Word of the Lord.**" Said, "**Fear not. It's only the Third Pull.** It's the vindication of your ministry."*

Endnote:

65-0725M - *The Anointed Ones At The End Time*

William Marrion Branham

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.** And, remember, the **Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it?*

Now after Christ comes to the little predestinated Bride, HE BRINGS THE SPOKEN WORD TO HER! And she says, “Be it unto me according to thy word.” She’s preganated, she’s growing, she’s ready to give birth to a Son of God! Now can you see Mark 11:22, coming into view now?

Matthew 21:20-Reference quote:

²⁰ *And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

*12 Now, you can see now, the end-time Message, why It’s rejected. Can you? [Congregation says, “Amen.”—Ed.] Now, no denomination, but the revelation of His mystery. See, no denomination. The revelation! God is not known by denomination. He is known by revelation. 413 **Look! God in His body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! God made manifest in Christ; Christ made manifest in the Bride! And as God took from the body of Adam, the woman, and she fell; then God has took from the body of Christ, His flesh, His Body, which is His Word, and is bringing a Bride out that won’t fall by denomination or creed. No, sir. But She is coming back with the pure, unadulterated Word of God being manifested.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

*433 **WATCH, REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, “Amen.”—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That’s Christ in the Church today, taking His Wife back. See the threefold mystery now? [“Amen.”] GOD MANIFESTED IN CHRIST; Christ manifested in the Church; all together, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, and everything else.***

Jesus said, “Why do you marvel at this fig tree? Now notice here! Notice here, the same thing the multitudes left Jesus. Did they? (Amen) And while he was getting ready to go to Calvary, getting ready to go be crucified. And he was going to Jerusalem for one of his last trips. And as Jesus was going into Jerusalem, Jesus looked and he saw a fig tree afar off. [And I’m closing now.] He seen a fig tree afar off and he said, “being hungered, he was hoping to find figs there on.” But when he came to the fig tree, he found it bare and because the time of figs was not yet. And he looked at the fig tree and said, “Curseth be this tree, no man shall eat from thee hence forth from now and forever.” And the apostles over heard him, and Peter said, “Did you hear what the master saith? Behold he Curseth the fig tree.” They went on into Jerusalem, right!

Mark 11:21 Reference quote:

¹² *And on the morrow, when they were come from Bethany, he was hungry:*

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

They went on into Jerusalem and he walked up to the Temple and he looked at all the religious Pharisees and Sadducees and he said, “Destroy this temple... You destroy this temple, and in three days I’ll raise it up.” And they said, “What kind of a mad man is that? This temple was fifty years in building and now he’s gonna destroy it in three days? What kind of saying is this, destroy this temple in three days?”

John 2:19-Reference quote:

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

And Jesus said, “And where I go whither you cannot come.” They said, “What kind of manner of saying is this? Is he going to leave us the Jews and go over and teach the Gentiles? They said, “Where is it that he can go that we cannot come?” And they don’t understand this saying, and so he turned around and left. He went out of the city and passed by the fig tree and Jesus never paid any attention to it at all. He didn’t pay no attention to it! He didn’t say, “Hey brothers look a here, do you see what power I got. I cursed that fig tree look at it, it’s whither away” He never paid a bit of attention to it and he went right on.

John 7:35-Reference quote:

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?

Mark 11:20-Reference quote:

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

But I tell you, the others did! The others sure got stirred up about it. They said, “Man look a here! Look here! This fig tree is dead from the roots! It’s already dead!” Then Jesus turned around then and He said, “Marvel not what I said to the fig tree! But verily, verily I say unto thee, if you have faith as a grain of mustard seed and shall not doubt in your heart, you can say to this mountain be thou removed and be thou cast into the sea and not doubt in your heart and if you believe what you said, you can have what you said!”

Mark 11:22-24-Reference quote:

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Now what was that? That ministry has never been seen since the days of Jesus Christ! But came back in view, the day Brother Branham spoke the first squirrel into existence. WHAT WAS IT? It's showing you that, Speak the Word is the Original Seed! Now can't you see that the bride of Christ, has got to have the Spoken Word Ministry!! You see it?

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

24 I believe...I'm not going to speak it in His Name; I'M GOING TO SPEAK IT in my...IN THE REVELATION OF MY FAITH, what happened in Sabino Canyon the other day. I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator. I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.

Endnote:

57-0602 - Life

William Marrion Branham

*168 And I said, "Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, 'No man eateth from thee, from...for evermore,' went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, 'Why, look at the tree! Behold it.' And Jesus said, 'Have faith in God. For if you would say to this mountain, "Be moved," and don't doubt, but believe that what you say shall come to pass, you'll have what you say.'" I said, "You get that?" "Yeah." 169 "When you pray, believe that you receive what you ask for, ye shall have it.'" 170 I said, "See, we, after receiving the Spirit of God...Now, God made the world out of nothing. It's just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God's mind, in His heart. He just spoke it, and it come into existence. He was a Creator." I said, "Then, if we have Zoe, God's Life in us, we become sons of God, and amateur creators," I said, " 'cause He said, 'Whatever you say, believe that what you say, you shall have.'" 171 And I've noticed that. A lot of times, I'd say things that I couldn't hardly think myself, but I'd say it, anyhow. And I come to find out, it did happen just that way. I'd say things I didn't hardly didn't mean for it to happen that way, but it did, anyhow, because I had said it. I thought, "Wait a minute!" 172 So, I said, "You see, when we speak anything, if something is anchored to us, we shouldn't never speak it till we believe it. **THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT'S A PART OF GOD, SEE, AND IT CREATED.**"*

Now why? THE SEALS HAS LOOSED, THE PLAN OF REDEMPTION. THE PLAN OF REDEMPTION TELLS YOU HOW TO BE BROUGHT BACK AGAIN INTO RIGHT FELLOWSHIP WITH GOD. IT TELLS YOU HOW, AND THE ONLY WAY THAT YOU CAN BE BROUGHT BACK INTO FELLOWSHIP WITH GOD, IS BY THE BLOOD! AND THE SEALS ARE REVEALED TO YOU HOW THE BLOOD IS APPLIED! The King is waiting to gather his subjects into his Kingdom. That's what the seals we're loosed for, so he could call his subjects unto his self. He coming to redeem those that are written in the Lambs Book Of Life! And the seals are taken off of the book, so that you by Faith see your name there to be redeemed back to the side of Christ.

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. Amen. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

All right, now why? The seals has loosed, the plan of redemption. The plan of redemption tells you how to be brought back again into right fellowship with God. It tells you how...And the only way that you can be brought back into fellowship with God is by the Blood! And the seals revealed to you, how the blood is applied. And it is the King, the King Jesus is wanting to gather his subjects into his kingdom. That's what the seals were loosed for, so he could call for his subjects unto himself. He's coming to redeem those that was written, in the Lambs Book of Life. And the seals are taken off of the book, so that you that by faith might see your name there to be redeemed, back to the side of Christ.

Now notice here! Notice here in Mark 11:22, "Say to this mountain and be thou removed. See!" Now notice here, when the seals were opened that loosed that ministry back on the earth.

Do you understand?

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, something that's sealed up.

Endnote:

*0324e The Seventh Seal
William Marrion Branham*

567-3/325 'It may be time. It may be the hour now, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'

Why? Because the subjects that go into the body of the Lord Jesus Christ his mystical Kingdom. See! Come in by the word of God. And the blood is applied to them by the Law of God. Those that he justified, he sanctified and those that he sanctified, he's hath already glorified.

And this is the hour when the world is to see the manifestation of the sons of God. The whole Earth is groaning and travailing to see the manifestation of the sons God. The whole earth has been groaning and travailing to see the manifestation of the sons of God. But the sons of God could not be made manifested, until the seals were taken off the book for redemption, so they might be born as a Son of God.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age William Marrion Branham

In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

414 Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as the...nears the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product. 415 The first son was spoken Seed-Word of God. He

*was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ- ...to produce himself. She fell. See, that's what... **The bride was given, to produce himself again, another son of God.** But she fell, by hybriding, see. Produce himself; but she fell, caused him to die. 416 **The second Son, a spoken Seed-Word of God, was given a bride, like Adam.** But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did. 417 **THEN FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST A BELOVED BRIDE, A VIRGIN, A VIRGIN OF HIS WORD. AND THROUGH THEM, AND BY THEM, WILL BE FULFILLED ALL THAT HAS BEEN PROMISED FOR HIS WORD IN THE VIRGIN WHO KNOWS NO MAN-MADE CREEDS OR DOGMAS.** 418 **THE WORD OF PROMISE IN HIMSELF, LIKE IT WAS IN MARY, GOD HIMSELF MADE MANIFEST.** He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb. Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6. 419 They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His. 420 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has **THUS SAITH THE LORD**. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have **THUS SAITH THE LORD** or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet. 422 Now let us stand like Joshua and Caleb. (Now watch close. This is going to have a spiritual background.) Now let us stand like Joshua and Caleb, as we see the promised Land coming in sight. It's nearing the time to be given. Joshua, in Hebrew, means Saviour, and represents the promised end-time leader to take the Church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. 423 Notice how God did not move Israel until His Own appointed time. (Now listen. This is going to mean something.) Joshua waited for that time. No how matter, how much people might have said, "God gave us the land, the promise. Let us go now and take it." They might have said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know **THUS SAITH THE LORD** in a moment, and what was the will of God." But this wise, **God-sent prophet knew the promise of God, but also knew to wait for that promise, a clear-cut decision from God for his time. (See these parables. Now watch.) And when the time come, God gave it to Joshua, who had stayed with Him, by the Word, for He could not trust others. He could trust him. SO WILL IT REPEAT.** 424 Like the mighty anointed prophet, Moses, knew God would use him. For He had proved Moses to be His servant, by his peculiar birth, at the right time that it, deliverance for Abraham's seed was at time. (Are you getting it?) Moses never stayed in Egypt and argued his Scriptural points with them. He never fussed with the priests. But he went to the wilderness and*

*waited on the Lord, until the—until the people was ready to receive him. He had come to testify of them, but they would not receive him. God called His prophet to the wilderness. God had testified He had chose him. But the waiting was not by Moses, but for the people to get ready to receive Moses. Moses thought the children would understand that he was sent. (I never wrote it; He did.) So is it now. 425 Like Elijah, after that mighty, vindicated prophet that the Word of God came to, had finished preaching His message to the modern American groups of the First Lady, with their bobbed-hairs and Jezebel-paint groups. God confirming His prophet; every time he prophesied, it was the truth. **God had to call him off of the field, until He plagued that generation with mighty plagues, for rejecting the message of His prophet and the Word of God that He had sent to them.** God sent him into the wilderness, in hiding, not even the king could call him out. And them that tried to persuade him against the will of God, died for doing so. (O God! Whew. Uh!) But when God spoke to His faithful prophet by a vision, out of the wilderness **he come with THUS SAITH THE LORD.** What did he do? Straight to the Word, back to the Word he went, brought the twelve stones and rolled them together. 426 **Like John the Baptist, Christ's faithful forerunner, the anointed prophet.** No school of his father, no school of Pharisee, no denomination could call him from the wilderness where God had sent him, until he heard the **Voice of God. "The Messiah is at hand."** (Are you listening, spiritual mind? What more could I say here.*

My, Lord! have I lost my mind, or is this the truth? Is it the truth? (Amen) the Bible said, "The whole Earth is groaning travailing to see the manifestation of Sons of God"

Romans 8:22-Reference quote:

¹⁹ *For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

²⁰ *For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,*

²¹ *Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.*

²² *For we know that the whole creation groaneth and travaileth in pain together until now.*

²³ *And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

What was Jesus? A manifestation of A Son of God! What was Brother Branham? WHEN HE SPOKE THE WORD, AND CREATED THE SQUIRRELS, THAT PROVED THAT HE WAS BORN SON OF GOD, MANIFESTING A SON OF GOD! Until he done that he wasn't really vindicated perfectly by God as a manifested son of God. Why? Because Pentecost copied the sign in hand and copied the discerning of the spirit. But they cannot copy Speak the Word! They cannot do it! Because you got to be born correctly to do that. Is, that right? (Amen)

Endnote:

*58-0928M - The Baptism Of The Holy Spirit
William Marrion Branham*

*But the devil don't have it out there, you see, so what he would think about it, see, and what the world would say. **But it's a ministry that I can't let be known to the public. NO ONE WILL EVER DUPLICATE THIS. You see? No, sir. No. I know it's right on the merge now. I can just look like just reach out there and take a hold of. It's laying right there. 213 Last night I was dreaming just before I got up this morning, Brother Neville. I—I was dreaming a dream. And I thought the ministry...I don't know what I was doing. But, whatever it was, oh, you talk about things taking place, I never seen such. I woke up just a crying, a praising. I hit my wife in the face with my hand, like that—like that, just a praising God, laying there. Oh, I—I just know that there's something right out here just ready to reach over and get a hold of it. IT'S GOING TO BE GREATER THAN IT'S EVER BEEN. IT'S GOING TO BE WONDERFUL. I BELIEVE GOD IS FIXING TO DO SOMETHING GREAT. But now we got to approach it sanely, intelligently, and right in the Word of God. Correct. Oh, we love Him.***

Now notice here! That shows us the book of redemption and what it means. It means to buy you back. Redeem you back! Back where? Back to Pentecost? Well, Yes! Yes, you go past Pentecost but you don't stop there. You go back and pick up what you lost at Pentecost, picked that up and then go right on back to Eden. Go right on back to Eden. What was back in Eden? The perfect will of God.

Adam was made in the image of God. is, that right? (Amen) He was God upon the earth. He ruled over all the cattle, all the birds and everything on earth. He could say to this tree be thou plucked up and cast over here. And it was done. He just spoke the word and God performed it. Is, that right? (Amen)

Now God, by his blood redeems his sons back into right standing with him. His sons and daughters of God, back into right standing with God.

Genesis 5:2-Reference quote:

*2 **Male and female created HE THEM;** and blessed them, and called their name Adam, in the day when they were created.*

That's why the seals were taken off the book. And that's why this spoken word is the original seed. Seed, seed, seed, Speak The Word, seed! Seed pregnated, give birth to Christ. Now God had to wait until the two signs hardened the people's hearts by all the so-called preacher's miracle workers and gods man of faith and power and the biggest tent and trucks and television programs, he had to wait until they all had its time, see. Then he just kept preaching through the prophet and when the time came, he said, now the time for life, go out to Arizona. And went out to Arizona and the seven angels come down and took the Seals off the Book. He tells the Prophet how to tell you how to be born again, to be a son and daughter of God. That's why it is a book of redemption. See, the whole thing is a book to tell you how to be redeemed.

Now friend, let me say this! This Book is not to anybody else, but only to a predestinated son and daughter of God. It's not for this assembly's! It's not for United Pentecost! It's not for the Baptist! It's not for the Methodist! It is to the little Bride, it's a Love Book of Redemption to tell

you, how Jesus Loved you and died for you and redeemed you back as a son and daughter of God.

You believe it all over, do you? It's all over ain't it? I forgot about that and preached two hours; I forget that it's all over! See! I just somehow, just forget about it. I just forget it's all over, and it's a beautiful story. But you know, it just gave us something to occupy ourselves with, give us something to preach about. That's about the attitude around.

Glory to God hallelujah, I BELIEVE IT WITH ALL MY HEART! I BELIEVE IT WITH ALL OF MY SOUL AND WITH ALL OF MY MIGHT, THAT IT'S GODS PLAN FOR ME in this day, to be a MANIFESTED son of God!

Now wonder Jesus said and looked in the Bible and seen what David said about him. Jesus the correct form of a son of God, looked in the Bible and seen that David said by the spirit. "The Lord said unto my Lord, sit on my right hand until I make thy enemies thy footstool."

Psalms 110:1-Reference quote:

110 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Matthew 22:44-Reference quote:

44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

And he looked again and said, "I will not suffer my Holy One to see corruption." HE'S NOT GOING TO SUFFER HIS HOLY ONE THE BRIDE TO SEE CORRUPTION, BUT "SHE'LL BE CHANGED IN A MOMENT IN A TWINKLING OF AN EYE." SHE'LL NOT TASTE DEATH, hallelujah! You talk about Victory, brother that's Victory!

I ain't going to the grave, I'm goin up glory to God. I ain't gonna have no dirt throwed over me, I'm goin up!

He's not gonna suffer his Holy One. What is his Holy One? HIS HOLY ONE, WAS THE BODY! AND THE BODY...OH GLORY TO GOD! IS NOT GONNA TASTE DEATH, BUT IS GOIN IN THE RESURRECTION! Hallelujah!

Acts 13:35-Reference quote:

35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

Acts 2:27-Reference quote:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

1 Corinthians 15:52-Reference quote:

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

My Lord, it ought to cause a blaze of fire whip around here and scorch everybody. Amen! Oh, I'm so glad I don't have to preach no funerals. I never did want to preach a funeral, I keep praying Lord, "Lord I made it this far, God help me Lord." I never preached a funeral, Lord I pray "If I ever to go to a funeral, I'll just raise the dead." I pray to God that I'll never have... And I keep thinking, "Lord don't let it happen, don't let nobody die, Lord just keep them, alive."

Why? "HE'LL NOT SUFFER HIS HOLY ONE TO SEE CORRUPTION." Do you realize what I'm saying? But glory to God! "You'll be changed, in a moment in a twinkling of an eye" Hallelujah! "Be caught up to meet them in the air!" My, my! Jesus said, "Destroy this body and in three days I'll raise it up!"

Now, you got to talk the same way to. The world Council of churches say, "Deny this Faith or we'll kill you." "Destroy this temple in three days and He'll raise it up." It may not be three days, but he'll give you another word to say. Don't make no difference, why? You look in the word of God and see what you are. But if you're going somewhere and a big mountain comes in front of you, just stand still and see the salvation of God. Just speak the word and it'll move out of your way. Amen!

Brother Branham said, "If there's something in the fire... If there was something in the fire and I needed it, I'd put my hand in there and get it and I wouldn't be burned! But he said, "Now don't put your hand in the fire just to show off." Said, "But if you put your hand in the fire to get it, it ain't gonna hurt you."

"If you drink any deadly thing." Brother and sister, we got to believe that, 60 to 80% of all the chickens on the market now's got cancer. I ain't wantin to eat know cancerous bird. Everything is just full of germs and cancers and DT and everything. Oh brother, I'll be glad when God can just create some food. Everything so contaminated!

Well, Brother Branham said that you know! He said, "He believed the world council of Churches will come one of these days, he believed Jehovah God would stand there and create and break the bread once again for his people."

Endnote:

64-0119 - Shalom

William Marrion Branham

*00 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do." 101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. **When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 But in the last days, where there is no sign of creation, He speaks it into***

creation, anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. "Greater things than this will you do, for I go unto My Father." The Word is infallible, and It has to be manifested and has to be fulfilled. "Greater than this shall you do," not multiplying, but speaking out into creation. 103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours.

Now notice here! The story this far he said, "Destroy this body and in three days, I'll raise it up" Why? Jesus Christ knew that he was the holy one of God. And he knew that they was gonna crucify him at Calvary. And he knew that the spirit that was in him, was going to raise him up.

Now that's the same kind of faith that you have to have for the rapture. You got to realize... You can't play with this thing now. You got to really believe, why those seals were loosed.

And Brother Branham said, "The opening of the seventh seal is to loose a ministry." That's what it is, see.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the **Seven Seals**, then, at that time of the **sounding of the Seventh Seal, or the loosening... COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS.** And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.** 61 Last Sunday night, I preached on, **"The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, faith holds the key that unlocks Christ to the people; unlocks it, reveals it.** 62 **So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.** 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. Then that same God, **made manifested in Jesus Christ, which He built a body, made this body.** Thirdly, **through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God.** 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They'd have only thought of that at the Nicene Council, we wouldn't have been all messed up, would we? That's right. Not three gods. The people couldn't understand how Jesus talked to the Father, and He and the Father are One. Well, there the whole thing is. Sure, just unfolds it. Certainly. See? It's not three Gods. Three offices! Three ma- ... 65 What is it? **God condescending to His creation. God wants to be worshipped. The word God means "object of worship." And it's God trying to condition His people, so He can get from them what He created them for. He never made you to be something else besides a son and daughter of God. If you have missed that, of being a son and daughter of God, you've missed the mark.***

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

*217 You love Him? With all your heart? You understand now what the seven-sealed Book was? What It is: we got It, "in a scroll," now. **And just remember, just in these last days...It was kept in an earthly Vessel. You understand that now? And Who was that earthly Vessel? Jesus Christ. No man had It, nobody had It, it's only through Him. It wasn't even written in the Word. If It was written in the Word, it was hid so that you couldn't even find It. That's right. So it's in Him that It's revealed, and in that earthly Vessel so It wouldn't rot or rust.***

Now notice here, in closing! He said, "I will restore, saith the Lord." See! "Destroy this temple and in three days and I'll raise it up." Notice here, in three days God raises up his body. Makes himself a body, prepares himself a body, see. First day, justification! Second day, sanctification! The third day is, the baptism of the Holy Ghost! Not so-called Pentecost now, I'm talking about the Token.

Now notice here, that when the temple that holy one of Jesus Christ, his body went into the grave. Right? (Amen) After the first day, he was still in the grave. Come on! After the first day, he was still in the grave. The second day rolled around; he was still in the grave. Huh! Martin Luther, John Wesley. Right! First day he's still in the grave, he hasn't got the resurrection up yet. The second day he's still in the grave. But on the morning of the third day, there was two little churches come up there two little independent. And said, "Behold who do you look for?" "Jesus!" "He's not here, he's risen!" And so, they went back and told the people about it, told the disciples about it that the Lord... "We went to the tomb and the Lord's not there he's risen." And the scripture Peter and them talked about it and said, "The women, there is a rumor going around..." Said, "A rumor" Said, "There's a rumor going around that he's risen!" But on the third morning...see it was only a rumor. That was so called Pentecost. Glory to God! IT WAS ONLY A RUMOR! It was only a rumor that the women gave out, that he raised from the dead! But in the evening time, he appeared as the same yesterday today AND FOREVER! And said, "Behold, am I not he?"

He appeared to those, on the way to Emmaus in the evening time and showed him the nail prints in his hand and the place in his side. He ate bread and honey with them and talked with them and everything. Brother in the evening time, there was a living evidence of the Resurrection Power of Jesus Christ. Not in the first day! Not in the second day! But in the evening time of the third day, it shall be light.

Let's bow our heads. Brother and sister, we don't have a rumor this morning. Jesus Christ has appeared with an infallible proof, that he has rose from the dead. And he has appeared unto his little bride, and opened up their hearts and give them understanding. And saying unto us, "Go ye into all the world and preach the gospel." "Lo I am with you even unto the end of the world." Brother and sister the bride of Christ, is the only little woman that's ordained to take this gospel into all the world. See! After we seen the resurrected sign.

Endnote

Calling Upon The Lord To Be Saved 9-12-71 a.m.

Robert Lambert

Now, he whom God sends, He goes in, not only does He go in him, but He goes before Him and cuts off every enemy that stands before him. He's God's ambassador and he is bringing the Gospel to the people. Now the Gospel did not come in Word only, but in demonstration and power of the Holy Ghost.

*Now search around the country and tell me where the Gospel is at. I don't know one man on God's earth today that's preaching the Gospel. (I said one.) **THE BRIDE OF CHRIST IS THE ONLY WOMAN IN THE WORLD ORDAINED TO PREACH THIS GOSPEL. SHE'LL NEVER BE PREACHING IT TILL THE TOKEN BAPTISM COMES UPON HERE AND MAKES THE WORD LIVE.***

What is the next thing in-store? An out pouring of Pentecostal power! Are you hungry for God children? Are you thirsty for God? Don't you want to revival? Its promised to you! Let's go after this devil and force claim against him to turn us loose! Oh, how we need to find our place and realize that we're sons and daughters of God. All these old viruses and sicknesses, depression and oppression and suppression and bound in chains. Oh, may the power of God through divine Revelation, set you free this morning. You're a son and daughter of God and have been redeemed by the Blood of the Lamb, back in right standing with God!

While our sister comes to the piano and organ.

Oh friend, how thankful we ought to be, that the Lord Jesus Christ has appeared to us in this evening time. Aren't you glad you wasn't living in the first day, the second day, the morning of the third day but you've come up to the evening time where it there shall be light? The path to the Token you'll surely find! In the waterway is the path today, buried in precious name of Jesus. The path to the Token you'll surely find. (*Brother Lambert quotes, "The Water Way" Song*)

Let us pray! Children we ain't desperate enough. We preach about revival, but you're not desperate enough to get it, see. You've got to pay a price and its death! We need people to die a death, see. We're too much alive!

Endnote:

54-0304 - Elijah And Elisha

William Marrion Branham

*31 Now, the third stage is coming on. But the Church still follows on, Elisha, following Elijah. And when he gets across... down to the Jordan. **Jordan is a meaning of separation or—or death. You've heard many times "when I come down to the chilly Jordan." Jordan was death. The Lutheran age followed by and so did the Methodist age. But we come to another age now, the age of "dying out." All your worldly pleasures. God has got to do something with you in order 'fore He could give you the Holy Ghost. He's got... Got to die out, get dead. You don't die out, you can't... You remember, life can only come out of death. A seed can only die. Anything else can only die. And out of death comes life. Out of the death of Christ come the resurrection of Life. And the only way that you can tonight, become alive of faith in God, is die***

*out to yourself and symptoms, everything around you, and become alive: **Die out, die out to symptoms, die out to circumstances, die out to everything else and become alive in Christ.** 32 Now, when they got down to the Jordan, time to cross over. He made the way. Then when he crossed over (the stage of the Holy Ghost church), said, “Now, I want to ask you something.” “So what do you want?” **He said, “That a double portion of your spirit come upon me.”** That’s the way to ask for it. Don’t be scared. Ask for the whole lot. Jesus said, “You have not because you believe—ask not. **You ask not because you believe not. Ask abundantly that your joys may be full.**” **Ask a whole lot.** “God, just don’t make me a little bit better; make me all the way well.” **Don’t just let me have enough religion to make myself miserable; kill me out to sin that I can live in Christ.** That’s right.*

I’m talking about me! But oh God! I have moments of desperation. Lord, I keep preaching about it, preaching about it! Lord, I wished you’d come! Here it’s February 1, 1970 Lord and I’m still preaching a revival coming. And then everywhere, I can’t even go preach nowhere, your called, “A church splitter! And your all messed up” Oh God, it seems like our little boat is just goin underneath, it’s gonna sink. But oh, I’m thankful, we’ll crest every wave. He’s predestinated it! It can’t fail children! It cannot fail! It’s God’s promise for this hour. He’s promised you, the fullness of the Holy Ghost. He’s promised you a seal, that’ll seal you until the day of your redemption. When you get that Seal, it’s a Thus Saith The Lord, from God that your rapture bound. It’s an absolute! It’s an assurance! It’s a down payment! Oh friend, we need to get desperate for it. See, he that’s left houses lands and lots for that Baptism sake, he that’s left wives and children, sisters and brothers for that Token sake.

Oh, they got so much in their way. Brother Branham said, “You wives, let your husband keep it away from you, You husbands, let your business keep it away from you, let your jobs away from it. You wives, let the house keep you away from it, let your children keep you away from it.”

Seek ye first children, the Token of God! “Seek ye first the fullness of the Spirit and then all these things then will be added unto you.”

Matthew 6:33-Reference quote:

³³ *But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*

Matthew 19:29-Reference quote:

²⁹ *And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.*

First, lay your Isaac upon the alter! God’s calling for your Isaac friend! Lay him up there! The voice of God said, “Now Abraham I know now, I know now that you love me with all of your heart. For thou hast not withheld from me thy only son.”

Genesis 22:12-Reference quote:

¹⁰ And Abraham stretched forth his hand, and took the knife to slay his son.

¹¹ And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

¹² And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

Friend I tell you, that God is gonna move! And I tell you in the name of the Lord, God is going to pour out the Holy Ghost on his people. I don't care... You say, "Brother Bob I can't find nobody else preaching this but you!" I don't care! I'm telling you, that God has told me that he'd do it! It's a promise to me, in 1958 I saw an outpouring of the Holy Ghost. And now I have it in the word of God, by an infallible proof.

So friend, let's put it first place, let us get it here. Let us be more sincere, more consecrated, more dedicated. You can't play around with it, you got to mean business. How many here this morning, are holding back little Isaac? Won't you lay him upon the altar? How many would like to raise their hands with their eyes closed. Now you know in your heart, now you can't fool God. What is it, that you're kinda holding back in your heart? Won't you give it up this morning, from your heart? Say. "Lord, not my will but thine be done." With your heads bowed and you want Brother Bob to pray for you, raise your hand if you want Brother Bob to pray for you? God, bless you!

Remember, somebody, somebody, somebody is going to forsake all to get that Token. The Bible said, "Narrow is the way that leadeth to the Token and few there be that find it. But broad is the way that goeth to the tribulation and many go in there at."

Matthew 7:13-reference quote:

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

The Little Bride, he's not gonna suffer his Holy One to go through that. She's growing in grace; the Christ Child is being formed within her. And now she's receiving birth pains, to give birth to Jesus. Don't you want to give birth to Jesus, children? The first thing you got to love him with all your heart all your soul and all your might.

Brother Lambert Prays closing prayer:

Father Dear, you see these hands that's went up this morning. Lord I raise my hand. Father, Lord help us to forsake all for that great kingdom sake. And Lord you spoke of how great that kingdom was. You said to your Great prophet about John, when he was in prison and he sent his disciples to him. And because of pressure Lord, his Eagle eyes got dimed over, he had seen the sign that you gave him, that was the Lamb of God. And then Lord, you came so humble and so simple and yet powerful. But so, humble that even John had a little moment of doubt. Could he have made a mistake? He sent his disciples, and there he was getting ready to be martyred. Oh, bless that blessed John Lord! (Brother Lambert weeps) Lord, I can just see him there in that ole prison. Whispering out through the bars to the brethren. "Go ask Jesus, if he's the one or should we look for another?" There tears dripping down his ole eagle face Lord. Nothing but an ole camel's hair coat on and an ole leather girdle. Never had a T-bone in his life, but Locus Lord. He

ate Locus and wild honey. Oh God! And there he sent his disciples. And his disciples said to Jesus, "John sent us Lord, he's in prison and he's gonna be martyred." He said for us to ask you, "Was you the Messiah? Was you the one or should we look for another?" And Jesus looked up and said to the people, "What went to you out to see? A reed shaken with the wind? What did you go out to see? A man clothed in soft raiment." Said, "they that are clothed in soft raiment are in Kings palaces. But what did you go out to see, A prophet? And yea I say, more than a prophet! For there has not risen a greater man than John the Baptist. But he that is least in the kingdom of heaven is greater than he. Go tell John what you see! The blind see and the lame walk and the dead are raised and the poor has the Gospel preached to them. And blessed is he, that's not offended in me." Oh father, I pray that you'll let something take place that'll cause a desperation in every heart here. Don't let us go through this 1970 Lord, just dragging our feet. God, I can't do it, Lord! But Lord, you need men and women that'll empty out and die out to self-Lord! That will come and stand with me Lord, as I stand with Christ and pull our swords the word of God and cut our way through these demons. And get a fresh drink of Pentecostal water. Oh Lord, we're so thirsty! Lord you said, "Out of your belly shall flow rivers of living water" Now father, we see the plan of God for this day, the plan to the blood. And I pray Lord, that you'd lay upon every heart, that they may see what I speak of, Lord. And Lord, I look for that day when you'll pour out your spirit and vindicate that I told the truth. Poor out your spirit God and vindicate the revelation of this day and prove your prophet was your Elijah. And then manifest your power in your Bride and take her home to be with thee. Raise up empty vessels quickly Lord and fill them with thy power. And shake this ole world just one more time and take us home to be with thee. Bless all of thy servant's father. Bless ole brother John today in heaven! Bless Ole Paul! Bless ole Elijah! Bless our Brother Branham Lord! He's rocking in his rocking chair today or Lord maybe he's petting his ole horse Prince. Dear Lord, Lord we're down here, and it's hard! It's not like lay our head down and quickly get it over, but the devil presses the people every day Lord. And I pray Lord, that we'll get more of ourselves out of the way Lord. Lord I feel so weak and so unqualified and so unworthy Lord to preach the gospel. And Lord, I'm driven night and day Lord and only thou knowest Lord. And Lord, I can't go nowhere and preach, I can't hardly mention that Token, you can't mention revival. Goliath has got everybody so cowed down, Lord. Father I pray, that you'd anoint your little David's today Lord. God raised him up, with a slingshot of faith and the power of God and slay this Goliath. And let a Holy Ghost revival be loosed upon your Bride. Lord, it's down in my heart and it aches and hurts with pain for it to be done. Lord I pray that you would anchor these people in this message, and in this revelation, help them to stand as real soldiers Lord. Take every bit of fanaticism emotionalism away from us. And help us to be steady and firm upon the word of God. Bless every uplifted hand Lord. And may Lord, everyone this morning that's got their hands lifted up, may we lay our Isaac upon the alter. And plunge down the knife, in a sincerity from our heart and give up that thing that we're holding back from thee. I pray Lord that you'd give grace to every up lifted hand, mercy and peace. Bless every soul that's here under the sound of my voice this morning. Bless us as and bring us to the communion table tonight in sincerity and truth. In Jesus name, amen.

What page is that sister? 278. Ain't that beautiful! "I know whom I believe" Let's sing this to Jesus now.

Congregation sings: "I know whom I believe"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.